

कार्षिक *kārshika*, i.e. *karsha + ika*,
adj. Being of the weight of a karsha,
Man. 8, 136.

कार्षा *kārshṇa*, i.e. *kṛishṇa + a*, adj.
f. *ni*. **1.** Made of the hide of the black
antelope, Man. 2, 41. **2.** Composed by
Kṛishṇa, MBh. 1, 261.

कार्षायस *kārshṇāyasa*, i.e. *kṛish-*
ṇāyas, or *°yasa + a*, I. adj., f. *si*, Of
iron, Man. 11, 133. II. n. Iron, Man.
10, 52.

कार्षि *kārshṇi*, i.e. *kṛishṇa + i*, pa-
tron., m. Offspring of Kṛishṇa, MBh. 1,
4812.

कार्ष्य *kārshṇya*, i.e. *kṛishṇa + ya*,
n. **1.** Blackness, MBh. 1, 4236. **2.**
Darkness, Râjat. 5, 94 (in a comp. adj.
vyakta-, vb. *añj* with *vi*, Dark).

† **काल** *KĀL*, i. 10 (rather a denom.
derived from the next), Par. To count
time.

1. काल *kāla*, m. **1.** Due season,
Man. 2, 80; instr. *kālena*, In due season,
Man. 9, 246. **2.** Time, Man. 1, 24; 7,
183; instr. *kālena*, and abl. *kālāt*, In
the long run, Pañch. 32, 24; Man. 8,
251; gen. *dīrghasya kālasya*, After a
long time, Nal. 18, 1; *kasya chit kālasya*,
After some time, Çāk. 110, 15. **3.** Meal-
time; there are two meal-times a day,
therefore, *shashṭha kāla*, The sixth
meal-time = the evening of the third
day, MBh. 13, 5175; Râm. 3, 31, 47. **4.**
A period, Râjat. 5, 73. **5.** Death, Bhâg.
P. 9, 9, 2. **6.** Time personified, fate,
MBh. 13, 56; Râm. 6, 70, 35; endowed
with the attributes of Yama, the regent
of the dead, Râm. 1, 21, 13; 3, 35,
43, etc.—**Comp.** *A-*, m. unseasonable-
ness, Sund. 2, 31; loc. *le*, unseasonably,
Man. 3, 105. *Ādi-*, m. beginning of
time, Râm. 3, 20, 6. *Ṛitu-*, m. 1.
seasonable time, MBh. 3, 14763. 2.

time approved for sexual intercourse,
Man. 3, 45. *Eka-kāla + m*, adv. once,
Man. 6, 55. *Kārya-*, m. time of action,
Böhtl. Ind. Spr. 1809. *Kṛitu-*, I. m. ap-
pointed time, Yājñ. 2, 184. II. adj. having
waited a certain time, MBh. 2, 1875.
Chaturtha-kāla + m, adv. at the fourth
meal-time, i.e. on the evening of every
second day, Man. 11, 109. *Tad-kāla +*
m, adv. instantly, Pañch. 192, 6. *Tā-*
vatkāla + m, i.e. *tāvant-*, adv. such a
long time, MBh. 3, 16889. *Tri-*, n. 1.
past, future, and present time, Bhâg.
P. 5, 23, 8. 2. morning, noon, and
evening, MBh. 13, 6607. *Dushkāla*, i.e.
dus-, m. the formidable, all-destroying,
time, Râm. 2, 33, 21; a name of Çiva,
MBh. 12, 10418. *Nitya-kāla + m*, adv.
continually, Man. 2, 58. *Parva(n)-*,
m. the periodic change of the moon.
Prāpta-kāla + m (vb. *āp* with *pra*), adv.
in due season, Pañch. 16, 6. *A-prāpta-*
kāla + m, adv. Out of due season, Böhtl.
Ind. Spr. 173. *Yathā-kāla + m*, adv. At
the proper time, Man. 2, 39. *Sa-kāla*
+ m, adv. Betimes, early in the morn-
ing. *Sūrya-*, m. day.

2. काल *kāla* (cf. *kalaṅka*), I. adj.,
f. *li*, Dark blue, black, Râm. 6, 67, 2;
MBh. 16, 57. II. m. **1.** A black and
poisonous snake, Coluber naga, Lass.
16, 13. **2.** The black in the eye, Suçr.
2, 336, 20. **3.** A name of Rudra, Bhâg.
P. 3, 12, 12. **4.** A proper name, Hariv.
189. **5.** The name of a mountain, Râm.
4, 44, 21. III. f. *lā*. **1.** The name of
several plants, Suçr. 1, 131, 19, etc. **2.**
A proper name, MBh. 1, 2520. **3.** The
name of a female demon, Hariv. 11552.
IV. f. *li*. **1.** A name of Durgâ, MBh. 4,
195. **2.** A surname of Satyâvatî, Chr.
6, 1.—**Comp.** *Bhadra-kālî*, f. 1. a name
of Durgâ. 2. a fragrant grass, Cyperus.
Mahā-, I. m. a name of Çiva. II. f.
li, Durgâ.—Cf. *κλαυός*, etc., under
kalaṅka.