

249. Caus. *dohaya*, **1.** To cause to yield milk or other desired objects, Bhâg. P. 4, 18, 15. **2.** To produce, Man. 2, 77. Desider. *dudhuksha*, To wish to milk or to enjoy, Bhartr. 2, 38.—With the prep. **निस्** *nis*, **1.** To milk out, to produce, MBh. 2, 76. **2.** To withdraw, Kathâs. 16, 83.—With **सम्** *sam*, To milk, to enjoy, MBh. 12, 4384 (i. 4. Par.)—Cf. Goth. *tiuhan*, A.S. *teon*, teoge, O.H.G. *ziuhan*; Lat. *duco*, O.H.G. *ziug* (*gaziug*), *zaugjan*, *τεῦχος*.

† **2.** **दुह्** *DUH*, i. 1, Par. To give pain.

**दुह** *-duh + a*, adj. Yielding (cf. *kâmaduha*).—**Comp.** *Dus-*, adj., f. *hâ*, difficult to be milked, MBh. 5, 1128.

**दुहित** *duhitri*, i.e. *duh + tri*, f. A daughter, Man. 2, 215. Anomal. acc. pl. *duhitaras*, Râm. 3, 20, 28.—**Abstract.** *त्वा*, n. Râm. 1, 44, 38.—Cf. *θυγάτηρ*; Goth. *dauhtar*; A.S. *dohtor*.

**दू** *DÛ = 1. du*.

**दूस** *dû-*, for *dus*, before following *r*; cf. *dûrakshya* under *raksh*.

**दूत** *dûta*, **I.** m. A messenger, an envoy, Man. 3, 163.—**Comp.** *Megha-*, The Cloud-messenger, a poem by Kâlîdâsa. **II.** f. *tî* and *tî*. **1.** A female messenger, Nal. 21, 35. **2.** A procuress, Lass. 8, 17; Vikr. d. 88.—**Comp.** *Praçna-dûti*, f. a riddle.

**दूतक** *dûta + ka*, **I.** m. A messenger, MBh. 3, 15438. **II.** f. *tikâ*. **1.** A procuress, Lass. 24, 14. **2.** A betrayer, Râjat. 6, 362.—**Comp.** *Yama-*, m. 1. a messenger of Yama. 2. a crow.

**दूतत्व** *dûta + tva*, n. Condition of an envoy, Pañch. 24, 5.

**दूतीत्व** *dûti + tva*, f. Condition of a procuress, Lass. 44, 4.

**दूत्य** *dûtya*, i.e. *dûta + ya*, n., also f. *yâ*, A message, Hariv. 6180; Kathâs. 13, 132.

**दूर** *dûra*, adj., f. *râ*. **1.** Distant, remote, Kathâs. 16, 47. **2.** Long, MBh. 9, 1738. Comparat. *daviyañs*, Bhartr. 1, 68; superl. *davishṭha*, Râjat. 4, 365. Acc. *°ram*, adv. **1.** Far, Râm. 1, 1, 28. **2.** High, Hit. 27, 19. **3.** Deep, Hariv. 14084. **4.** In a high degree, Daçak. in Chr. 190, 7. Instr. *°reṇa*, adv. Far, Bhartr. 1, 80. Abl. *°rât*, adv. **1.** From afar, Man. 2, 186. **2.** Far from (with abl.), Man. 4, 151. **3.** In a remote degree, Man. 3, 130 (Kull.) Loc. *°re*. **1.** Far, Çâk. d. 9. **2.** Far away, MBh. 9, 1737. *dûratate*, Far from (with abl.), Man. 11, 128 (129).—**Comp.** *A-*, adj. near, Lass. 41, 7; abl. *°rât*, adv. near, Râm. 3, 50, 15; with gen., 2, 92, 17. *Ati-*, *°ram*, adv. very far, Pañch. 105, 4; *°reṇa* and *°re*, adv. the same, Pañch. 51, 15; Râm. 3, 17, 16. *Kiyad-dûra*, i.e. *kiyant-*, adj., acc. *°ram*, not very far, some little way, Pañch. 229, 20; loc. s. *re*, how far, Pañch. 52, 4. *Vi-*, **I.** adj. very far. **II.** m. the name of a mountain (*vidûrâdri* i.e. *vidûra-adri*). *A-ri-*, adj. not very far; *°rât*, adv. near, Râm. 3, 48, 19. *Su-*, adj. very distant; *°ram*, adv. in a very high degree, Daçak. in Chr. 183, 3.

**दूरग** *dûra-ga*, adj. Being far, Râjat. 5, 320.

**दूरतस्** *dûra + tas*, adv. **1.** From afar, Râm. 1, 48, 9. **2.** Aloof from, Man. 4, 73. **3.** Far, Râm. 3, 60, 31; Pañch. i. d. 9.—**Comp.** *A-*, adv. near, Râm. 3, 9, 24.

**दूरत्व** *dûra + tva*, n. Distance, Bhâshap. 130.

**दूरुढत्व** *dûrûḍhatva*, i.e. *dus-rûḍha*