

**1.** Difficult to be digested, Suçr. 1, 179,  
**15.** **2.** Hard, Râjat. 5, 19.

**दुर्दृश्यता** *durdarçatâ*, i.e. *dus-darça + tâ*, f. Loathesomeness; with *yâ*, To become disgusting, MBh. 8, 861.

**दुर्दृश्** *durdriçā*, i.e. *dus-driç+a*, adj.  
**1.** Difficult to be looked at, MBh. 7, 1470. **2.** Difficult to be met with, MBh. 10, 83 (read *durdriçau*). **3.** Disgusting, MBh. 1, 568.

**दुर्दैववन्** *dardaivavant*, i.e. *dus-daiva+vant*, adj., f. *vatti*, Unhappy, Hit. 123, 16.

**दुर्धर्षता** *durdharshatâ*, i.e. *dus-dharsha+tâ*, f. Difficulty of being touched, MBh. 12, 9135.

**दुर्धर्षत्व** *durdharshatva*, i.e. *dus-dharsha+tva*, n. Difficulty of being conquered, Bhâg. P. 9, 15, 18.

**दुर्निरीक्ष** *durnirîksha*, i.e. *dus-nis-iksh+a*, adj. **1.** Difficult to be looked at or seen, MBh. 2, 947 ; Hariv. 6616.

**दुर्बलता** *durbalatâ*, i.e. *dus-bala+tâ*, f. Weakness, Pañch. 224, 2.

**दुर्भगत** *durbhagatva*, i.e. *dus-bhaga+tva*, n. Misfortune, Bhâg. P. 3, 7, 6.

**दुर्भिद्** *durbhida*, i.e. *dus-bhid+a*, adj., f. *dâ*. **1.** Difficult to be torn asunder, MBh. 7, 1514. **2.** Difficult to be destroyed, Bhâg. P. 5, 19, 15.

**दुर्मर** *durmara*, *dus-mri+a*, I. adj. Not easily dying, MBh. 16, 153. II. n. A hard death, MBh. 14, 2364.

**दुर्मरत्व** *durmara+tva*, n. A hard death, MBh. 8, 21.

**दुर्मर्ष** *durmarpa*, i.e. *dus-mrish+a*, I. adj., f. *shâ*. **1.** Insupportable, Bhâg. P. 8, 11, 18. **2.** Hostile, 6, 14, 43. II. m. A name of the demon Bali, 8, 10, 32.

**दुर्मेधस्त्व** *durmedhastva*, i.e. *dus*

-*medhas+tva*, n. Foolishness, Suçr. 1, 313, 1.

**दुर्योधन** *duryodhana* (see the next), m. The eldest of the Kuru princes, MBh. 1, 2728.

**दुर्योधनता** *duryodhana+tâ*, i.e. *dus-yudh+ana+tâ*, f. Difficulty of being attacked, MBh. 4, 2103.

**दुर्लभ** *durlabha*, i.e. *dus-labh+a*, adj., f. *bhâ*. **1.** Hard to be attained, Man. 4, 137. **2.** Hard to be found, 7, 22. **3.** Difficult to be saved, Râm. 3, 25, 28. **4.** Difficult, MBh. 3, 1728.—Comp. *Su-*, adj. very difficult to be attained, Râm. 3, 53, 46.

**दुर्ललितक** *durlalitaka*, i.e. *dus-lalita+ka* (vb. *lal*), adj. Wayward, Çâk. 103, 4, v.r.

† **दुर्व** *DURV*, i. 1, *dûrva*, Par. To hurt.

**दुर्वच** *durvacha*, i.e. *dus-vach+a*, adj. **1.** Abusing, Râm. 2, 22, 18. **2.** Difficult to be explained, MBh. 14, 570.

**दुर्वस** *durvasa*, i.e. *dus-vas+a*, adj. **1.** Difficult to dwell, MBh. 4, 93. **2.** Difficult to be passed (as time), MBh. 4, 7.

**दुर्वार** *durvâra*, and **दुर्वारण** *durvâraṇa*, i.e. *dus-vri+a* or *ana*, adj. Difficult to be stopped, irresistible, MBh. 7, 344 ; Hariv. 14004.

**दुर्विद** *durvida*, i.e. *dus-vid+a*, adj., f. *dâ*, Difficult to be known, MBh. 1, 5429.

**दुर्विभाष** *durvibhâsha*, i.e. *dus-vi-bhâsh+a*, n. Abuse, MBh. 2, 2187.

**दुर्विवक्तृ** *durvivaktri*, i.e. *dus-ri-vach+tri*, m. One who answers a question wrongly.