

sprinkle. —Desid. (सिचिञ्चति-ते) To wish to sprinkle.

सिच p. p. 1 Sprinkled, watered. —2 Wetted, moistened, soaked. —3 Impregnated; see सिच.

सिचिः f. 1 Sprinkling. —2 Effusion. —3 Emission.

सिचयः [सिच-अयच् किच्] 1 Cloth, garment. —2 Old or ragged raiment.

सिचिता Long pepper.

सिञ्जा The jingling sound of metallic ornaments.

सिञ्जितं Tinkling, jingling; आ-विष्णुभिर्नूरसिञ्जितानि Ku. 1. 34, V. 4. 14.

सिद् 1 P. (सेटति) To disregard, despise.

सित a. [सौ-क] 1 White. —2 Bound, tied, fastened, fettered. —3 Surrounded. —4 Ascertained, known. —5 Finished, ended. —सः 1 White colour. —2 The bright half of a lunar month. —3 The planet Venus. —4 An arrow. —सं 1 Silver. —2 Sandal. —3 Radish. —Comp. —अंशु=सितकर

q. v. —अमः a thorn. —अंगः the श्वेतरीति tree. —अञ्जनी white cumin.

—अपरागः a peacock. —अम्रः, —अं camphor. —अंबरः an ascetic dressed in white garments. —अर्जकः white basil. —अश्वः an epithet of Arjuna. —असितः an epithet of Balarāma. (—सौ) Venus and Saturn. —आविः molasses. —आननः N. of Garuda. —आमः camphor. —आलिका a cockle. —इतर a. other than white; i. e. black. —गातिः fire. —उदरः an epithet of Kubera. —उद्धवं white sandal. —उपलः a crystal. —उपला candied sugar. —उपलः chalk. —करः 1. the moon. —2. camphor. —धातुः a white mineral, chalk. —रदिमः the moon. —वाजिन m. N. of Arjuna. —शर्करा candied sugar. —शिबिकः wheat. —शिबं rock-salt. —शुकः barley.

सिता 1 Candied sugar, sugar; पि-त्तनं दूने रसने सितापि तिक्तायते हंसकुला वत्सं N. 3. 94; Bv. 4. 13. —2 Moonlight. —3 A lovely woman. —4 Spirituous liquor. —5 White Dūrvā grass. —6 Arabian jasmine. —Comp —खंडः a kind of refined sugar. —लता white Dūrvā grass.

सितं a. 1 White. —2 Black. —सिः 1 White or black colour. —2 Bind-

ing, fastening. —Comp. —कंद, —वासत् see शितिकंद; शितिवासत्.

सितिमन् m. Whiteness.

सिध् I. 4 P. (सिधति, सिधेव, अ-सिधत्, सेत्स्याति, सिद्ध, सिद्ध; caus. साधयति or सेधयति; desid. सिधित्वति) 1 To be accomplished or fulfilled; यत्ने कृते यदि न सिधति कोऽन शेषः H. Pr. 31; उद्यमेन हि सिधति कार्याणि न मनोरथैः 36; Pt. 15.8. —2 To be successful, succeed; सिधति कर्षेण महत्साधयति यत्न-योऽन्वाः S. 7. 4. —3 To reach, hit, fall true on; उदकर्षः स च धातिनां य-दिषवः सिधति लक्ष्ये चले S. 2. 5. —4 To attain one's object. —5 To be proved or established, to become valid; यदि वचनामत्रैवाविष्यत् सिधति H. 3. —6 To be settled or adjudicated. —7 To be thoroughly prepared or cooked. —8 To be won or conquered; Pt. 2. 36 —II. 1 P. (सिधति, सिद्ध; the स of सिध् is generally changed to द् after a preposition ending in इ or उ) 1 To go. —2 To ward or drive off. —3 To restrain, hinder, prevent. —4 To interdict, prohibit. —5 To ordain, command, instruct. —6 To turn out well or auspiciously.

सिद्ध p. p. 1 Accomplished, effected, performed, achieved, completed. —2 Gained, obtained, acquired. —3 Succeeded, successful. —4 Settled, established; नैवर्गिकी सुरभिः कुलुप-स्य सिद्धा मुनि स्थितिर्न चरैरवसादनानि U. 1. 14. —5 Proved, demonstrated, substantiated; तत्त्वादिद्विषयं प्रत्यक्षमवा-गमिति सिद्धं T. S., Ms. 8. 178. —6 Valid, sound (as a rule). —7 Admitted to be true. —8 Decided, adjudicated (as a law-suit). —9 Paid, discharged, liquidated (as debt). —10 Cooked, dressed (as food); Pt. 2. 114. —11 Matured, ripened. —12 Thoroughly prepared, com- pounded, cooked together (as drugs). —13 Ready (as money). —14 Sub- dued, won over, subjugated (as by magic). —15 Brought under sub- jection, become propitious. —16 Thoroughly conversant with or skilled in, proficient in; as in रस- सिद्ध q. v. —17 Perfected, sanctified (as by penance). —18 Emancipated. —19 Endowed with supernatural powers or faculties. —20 Pious, sacred, holy. —21 Divine, immortal, eternal. —22 Celebrated, well-known,

illustrious. —23 Shining, splendid.

—सिद्धः 1 A semi-divine being supposed to be of great purity and holi- ness, and said to be particularly characterized by eight supernatural faculties called Siddhis q. v.; उद्वेजि- ता वृष्टिमिराश्रयते शृंगाणि यस्यातपवति सिद्धाः Ku. 1. 5. —2 An inspired sage or seer (like Vyāsa). —3 Any sage or seer, a prophet; सिद्धादेश Ratn. 1. —4 One skilled in magical arts, a magician. —5 A law-suit, judicial trial. —6 A kind of hard sugar. —7 The dark thorn-apple.

—सिद्ध Sea-salt. —Comp. —अंतः 1. the established end. —2. the demon- strated conclusion of an argument, established view of any question, the true logical conclusion (follow- ing on the refutation of the Pārva- paksha). —3. a proved fact, establish- ed truth, dogma, settled doctrine. —4. any established text-book rest- ing on conclusive evidence. —कोटिः f. the point in an argument wh- is regarded as a logical conclus-

पक्षः the logically correct side of an argument. —अर्जं cooked food. —अर्थ a. one who has accomplished his desired object, successful. (—र्यः) 1. white mustard. —2. N. of Siva. —3. of the great Buddha. —आसनं a particular posture in religious me- ditation. —क्षेत्रं the abode of sages or Siddhas. —गंगा, —नदी, —सिंधुः the celestial Ganges. —महः N. of a particular kind of madness or de- mentia. —जलं, —सलिलं sour rice-gruel. —देवः N. of Siva. —धातुः quick- silver. —पक्षः the established or logical side of an argument. —पुरुष-सिद्धः (1, 3, 4) above. —पुष्पः the Karavīra plant. —प्रयोजनः white mustard. —यात्रिकः one wandering about for the acquisition of magical power; Pt. 5. —योगिन् m. an epi- thet of Siva. —रस a. mineral, metallic. (—सः) 1. quick-silver. —2. an alchemist. —संकल्प a. one who has accomplished his desired object. —साधकः N. of Siva. —साधनः white mustard. (—नं) 1. the per- formance of magical rites for the acquisition of supernatural powers &c.). —2. the materials employed in mystical or chemical processes, —साध्य a. accomplished, prove