

to shame, Kâm. Nitis. 6, 13. *sam-dâshita*, Grown worse (as a disease), Suçr. 2, 413, 1.

दुष्कर *dushkara*, i.e. *dus-kara*, adj., f. *râ*. **1.** Difficult to be performed, Man. 7, 55. **2.** Difficult to be supported, Râm. 2, 32, 2. **3.** Difficult, MBh. 4, 52. **4.** With following *yadi*, Scarcely, Râm. 2, 73, 7.

दुष्कृत *dushkrit*, i.e. *dus-krit*, adj. subst. An offender, MBh. 12, 6548.

दुष्क्° *dushkh*°, see *duhkh*°.

दुष्टता *dushta + tâ*, f. and **दुष्टत्व** *dushta + tva*, n. Wickedness, Râm. 4, 1, 31; Pañch. 99, 9.

दुष्टर *dushtara*, i.e. *dus-tri + a*, adj. Unconquerable, Chr. 291, 14 = Rigv. i. 64, 14.

दुष्टि *dushti*, i.e. *dush + ti*, f. Corruptness, Suçr. 1, 253, 6.

दुष्प्रज्ञत्व *dushprajñatva*, i.e. *dus-prajña + tva*, n. Stupidity, Prab. 108, 10.

दुष्प्रतर *dushpratara*, i.e. *dus-pra-tri + a*, adj., f. *râ*, Difficult to be crossed.

दुष्प्रधर्ष *dushpradharsha* and **दुष्प्रधर्षण** *dushpradharshana*, i.e. *dus-pra-dhṛish + a* or *ana*, adj., f. *shâ, ṇâ*, Difficult to be attacked, Râm. 6, 95, 12; 5, 72, 11.

दुष्प्रसह *dushprasaha*, i.e. *dus-pra-sah + a*, adj., f. *hâ*. **1.** Difficult to be supported, irresistible, Ragh. 3, 58. **2.** Terrible, MBh. 12, 3094.

दुष्प्रसाह *dushprasâha*, = the last, with *â* on account of the metre, Arj. 3, 55.

दुष्प्राप *dushprâpa*, i.e. *dus-pra-âp-a*, adj., f. *pâ*, Difficult to be attained, MBh. 4, 115.

दुष्प्रेक्ष *dushpreksha*, i.e. *dus-pra-iksh + a*, adj., f. *shâ*, Difficult to be looked at, Râm. 3, 17, 22.

दुष्मन्त *dushmanta*, or **दुष्यन्त** *dushyanta*, or **दुष्वन्त** *dushvanta*, m. The name of a prince, the husband of Çakuntalâ, MBh. 1, 2801; Hariv. 1701; Râm. 2, 116, 29 Gorr.

दुस् *dus* (cf. *dush*), a prefix implying: **1.** Bad, wicked, contemptible, e.g. *durvâch*, A bad speech, abuse (see *vâch*); *durjana*, A wicked person (see *jana*); *durbuddhi*, Having a contemptible intellect, i.e. stupid (see *buddhi*). **2.** Wrong, e.g. *dustarka* (see *tarka*). **3.** Inauspicious, e.g. *dustiithi* (see *tithi*). **4.** Difficult, e.g. *dushpreksha*.—Cf. *ḍvç*; Goth. *tus* in *tuz-verjan*; O.H.G. *zur-*.

दुस्यज *dus-tyaj + a*, adj., f. *jâ*, Difficult to be abandoned or resigned, Bhâg. P. 2, 10, 48; MBh. 1, 3513.—**Comp.** *Su-*, to be risked very unwillingly, Chr. 33, 3.

1. दुह *DUH* (originally *dugh*, cf. *dugha*), ii. 2, and i. 4. **I. Par. 1.** To milk, Man. 8, 231; Bhâg. P. 4, 17, 7; to milk out (with two accs.), 4, 18, 18. **2.** To enjoy, Ragh. 1, 26. **3.** To practise from interested motives, MBh. 3, 1165. **4.** To draw something out of anything (with two accs.), MBh. 12, 3305; with acc. and abl., Man, 1, 23. **II. Âtm. 1.** To yield milk or other desired objects, MBh. 1, 6658; 6657 (also i. 4, Par., Bhâg. P. 1, 14, 19). Anomal. 3 pl. of the red. pf. *dudûhus*, on account of the metre, Bhâg. P. 5, 15, 9. Pteple. of the pf. pass. *dugdha*, **1.** Milked, Hariv. 79. **2.** Impoverished, Daçak. in Chr. 192, 16. **3.** Collected, Bhâg. P. 5, 14, 12. n. Milk. Bhartṛ. 2, 15. **Comp.** *Vitta-*, n. wealth like milk (as if it were milk), Pañch. i. d.