

son of an unmarried woman, Mṛichchh.  
14, 5.

**काण्ड** *kāṇḍa*, m. and n. 1. The part of a plant from one joint to another (ved.). 2. A slip, Man. 1, 46. 3. A stalk, Rām. 2, 91, 15. 4. A switch, Rām. 2, 89, 19 (97, 24 Gorr.). 5. An arrow, Hit. 85, 5. 6. The section of a book, Bhāg. P. 4, 24, 9; Rām. (title of the first, of the second book, etc.); e.g. āranyaka-, The section comprising the sojourn in the forest (title of the third book). 7. A bone, Suçr. 2, 31, 5. 8. A multitude, Mālav. d. 43; Rām. 1, 30, 15 (corr. *kāṇḍa* for *kāñḍa*).—Comp. *A-*, adj., f. *dā*. 1. unjust, Rājat. 4, 655. 2. sudden, Hit. iv. d. 82; loc. *de*, suddenly, Çāk. d. 45. *Jāṅghā-*, a stalk-like leg, Daçak. in Chr. 198, 19. *Danta-*, a stem-like tusk, 188, 18.

**कातर** *kātara*, i.e. *katara+a* (properly, irresolute), adj., f. *rā*, Timid, Rām. 4, 9, 103; disheartened, Çāk. 56, 13.—Comp. *A-*, adj. resolute, courageous, Rām. 3, 19, 27. *Sa-*, adj. cowardly, Nal. 13, 18.

**कातरता** *kātara+tā*, f., and

**कातरत्व** *kātara+tva*, n. Fear, Çāk. d. 59; Pañch. 216, 11.

**कातर्य** *kātarya*, i.e. *kātara+ya*, n. Fear, Rām. 4, 9, 100; apprehension (care), Ragh. 17, 47.

**कात्यायन** *kātyāyana*, i.e. *kati*, or *kātya+āyana*, I. patron., f. *nī*, A descendant of *Kati* or *Kātya*, used as proper name, Rām. 2, 67, 2. II. f. *nī*, A name of Durgā, Dev. 8, 28.

**कादम्ब** *kādamba*, I. m. A kind of goose, Rām. 3, 78, 27. II. i.e. *hadamba+a*, n. The flower of the Nauclea cadamba, Roxb., Ragh. 13, 27.—Cf. perhaps, Lat. columba; κόλυμβος; O.H.G. *tūba*; A.S. *dūua*.

**कादम्बरी** *kādambari* (for *kādam-ba-vāri*), f. 1. The rain-water which collects in the hollow of the tree Nauclea cadamba when the flowers are in perfection, and which is supposed to be impregnated with their honey, Hariv. 5417. 2. A spirituous liquor, Çāk. 76, 6 (Prākr.). 3. A proper name, Sāh. D. 79, 18.

**काद्रवेय** *kādraveya*, i.e. *kadrū+eya*, metron. m. A serpent, MBh. 1, 2549.

**कानक** *kānaka*, i.e. *kanaka+a*, adj. Golden, Suçr. 1, 99, 5.

**कानन** *kānana*, n. 1. A forest, Hid. 1, 42. 2. A grove, Rām. 3, 68, 12.—Comp. *Kridā-*, n. a grove, Bhartr. 3, 15. *Mani-*, n. 1. a wood abounding in jewels. 2. the throat.

**कानीन** *kānīna*, i.e. *kanīna* (ved. young) + *a* (cf. *kanyā*), adj., f. *nī*. 1. A son, a daughter, of an unmarried woman, Man. 9, 172. 2. Serviceable for the pupil of the eye, Suçr. 2, 353, 13.

**कान्तक** *kānta+ka* (see *kam*), m. A proper name, Daçak. in Chr. 195, 13.

**कान्तत्व** *kānta+tva* (vb. *kam*), n. Charm, grace, MBh. 3, 14437.

**कान्ताय** *KĀNTĀYA*, a denominative derived from *kānta* (vb. *kam*) by *ya*, Åtm. To play the lover, Bhartr. 1, 50.

**कान्तार** *kāntāra*, m. and n. 1. A large forest, Rām. 2, 28, 6. 2. Wilderness, Rām. 4, 44, 27. 3. A difficult road, Daçak. in Chr. 188, 10.

**कान्तारक** *kāntāra+ka*, m. pl. The name of a people, MBh. 2, 1117.

**कान्ति** *kānti*, i.e. *kam+ti*, f. Beauty, Indr. 5, 7.—Comp. *Sūrya-*, f. 1. sun-shine. 2. the flower of the sesamum.