

as are considered dependent upon the Vedas; cf. *āṅgavidyā*. **6.** An expedient. **7.** The body.—**Comp.** In comp. adj. the fem. ends generally in *gī*, sometimes also in *gā*. *An-*, m. Kāma, the god of love. *An-a-vadya-* (vb. *vad*), adj., f. *gī*, of faultless form. *Ashṭāṅga*, i.e. *ashṭan-*, adj. consisting of eight parts. *Uttama-*, n. the head, Man, 1, 93. *Eka-*, I. n. one part only. II. m. pl. body-guards. *Kāla-*, adj. having a dark-blue blade, MBh. 4, 231. *Kushṭha-*, adj. leprous. *Kriṣa-*, adj., f. *gī*, meagre. *Khatvā-*, n. one of Śiva's weapons (a club with a skull at the top), also carried by devotees. *Chatur-*, I. adj. consisting of four parts; with *bala*, a complete army, consisting of chariots, elephants, horse, and foot. II. n. 1. a complete army. 2. chess. *Chitra-*, m. a proper name. *Tanu-*, f. *gī*, a delicate woman. *Tanū-ja-*, n. a wing. *Niraṅga*, i.e. *nis-*, adj. deprived of expedients. *Pañchāṅga*, i.e. *pañchan-*, adj. consisting of five parts. *Mahā-*, m. a camel. *Rakta-*, I. m. 1. a bug. 2. planet Mars. II. n. 1. coral. 2. saffron. *Ratha-*, I. n. 1. any part of a carriage. 2. a wheel. II. m. the ruddy goose, Anas casarca. *Vakra-*, m. 1. the ruddy goose. 2. a goose. *Vara-*, I. m. an elephant. II. n. 1. an elegant body. 2. the head. 3. pudendum, male or female. *Vi-chitra-*, I. adj. 1. handsome. 2. having the body of various colours. II. m. 1. a tiger. 2. a peacock. *Hina-* (vb. 2. *hā*), I. adj. maimed, Man, 4, 141. II. f. *gī*, an ant. *Hema-*, I. adj. golden, Rām. 3, 55, 32. II. m. 1. a lion. 2. Brahman. 3. Garuḍa, a fabulous bird.

2. अङ्ग *āṅga* (an old instr. sing. of the last, signifying 'by my body'), particle: **1.** Of asseveration, Indeed, to be sure. **2.** Of solicitation, invocation, Rām. 2, 97, 16. **3.** Of interrogation, Daçak. in Chr. 192, 7. **4.** Again, further, Böhtl. Ind. Spr. 1106.

3. अङ्ग *āṅga*, m. **1.** The name of a country, Bengal proper, and its inhabitants. **2.** The name of a king.

अङ्गक *āṅga + ka*. **1.** = 1. *āṅga*, e.g. Body, Çiç. 4, 66. **2.** A substitute for 1. *āṅga* at the end of comp. adj., f. *gihā*, e.g. *āliṅgita-* (vb. *liṅg*), One whose body is embraced, Râjat. 5, 410.

अङ्गज *āṅga-ja*, adj. Produced from the body, bodily.

अङ्गण *āṅgaṇa*, for *āṅgana* (q. cf.), n. A court, a yard. Dev. 5, 50.—**Comp.** *Raṅga-*, n. the area of an amphitheatre. *Harmya-*, n. the court of a palace.

अङ्गनम् *āṅga + tas*, adv. From the body, Man. 4, 167.

अङ्गत्व *āṅga + tva*, n. Corporality.

अङ्गद *āṅga-da* (vb. 3. *dā*). I. n. A bracelet. II. m. A proper name.—**Comp.** *Chitra-*, 1. adj. adorned with splendid or variegated bracelets. 2. m. a proper name. 3. f. *dā*, a proper name.

अङ्गन *āṅg + ana*, n. **1.** A passage. **2.** A court.—**Comp.** *Raṅa-*, n. a field of battle.

अङ्गना *āṅganā* (cf. *āṅga*), f. **1.** A beautiful woman. **2.** A woman in general. **3.** The female of any animal.—**Comp.** *Kula-*, f. a chaste woman. *Vara-*, f. a lovely woman.

अङ्गरुह *āṅga-ruh + a*, n. Hair.

अङ्गविद्या *āṅga-vidyā*, f. **1.** Such learning as is comprehended under the title *āṅga*, viz. pronunciation, grammar, prosody, explanation of obscure terms, description of religious rites, and astronomy, Daçak. in Chr. 180, 6. **2.** Palmistry, Man. 6, 40.