

114, 10.—With अनुप्र *anu-pra*, 1. To enter one after another, MBh. 3, 16772. 2. To enter, Suçr. 1, 258, 7. 3. To appear, MBh. 13, 7363. 4. To follow, Bhag. 9, 21. 5. To comply with (acc.), Râm. 5, 28, 5.—With अभिप्र *abhi-pra*, 1. To hasten to, MBh. 1, 1182. 2. To begin, MBh. 3, 1209. 3. *abhiprapanna*, Come for assistance, Daçak. in Chr. 179, 20.—With संप्र *sam-pra*, 1. To set out on, to begin, Hariv. 5289. 2. To enter, Bhâg. P. 3, 24, 2. 3. To turn to somebody, especially for assistance, Hariv. 11685. 4. To succeed, Pañch. ii. d. 137. 5. *saṃprapanna*, Endowed, Chaurap. 43.—With प्रति *prati*, 1. To go to, to enter, Râm. 2, 33, 21. 2. To come to, MBh. 1, 5918. 3. To return, Man. 6, 74. 4. To obtain, Man. 7, 40. 5. To receive, Râm. 1, 39, 15 Gorr. 6. To recover, Man. 2, 120. 7. To perceive, Böhrl. Ind. Spr. 57. 8. To learn, MBh. 5, 6027. 9. To consider. 10. To comply with, Pañch. 129, 4. 11. To avow, Çâk. d. 119. 12. To promise, Kathâs. 1, 45. 13. To give, Râm. 2, 1, 8. 14. To act, MBh. 1, 1936. 15. To perform, MBh. 2, 1420. 16. To make, MBh. 4, 703. 17. To restore, Man. 8, 183. 18. *pratipanna*, Offered, Mâlav. d. 48; admitted; acting; conversant with, MBh. 2, 1949. Caus. 1. To lead to, MBh. 3, 2852. 2. To procure, MBh. 1, 3417. 3. To bestow on, Man. 11, 4. 4. To deliver, 9, 190. 5. To install, Râm. 1, 1, 68. 6. To cause, Râm. 4, 22, 20. 7. To prepare. 8. To teach, Man. 8, 391. 9. To consider, Pañch. 169, 22.—With विप्रति *vi-prati*, 1. To go in different directions. 2. To waver, MBh. 5, 4276. 3. *vipratipanna*, Opposite, Râm. 2, 109, 1.—With संप्रति *sam-prati*, 1. To attain, Suçr. 1, 267, 13. 2. To approach, MBh. 14, 946. 3. To befall,

Pañch. ed. orn. i. d. 164. 4. To recover, Râm. 3, 73, 16. 5. To receive, Hariv. 12201. 6. To agree, MBh. 5, 2706. 7. To consider, Kumâras. 5, 37. 8. To perform, MBh. 13, 3629. Caus. To grant, MBh. 3, 12759.—With वि *vi*, 1. Not to turn out well, Râm. 2, 23, 18. 2. To perish, Râm. 2, 64, 68. 3. To miscarry. 4. *vipanna*, Weakened, unfortunate. Caus. To kill, Râjat. 2, 79.—With सम् *sam*, 1. To succeed, MBh. 14, 154. 2. To amount to (acc.), Hariv. 15082. 3. To become, MBh. 1, 2995. 4. To be brought forth, MBh. 1, 3143. 5. To get, to obtain (with instr., loc., and acc.), Mâlav. d. 52; Bhag. 13, 30; Râm. 3, 54, 12. *Sampanna*, 1. Endowed with. 2. Accomplished. 3. Conversant with. n. Sweetmeats (?), Pañch. iv. d. 81. Caus. 1. To convey, to procure, MBh. 13, 2867. 2. To cause to succeed, to bring about, Bhartr. 2, 59. 3. To perform, Daçak. in Chr. 196, 14. 4. To prepare, Râm. 3, 28, 27. 5. To complete, Bhâg. P. 1, 16, 35. 6. To turn into, Kathâs. 37, 114. 7. To endow with, MBh. 6, 2304. 8. To attain, Râm. 5, 3, 40.—With अभिसम् *abhi-sam*, *abhisampanna*, Composed, Utt. Râmach. 135, 6.—With उपसम् *upa-sam*, To attain, MBh. 11, 363. *Upasampanna*, 1. Conversant with. 2. Endowed with. 3. Diseased, Man. 5, 81. Caus. To convey, to procure.—Cf. 3. *pad*;  $\pi\eta\delta\acute{\alpha}\omega$ ,  $\delta\pi\alpha\delta\acute{\omicron}\varsigma$ ; perhaps Goth. finthan; A.S. findan; the anomalous reflex of Sskr. *d* may have been caused by *n*.

† 2. पद् *PAD*, see *bad*.

3. पद् and पाद् *pâd*, i.e. *pad*, m. A foot, Man. 4, 207; 6, 46. — Comp. *A-pad*, and *-pâd*, adj., f. *-pâd* and *-padî*, having no feet. *Eka-pad* and *-pâd*, 1. adj. having one foot only,