

A-driṣṭa- (vb. *driç*), adj. (viz. *saṁdhi*), a kind of alliance where one party alone settles for the other, on the condition that the enemy has to disburse the expenses of the expedition, Hit. iv. d. 117. *Antara-pûrusha*, m. the soul, Man. 8, 85. *Âdi-purusha*, m. the first man. *Upari-*, m. a rider, Daçak. in Chr. 188, 16. *Eka-*, I. m. the one universal soul, Vikr. d. 1. II. adj. consisting only of one person. *Kiṁ-purusha*, i.e. *kim-*, m. 1. a class of horse-faced beings belonging to the suite of Kuvera, Kumâras. 1, 11. 2. one of the portions into which the world is divided. *Kula-*, m. a polite man. *Gûdha-* (vb. *guh*), m. a spy. *Tulâ-*, m. 1. a person weighed in a balance, i.e. a present of gold or other precious things of equal weight. 2. the name of a penance. *Dharmâdhi-kâripurusha*, i.e. *dharmâdhi-kârin-*, m. a judge. *Nishpurusha*, i.e. *nis-*, adj. 1. not having produced male children, Man. 3, 7. 2. devoid of men. *Prakṛiti-*, m. a minister, Megh. 5. *Pramâṇa-*, m. an arbitrator, Hit. 116, 12. *Mûla-*, m. the last male of a race. *Rakshika-*, m. a policeman, Daçak. in Chr. 199, 24. *Râja(n)-*, m. 1. a servant of the king. 2. A guard, a watchman. *Satpurusha*, i.e. *sant-*, m. an honest man.

पुरुषक *purusha + ka*, n. Rearing as a horse, standing like a man on two feet, Çiç. 5, 56.

पुरुषकार *purusha-kâra*, m. 1. Any act of man, care, Man. 8, 232. 2. The exertion of man (opposite to fate), Yâjû. 1, 348. 3. A proper name.

पुरुषता *purusha + tâ*, f., and **पुरुषत्व** *purusha + tva*, n. Manhood, MBh. 13, 552.

पुरुषन्ति *purushanti*, m. A proper

name, Chr. 298, 23 = Rigv. 1, 112, 23.

पुरुषशीर्षक *purusha-çirsha + ka* (m. n. ?), The name of a thief's instrument, Daçak. 71, 1.

पुरुषादत्व *purushâdatva*, i.e. *purusha-âda + tva*, n. State or condition of a man-eater, or demon, MBh. 13, 326.

पुरुषान्तर *purushântara*, i.e. *purusha-antara*, I. n. A following generation, Mârk. P. 118, 31. II. m. 1. Man (opposed to deities), Vikr. d. 35. 2. A treaty by which is stipulated that the affairs of the one shall be settled by warriors selected from both parties, Kâm. Nitis. 9, 13.

पुरुषाय *PURUSHÂYA*, a deno-min. derived from *purusha* with *ya*, Âtm. To behave like a man, MBh. 12, 8102.

पुरुवरवस् *purûravas*, m. The name of a king.

पुरुवसु *purûvasu*, i.e. *puru-vasu*, adj. Abounding in riches.

पुरोग *puroga*, and **पुरोगम** *purogama*, i.e. *puras-ga* and *-gama*, I. adj. 1. Going before, preceding, Nal. 4, 20. 2. Chief, Ragh. 6, 55. II. m. A leader, MBh. 3, 2522. — **Comp.** *Agni-purogama*, adj. led by Agni, Nal. 5, 34. *Pṛiti-puroga*, adj. accompanied by love, friendly, MBh. 12, 10935. *Yudhishṭhira-purogama*, adj. having Yudhishṭhira as leader, led on by Yudhishṭhira.

पुरोजन्मता *purojanmatâ*, i.e. *puras-janman + tâ*, f. Priority of birth, Ragh. 16, 1.

पुरोडाश *puroḍaça*, i.e. *puras-dâç + a*, m. 1. A kind of cake made of rice meal, offered in oblations to the