

guarding, Man. 7, 88; nourishing. **2.** Maintaining, keeping, MBh. 1, 327.

पालयिह *pālayitṛi*, i.e. 2. *pâ*, Caus., + *trī*, m. A protector, MBh. 1, 2107.

पालाश *pālāṣa*, i.e. *palāṣa + a*, adj., f. *ṣī*, Made of the wood of the Palāṣa-tree, Man. 2, 45.

पालि *pāli*, and **पाली** *pālī*, f. **1.** The tip of the ear, Gît. 3, 13. **2.** The edge of a sword or any other cutting instrument. **3.** A line or row, Gît. 6, 10. **4.** A raised bank, a dike, Râjat. 5, 106 (*li*). **5.** A boundary, a margin, Bharṭṛ. 3, 24 (*li*).—Comp. *Añka-pāli*, f. embrace.

पालिन् *pālin*, i.e. 2. *pâ*, Caus., + *in*, adj., f. *nī*, Protecting, Bhâg. P. 3, 21, 50.

पावक *pāvaka*, i.e. *pû + aka*, I. adj. **1.** Belonging to Agni, Utt. Râmach. 142, 12. **2.** Pure. **II.** m. **1.** Fire, or its deified personification, Man. 2, 187. **2.** A kind of Rîshi. **3.** Name of several plants.

पावकि *pāvaki*, i.e. *pāvaka + i*, patronym., m. A son of fire, i.e. Kârttikeya.

पावन *pāvana*, i.e. *pû + ana*, I. adj., f. *nī*. **1.** Purifying, Man. 2, 26. **2.** Pure, Râm. 1, 27, 17. **II.** m. **1.** Fire. **2.** A proper name. **III.** f. *nī*, The name of a river. **IV.** n. **1.** Purifying, Man. 11, 85. **2.** A means of purifying, 11, 177.—Comp. *Pañkti-*, adj. purifying a company.

पावमानी *pāvamānī*, i.e. *pavamāna* (vb. *pû*), + *a + ī*, f. The name of hymns referring to the preparation of the *Soma*, Man. 5, 86.

पावर *pāvava*, a corrupt form of *dvâpara*, The die which is marked with two points, Mṛichehh. 33, 9.

पाश *pâṣa*, i.e. *paṣ + a*, m. **1.** A tie, a string, a chain, a fetter, MBh. 1, 6749. **2.** A string for fastening tamed animals. **3.** A net or noose for catching birds, Hit. 21, 10. **4.** A noose as principal attribute of Varuṇa, Râm. 3, 54, 9 (cf. the Vedas).—Comp. *Karṇa-*, m. a hand-some ear, Daçak. in Chr. 198, 24. *Kûta-*, m. a net for catching deer. *Keça-*, m. much or flowing hair, a tuft of hair, Vikr. d. 85. *Dharma-*, m. the noose of the god of justice. *Nâga-*, m. a special kind of noose. *Paçu-*, m. the fetter which enchains the soul, i.e. the external world, Prab. 59, 7. *Vi-*, adj. deprived of his noose, Râm. 3, 54, 97; unfettered.

पाशन *pâṣana*, i.e. *paṣ + ana* (m. or n.), A noose, MBh. 7, 5923.

पाशभृत् *pâṣa-bhṛi + t*, m. (holding a noose), Varuṇa, Ragh. 2, 9.

पाशव *pâṣava*, i.e. *paçu + a*, adj. **1.** Come from animals, animal, Nal. 23, 10. **2.** Used by animals, beastly, Lass. 11, 11.

पाशवन्त् *pâṣa + vant*, adj. Possessed of a noose, MBh. 7, 3136.

पाशिन् *pâṣin*, i.e. *pâṣa + in*, I. adj. Having a noose, MBh. 8, 1998. **II.** m. **1.** Varuṇa. **2.** A proper name.

पाशुपत *pâṣupata*, i.e. *paçu-pati + a*, I. adj., f. *tī*, Belonging or referring to Çiva. **II.** m. A follower or worshipper of Çiva in one of his forms as the supreme deity of the Hindu triad, Râjat. 5, 403.

पाशुपाल्य *pâṣupâlyā*, i.e. *paçu-pâla + ya*, n. The business of a grazier rearing and keeping cattle, Daçak. in Chr. 182, 20.

पाश्चात्त्य *pâṣchâttyā*, i.e. *paṣchât +*