

अनन्तरज *anantara-ja* (vb. *jan*), m.

A son, born by a wife belonging to a caste next to that of her husband, except the fourth, Man. 10, 41.

अनपकर्मन् *an-apa-karman*, n. Subtraction (of what has been given), Man. 8, 4.

अनपक्रिया *an-apa-kriyâ*, f. Non-payment, Man. 8, 214.

अनपसर *an-apasara*, m. One who has no claims (properly: no outlets), Man. 8, 198.

अनपाकर्मन् *anapâkarman* = *anapakarman*.

अनपायिन् *anapâyin*, i.e. *an-apa-i + in*, adj., f. *nî*. **1.** Not going away, Kathâs. 12, 33. **2.** Lasting, Râjat. 5, 32. **3.** Immovable. **4.** Imperishable.

अनभिस्नेह *anabhisneha*, i. e. *an-abhi-smih + a*, adj. Without attachment, Bhag. 2, 57.

अनय, I. *a naya*, m. **1.** Bad conduct, Pañch. 259, 16. **2.** Sin, Râm. 5, 24, 28. **3.** Wrong, Râm. 6, 40, 5 (*na sa veda nayânayau*. Such a man knows neither right nor wrong). **4.** Lewdness, Böhtl. Ind. Spr. 1260. II. *an-aya*, m. **1.** Distress, Man. 10, 95. **2.** Ill-luck, Chr. 8, 33.

अनर्थत्व *an-arghya + tva*, n. Invaluableness, Hit. Pr. d. 4.

अनर्थ *an-artha*. I. m. **1.** Disadvantage, Man. 8, 24; *Bhavaty anarthâya*, It becomes prejudicial, Man. 4, 193. **2.** Misfortune, Çâk. 81, 8. II. adj., f. *thâ*. **1.** Useless, Pañch. 248, 6. **2.** Prejudicial, Râm. 6, 21, 5. **3.** Poor, Daçak. in Chr. 181, 1. **4.** Unhappy, Râm. 3, 75, 40.

अनर्थक *anartha + ka*, adj. **1.** Use-

less, Pañch. 183, 2. **2.** Vain, Brâhmaṇav. 1, 14. **3.** Unmeaning, nonsensical.

अनर्थत्व *an-artha + tva*, n. Pañch. i. d. 158, read *anarthitva*; see *arthitva*.

अनर्ह्यता *an-arhya + tâ* (vb. *arh*), f. Disproportionateness, Vedântas. in Chr. 215, 12.

अनल *an + ala*, m. **1.** Fire, Man. 3, 261. **2.** The deity of fire, Man. 5, 1. **3.** The digestive power. **4.** The proper name of a monkey, Râm. 6, 13, 8.—**Comp.** *Kâla-*, m. the fire of all-destroying Time, Râm. 3, 69, 10. *Dâva-*, m. the fire of a forest conflagration, Pañch. 142, 6. *Baḍavâ-*, m. submarine fire, Böhtl. Ind. Spr. 419.

अनलद *anala da*, adj. Quenching fire, Kirât. 5, 25.

अनवगाहिन् *an-ava-gâh + in*, adj. f. *nî*. Not entering, Bhâshâp. 135.

अनवद्यता *an-a-vadya + tâ* (cf. *ava-dya*), f. Blamelessness, Mâlav. 20, 10.

अनवेक्षक *anavekshaka*, i.e. *an-ava-iksh + aka*, adj. One who does not take care, Râm. 4, 17, 12.

अनस् *anas*, n. A cart, Man. 8, 209.—Cf. Lat. onus.

अनसूयित *anasûyitri*, i.e. *an-asûya + tri*, m. Free from a spirit of detraction, MBh. 1, 5611.

अनसूयु *anasûyu*, i.e. *an-asûya + u*, adj. Free from a spirit of detraction.

अनस्थन् *an-asthan* (cf. *asthi*), adj. Boneless, Man. 11, 140.

अनागत *an-â-gata*, (vb. *gam*), adj., f. *tâ*. **1.** Not arrived, Râjat. 5, 171. **2.** Future, Böhtl. Ind. Spr. 89. *anâ-gatañ kri*, To make dispositions for the future, ib. 88. **3.** Not mentioned, Râm. 3, 56, 18.