

MBh. 3, 10273.—With परा *parâ*, 1. To turn, MBh. 3, 15772. 2. To put forth one's strength, Man. 7, 106; with *parasparam*, To rival each other, Chr. 25, 59.—With परि *pari*, 1. To walk about, MBh. 3, 13878. 2. To walk round (with acc.), Râm. 1, 73, 36. 3. To walk through, Bhâg. P. 6, 13, 30. 4. To overtake, Râm. 5, 3, 42. *parikrânta*, n. Trace, Râm. 3, 68, 46.—Comp. *Tri-*, m. epitheton of a true Brâhmaṇa, MBh. 13, 6455 (perhaps: Who has been thrice victorious, viz. in *tapas*, *dama*, and *niyama*; cf. MBh. 12, 13566 and 13567). Frequent. *Pari-chañkram*, To turn round continually, Bhâg. P. 5, 23, 3.—With अनुपरि *anu-pari*, 1. To visit one after another, MBh. 3, 10414. 2. To visit in due order, Bhâg. P. 5, 1, 30. 3. To survey one after another, Man. 7, 123.—With विपरि *vi-pari* in *viparikrânta*, Powerful, Râm. 4, 22, 16.—With संपरि *sam-pari*, To walk round (with acc.), Pañch. iii. d. 172; to visit, MBh. 1, 12.—With प्र *pra*, 1. To walk on, Suçr. 1, 256, 14. 2. To pass, Râm. 5, 3, 73. 3. Âtm., To act, MBh. 13, 5573. 4. Âtm., To begin, Râm. 5, 1, 34; in epic poetry also Par., Dev. 2, 48. *prakrânta*, n. The outset of a journey, Yâjû. 2, 198.—With संप्र *sam-pra*, Âtm., To begin, Râm. 6, 91, 10.—With प्रति *prati*, To return, MBh. 3, 15689.—With वि *vi*, 1. Âtm., To walk along, Râm. 4, 58, 24; also Par., Râm. 2, 25, 33. 2. Âtm., To walk through, Râm. 5, 2, 40. 3. Âtm., To enter, Bhâg. P. 2, 6, 20. 4. Âtm., To proceed, MBh. 2, 196. 5. To assail, Râm. 6, 100, 8. 6. To overcome, MBh. 3, 1611. (*akramat*); Âtm., Pañch. 79, 2. *vikrânta*, 1. Courageous, Râm. 3, 4, 31. 2. Preeminent, MBh. 14, 69. m. 1. A

hero. 2. A lion. n. 1. Gait, Râm. 3, 25, 13. 2. Valour.—Comp. *Bhima-*, m. a lion. *Su-*, I. m. a hero. II. n. heroism.—With निर्वि *nis-vi*, To come forth, MBh. 1, 3244.—With सम् *sam*, 1. To walk along, MBh. 3, 1755 (*saṁ-kraman*). 2. To walk through, Râm. 3, 76, 5. 3. To turn to, Râm. 2, 96, 25. Caus. *saṁ-kramaya* and *saṁ-krâmaya*, 1. To lead, Ragh. 13, 3. 2. To transfer, MBh. 1, 3462. 3. To ascribe (with loc.), Mṛichchh. 131, 2. 4. To conquer, Râm. 6, 1, 41. 5. To agree, Chr. 58, 8. Âtm.—With उपसम् *upa-sam*, To approach, Daçak. in Chr. 200, 19.—With प्रतिसम् *prati-sam*, To cease, Âtm., Bhâg. P. 3, 9, 9. Caus. *krâmaya*, To cause to return, Bhâg. P. 4, 25, 50.—Cf. *kratu*, क्रेमापि, क्रेमान्नन्मि for क्रेमायृष्मि, denomin., क्रημन्ति, etc., क्रै-ων, क्रेव (cf. ved. *krâvan*, i.e. *kram+van*), क्राइव for क्राफर्ज्व, denomin., क्राइव, आक्रान्तोς for आ-क्रान्त + τος, आक्रान्तोς, क्रांतिपि, etc.; क्रादाइव for क्रादायृष्मि, denom. from क्राम + दाव for क्राम + tvan, क्रादेव, क्रिडाव, क्रादेष, etc., क्लृदोς, etc.; Lat. *gradus*, based on gram + tva, gradior, etc.; Goth. *hramjan*, *hlamma*, *haldan*, grids; O.H.G. *scrîtan*; A.S. *scrîdhan*.

क्रम *kram+a*, m. 1. A step, MBh. 3, 11178. 2. A foot, MBh. 3, 14316. 3. A posture for assailing, Pañch. 197, 24; a bound, 229, 20. 4. Strength, see comp. 5. Regular order, Man. 8, 24; succession, Pañch. i. d. 83. 6. Course, Pañch. iii. d. 240 7. Method, Hit. 68, 21. 8. Way, Râm. 2, 26, 20. 9. A sacred precept, Mârk. P. 23, 112. 10. Intention, Kathâs. 18, 380; Hit. 39, 5. 11. instr. *kramena*, a. By degrees, Pañch. 209, 24; b. In order, Man. 2, 173; c. Afterwards, Pañch. 221, 9. 12. abl. *kramât*, In order, Man. 10, 28. 13.