

vati, One who has a great army, Kâm. Nîtis. 13, 37.

दण्डिक *daṇḍika*, i.e. *daṇḍa* + *ika*, adj. One who chastises, MBh. 6, 439.

दण्डिन् *daṇḍin*, i.e. *daṇḍa* + *in*, I. adj. Bearing a staff, Man. 6, 52. II. m. 1. Epithet of Yama, Kâm. Nîtis. 2, 36. 2. A proper name, MBh. 1, 2738.—**Comp.** *Tri-*, i.e. *tri-daṇḍa* + *in*, m. 1. an ascetic, Yâjñ. 3, 85. 2. one who has command over the three seats of action (mind, speech, and body), Man. 12, 10.

दत्तक *datta* + *ka* (vb. *dâ*), adj., with *putra*, Given to be adopted as a son, Yâjñ. 2, 130.

दत्ति *datti*, i.e. *dâ* + *ti* (from the reduplicated form *dad*), f. Offering, Ragh. 8, 85.

दत्त्रिम *datrima* (rather *dattrima*, i.e. *dad*, see *datti*, + *tra* + *ima*), adj. Received by donation, Man. 9, 141.

दद् *DAD* (proceeded from *dâ*, ii. 3; cf. ved. red. pf. *dadad* + *âte*, etc.), i. 1, Âtm. To give.

दद्रु *dadru*, i.e. a reduplicated form of *dri* + *u*, m. and f. *rû*, A kind of cutaneous eruption, Suçr. 1, 31, 17; 2, 66, 6.

दध् *DADH* (proceeded from *dhâ*, ii. 3), 1. To hold. 2. To give.

दधन् *dadhan*, see *dadhi*.

दधि *dadhi*, from a reduplicated form of *dhe*, n. (the base for many of the cases is *dadhan*), Curdled milk, Man. 2, 107.

दधीच *dadhîcha*, i.e. *dadhyañch* + *a*, also **दधीचि** *dadhîchi*, and **दध्यञ्च** *dadhi-añch*, m. The name of a Muni

or sage (originally of the sun), MBh. 3, 8695; 12, 10288; Bhâg. P. 6, 11, 20.

दनु *danu*, m. and f. Proper names, Râm. 3, 75, 24; 2, 30, 12.

दनुज *danu-ja*, m. A Dânavâ or demon, Bhâg. P. 6, 9, 39.

दन्त् *dant* (probably pteple. of the pres. of *ad*; cf. *ὀδούε, ὀδόντροε*), I. m., without nom. voc., acc. sing., and du., and nom. and voc. pl., A tooth, Bhâg. P. 3, 13, 39. 2. Often latter part of comp. words, e.g. *ubhayatodant*, i.e. *ubhayatas-*, adj. Having two rows of teeth, Man. 1, 39 (43, anomalous nom. pl.). *chatas-*, adj. Having but one row of teeth, Man. 5, 18. *kara-pâda-*, m. A hand, a foot, or a tooth, Yâjñ. 2, 219. *su-*, adj. f. *datî*, Having handsome teeth.—Cf. Lat. *dens*, and the next.

दन्त *dant* + *a*, I. m. and n. A tooth, Man. 4, 69; Râm. 6, 82, 28. II. f. *tî*, A medicinal plant, Croton polyandrum Roxb., Suçr. 1, 139, 18. III. When latter part of comp. adj., the fem. ends in *tâ*, Kathâs. 21, 29, and *tî*, MBh. 9, 2649.—**Comp.** *Îgâ-*, or *îshâ-*, adj. having tusks like the pole of a carriage (i.e. an elephant), Râm. 5, 12, 31; MBh. 2, 1877. *Chatur-*, m. the name of an elephant, Pañch. 159, 13. *Nâga-*, I. m. 1. ivory, MBh. 12, 3630. 2. a pin projecting from a wall, and used to hang things upon, Pañch. 116, 19. II. f. *tâ*, the name of an Apsaras, Râm. 2, 91, 17. III. f. *tî*, a plant, Tiaridium indicum Lehm., Suçr. 1, 138, 12. *Pushpa-*, I. m. 1. the name of a Gandharva and other beings. 2. du. the sun and the moon, Çatr. 14, 225. II. f. *tî*, the name of a female Râkshasa. III. n. the name of a temple. *Râjad^o*, i.e. *râjan-*, m. an upper and fore-tooth, applied to the two middle ones. *Hastid^o*, i.e. *hastin-*, I. m. a pin projecting from a wall, and