

**तप** *tap+a*, I. adj. 1. Illuminating. 2. Tormenting, e.g. *paramītapa*. II. m. 1. Heat, Pañch. 121, 13. 2. The hot season, Çīç. 1, 66. 3. Penance, Hariv. 15434.—Comp. *Su-*, adj. having accomplished great religious austerity.

**तपन** *tap+ana*, I. adj. 1. Warming, shining, Rām. 6, 79, 57. 2. Tormenting, MBh. 12, 10381. II. m. 1. The sun, Rām. 1, 16, 11. 2. The name of a hell, Man. 4, 89.

**तपनीयमय** *tapanīya+maya* (vb. *tap*), adj., f. *yī*, Golden, MBh. 7, 4389.

**तपस्** *tap+as*, n. 1. Fire, Man. 6, 23. 2. Penance, mortification, religious austerity, devotion, Man. 1, 33. 3. The name of a month, January—February, Suçr. 1, 19, 8.—Comp. *A-*, adj. one who does not practise austerities, Man. 4, 190. *Dirgha-*, adj. practising long-lasting austerities, Rām. 1, 59, 11 Gorr. *Pañchatapas*, i.e. *pañchan-*, adj. sitting exposed to five fires, i.e. four blazing around him with the sun above, Man. 6, 23. *Mahā-*, or *su-tapas*, adj. one who has practised great religious austerities, Chr. 39, 4. *Su-mahā-*, adj. one who has practised very great religious austerities, Chr. 11, 23.

1. **तपस्य** *TAPASYA*, a denominat. derived from *tapas* by *ya*, Par. To mortify one's flesh, Bhag. 9, 27; Kir. 5, 49.

2. **तपस्य** *tapas+ya*, I. m. The name of a month, February—March, Suçr. 1, 19, 8. II. n. Religious penance, MBh. 13, 445.

**तपस्विता** *tapasvitā*, i.e. *tapasvin+tā*, f. Religious penance, MBh. 13, 2896.

**तपस्विन्** *tapas+vin*, I. adj. 1. Distressed, Bhāg. P. 1, 9, 48. 2. Devout, Man. 4, 162. II. m. An ascetic,

one engaged in the practice of rigorous and devout penance, Bhag. 6, 46.—Comp. *Ati-*, exceedingly devout, Chr. 25, 60.—See *Ku-*.

**तपिष्णु** *tap+ishnu*, adj. Burning, MBh. 12, 11726.

**तपोयंस्** *tap+iyaṁs*, comparat. of *tapasvin*, A most rigorous ascetic, Bhāg. P. 2, 9, 8.

**तपोमय** *tapomaya*, i.e. *tapas+maya*, adj., f. *yī*. 1. Consisting in religious penance, Bhāg. P. 2, 4, 19. 2. Devout.

**तपोवन्त्** *tapovant*, i.e. anomalous, *tapas+vant*, adj. Practising religious austerities, devout, MBh. 12, 8548.

**तमृ** *tap+tri*, m. One who heats, MBh. 1, 8414.

**तम्** *TAM*, i. 4, *tāmya*, Par. (also *Ātm*), Rām. 2, 63, 50). 1. To become breathless, Suçr. 1, 120, 16. 2. To breathe with difficulty, Rājat. 5, 344. 3. To become exhausted, Rām. 2, 52, 25. 4. To be distressed, Amar. 7. 5. To become staring, immovable, Amar. 3. 6. To choke (ved.). 7. † To desire. Pteple. of the pf. pass. *tānta*, Distressed, Kathās. 24, 65. Caus. *tamaya*.

—With the prep. आ *ā*, To become breathless, Rām. 2, 63, 50.—With उद् *ud*, 1. To become breathless, Rām. 2, 65, 45 Gorr. 2. To be distressed, Rājat. 6, 124.—With नि *ni* in *nitānta*, Excessive, much, Pañch. i. d. 139. °*ta+m*, adv. Much, excessively, Rājat. 4, 634; violently, Bhāg. P. 4, 8, 15.—With परि *pari*, To gasp. Suçr. 2, 447, 7.—

**प्र** *pra*, 1. To become breathless, Suçr. 1, 121, 1. 2. To become exhausted, MBh. 12, 12241. 3. To be beside one's self, Rām. 2, 12, 105.—With सम् *sam*,