

resembling a letter, Râjat. 4, 167 (Pañch. 42, 12, read *ghuṇākshara*). *Chatur-*, n. four syllables. *Tryakshara*, i.e. *tri-*, adj. trilateral, Man. 11, 265. *Shadākshara*, i.e. *shash-*, adj. containing six syllables, Pañch. i. d. 184.

**अक्षवती** *akshavatī*, i.e. *akṣha + vant + ī*, f. Gaming with dice.

**अक्षि** *akshi* (cf. 1. *aksha*), n., in some cases *akshan* is substituted. The eye. —Comp. *Agra-*, n. the first look. —Cf. ὄσσι in ὄσσει, ὄκαλλος, ὄφθαλμός; Goth. augo; A.S. aegh, eag.

**अक्षिगत** *akshi-gata* (vb. *gam*) adj., f. *tā*. 1. Present, Çiç. 5, 81. 2. Hated.

**अक्षौहिणी** *akshauhiṇī*, i. e. *aksha -ūh + in + ī*, f. A complete army.

† **अग्** *AG*, i, 1, Par. To wind, or move tortuously.

**अग** *a-ga*, m. 1. A mountain. 2. A tree.

**अगतीक** *agatīka*, i.e. *a-gati + ka* (*i* is lengthened on account of the metre), adj. Impervious, MBh. 12, 3078.

**अगम्यागमनीय** *agamyāgamanīya*, i.e. *a-gamya-āgamana + īya* (cf. *gam*), adj. Caused by illicit intercourse, Man. 11, 169.

**अगस्ति** *agasti*, and **अगस्त्य** *agastya*, m. The name of a Rishi, or saint, the son of Mitra and Varuṇa.

**अगात्मजा** *agâtmajà*, i. e. *aga -âtmajà*, f. A name of Pârvatī, the daughter of the Himâlaya, Kir. 5, 13.

**अगार** *agâra* (probably akin to *agni*, and originally a hearth), n. A house, Man. 9, 265.—Comp. *Agnya-gâra*, i.e. *agni-*, n. the place where the sacred fire is kept.

**अगुरु** *a-guru*. I. adj. Short. II. n. Aloe wood (*Aquilaria Agallochum Roxb.*)—Comp. *Kâla-*, n. a black sort of *Agallochum*.

**अग्नि** *agni* (probably from *añj* in its original signification, To shine), m. 1. Fire. 2. The sacrificial fire. 3. The deity of fire. 4. The digestive power. —Comp. *An-*, adj. without fire, Man. 6, 25. *Āhita-* (vb. *dhâ*), adj. one who keeps up a consecrated fire, Man. 3, 282. *An-âhita-*, adj. one who neglects to keep up a consecrated fire, Man. 11, 14. *Kaṭa-*, m. a fire of dry grass, Man. 8, 377. *Kopa-*, and *krodha-*, m. the fire of wrath. *Jñâna-*, m. the flame of knowledge, Man. 11; 246. *Trīṇa-*, m. a fire of dry grass, Man. 3, 168. *Dakṣiṇa-*, m. one kind of sacred fire, that which is taken from the domestic fire and is placed to the south. *Dâva-*, m. the fire of a forest conflagration. *Pañchâgni*, i.e. *pañchan-*, adj. one who keeps the five fires constantly burning, Man. 3, 185. *Râjâgni*, i.e. *râjan-*, m. the fire of a king (in wrath), Man. 7, 9. *Visha-*, m. the fire of poison. *Çoka-*, m. the fire of grief. *Huta-* (vb. *hu*), and *homa-*, m. the sacrificial fire.—Cf. Lat. ignis.

**अग्निक्** *-agni + ka*. A substitute for *-agni* at the end of many comp. adj. : e.g. *sa-*, adj., with *Agni*.

**अग्निचित्** *agni-chi + t*, adj. One who has arranged a sacrificial fire.

**अग्निद** *agni-da*, m. An incendiary, Man. 9, 278.

**अग्निभु** *agni-bhu* (vb. *bhû*), n. Water, Man. 9, 321.

**अग्निमन्त्** *agni + mant*, adj., f. *matī*. 1. One who maintains a sacrificial fire, Man. 3, 122. 2. Having a good digestion.