

अग्राह्यनामकता *agrâhyânâmakatâ*, i.e. *a-grâhya-nâman+ka+tâ* (vb. *grah*), f. Condition of having a name not fit to be assumed, Lass. 75, 1.

अग्रेदिधिषू *agredidhishû*, i.e. *agra+i-didhishû*, f. A younger sister married before her elder, Man. 3, 160.

अग्रेसर *agresara*, i.e. *agra+i-sri+a*, adj., f. *ri*. Going in front, first.

अग्र्य *agrya*, i.e. *agra+ya*, adj., f. *yâ*. 1. First. 2. Best, Man. 12, 30. —Comp. *Dvija-*, m. a Brâhmaṇa, Man. 3, 35.

†**अघ्** *AGH*, i, 10, *aghaya*, Par. To sin.

अघ *agha* (from a vb. *aṅgh*, see *añhas*), n. 1. Sin, Man. 3, 118. 2. Impurity, Man. 5, 63.—Comp. *An-*, adj., f. *ghâ*, 1. sinless, Man. 12, 1. 2. pure. 3. unblamable, Çâk. d. 43.

अघशंसिन् *aghaçaṁsin*, i.e. *agha-çaṁsa+in*, adj. Wicked, Daçak. 2, 19.

अघायु *aghâyû*, i.e. Ved. *aghâya+u*, adj. Mischievous.

अङ्क *AṅK*, i, 10 (rather a denominat. derived from *aṅka*), Par. and i. 1, Âtm. 1. To mark, Pañch. 46, 8. 2. To adorn, Râjat. 5, 230. 3. To brand, Man. 9, 240. 4. To stigmatise, Bhartr̥. 2, 44. 5. † To go.

अङ्क *aṅka*, i.e. *añch+a*, m. 1. A hook. 2. A mark. 3. A cipher. 4. An act in a drama. 5. The flank. 6. The lap. 7. The arm, Vikr. d. 147. 8. Proximity, Bhartr̥. 2, 23.—Comp. *Kṛita-*, adj. branded, Man. 8, 281. *Jambâla-*, adj. full of swamps. *Makara-*, m. the god of love. *Mṛiga-*, m. the moon. *Valgâ-*, adj. holding a bridle, Râjat. 5, 342. *Svanâmâṅka*, i.e. *Sva-nâman-*, adj. called after his name, 243. Cf. ἄγκη, ἄγκών, ἄγκύλος, ὄγκος;

Lat. uncus; O.H.G. ango, anga, angul; A.S. angel, etc.

अङ्कभाज् *aṅka-bhâj* (vb. *bhaj*), adj. Approaching, Kir. 5, 52.

अङ्कुर *aṅkura* (from *añch*, cf. *aṅka*), m. 1. A shoot, or sprout, Pañch. i. d. 251. 2. Intumescence.—Comp. *Abhilâsha-*, m. the germ of desire, Râjat. 5, 376. *Kula-*, m. offspring, a young child, Çâk. d. 178. *Dañshtṛâ-*, m. the point of a tooth, Bhartr̥. 2, 4. *Rada-*, m. the point of a tooth. *Visha-*, m. a spear, a dart. *Vija-*, m. a seedling, Pañch. i. d. 254. *Smara-*, m. 1. a lover, a lecher. 2. a finger nail.

अङ्कुरित *aṅkurita*, i.e. *aṅkura+ita*, adj. Furnished with shoots, Vikr. d. 12.

अङ्कुश *aṅkuṣa*, i.e. *aṅku* (in the Ved. *aṅkûya* from *añch*, cf. *aṅka*)+*ṣa*, m. and n. 1. A hook. 2. A goad for driving elephants with.—Comp. *Ati-*, adj. unmanageable. *An-*, adj. unruly. *Nirâṅkuṣa*, i.e. *nis-*, adj. 1. unchecked. 2. unruly. 3. independent, free.

अङ्कोठ *aṅkoṭha*, and **अङ्कोल** *aṅkôla*, m. A plant, Alangium hexapetalum.

अङ्क *AṅKH*, i, 10. 1. To take hold. 2. To stop.—With the prepos. **परि** *pari*, To surround.

अङ्क *AṅG*, i. 1, Par. and † i. 10, Par. 1. To go, Nalod. 1, 23. 2. † i. 10, To mark.—With the prepos. **पलि** *pali* for **परि** *pari*, Caus. To stir up. Pass. To go round.—With **विपलि** *vi-pali*, Caus. Âtm. To cover one's self.

1. **अङ्ग** *aṅga*, n. 1. A limb, Man. 3, 178. 2. The penis, Man. 8, 374. 3. A part, Man. 11, 11. 4. A supplementary part. 5. A division of Hindu learning, comprehending such sciences