

unfold, Çâk. d. 18. **6.** To support, to maintain, Râm. 4, 61, 24. Pteple. of the pf. pass. *pushṭa*, **1.** Nourished. **2.** Well-fed, strong, Chr. 4, 18. **3.** Eminent, Man. 4, 231. **4.** Loud, Hariv. 14063. **Comp.** *A-pushṭa*, adj. deficient, Sâh. d. 7, 19. *Anyā-*, m. the Indian cuckoo. *Bali-*, m. a crow. Caus. To cause to be nourished, Çâk. 107, 7. Caus. or i. 10, Par. **1.** To nourish, Lass. 99, 3 = Rìgv. v. 9, 7. To cherish, Böhtl. Ind. Spr. 1890. Cf. **2.** *vyush*.—With the prep. *अति ati, atipushṭa*, Very strong, Pañch. iii. d. 8. **Comp.** *Na-*, adj. rather insignificant, paltry, Daçak. in Chr. 184, 14.—With *परि pari, paripushṭa*, **1.** Cherished. **2.** Abounding in. Caus. **1.** To cause to be cherished or managed, Bhartṛ. 2, 38. **2.** To cherish, Böhtl. Ind. Spr. 2602.—With *प्र pra*, To nourish, Bhâg. P. 5, 26, 10.—With *वि vi, vipushṭa*, Ill-fed, low, Pañch. i. d. 313 (rather *pushṭa*, with *vi*).—With *सम् sam*, ii. 9, To increase, Bhartṛ. 2, 13.

पुष *push + a*, in *graha-*, m. The sun (nourishing the planets by its light). f. *shâ*, The name of a plant.

पुष्कर *pushkara* (probably *push-kṛi + a*). **I.** n. **1.** Water. **2.** The sky, heaven, Böhtl. Ind. Spr. 1770. **3.** The blue lotus flower, MBh. 1, 4704. **4.** The tip of an elephant's trunk, Pañch. 80, 8. **5.** The skin of a drum, Ragh. 17, 11. **6.** A drug, *Costus speciosus*. **7.** The name of a celebrated place of pilgrimage. **8.** The blade of a sword. **9.** The sheath of a sword. **10.** (also m.), One of the seven great Dvîpas, or divisions of the world. **11.** An arrow. **12.** The art or science of dancing. **13.** War, battle. **14.** Intoxication. **15.** A cage. **16.** A part. **II.**

m. **1.** A pond or lake. **2.** A drum, a kettle-drum, Megh. 67. **3.** One of the principal clouds, that which occasions dearth. **4.** The Indian crane. **5.** A sort of snake. **6.** A proper name.—**Comp.** *Tri-*, pl. three holy ponds, Ragh. 18, 30.

पुष्कराय *PUSHKARĀYA*, a demonin. derived from *pushkara* with *ya*, Âtm. To represent a drum, Daçarûp. 1.

पुष्करावती *pushkarāvati*, i.e. *pushkara + vant + î*, f. The name of a town.

पुष्करावर्तक *pushkarāvartaka*, i.e. *pushkara-āvarta + ka*, m. A certain kind of cloud, Megh. 6.

पुष्करिन् *pushkarin*, i.e. *pushkara + in*, **I.** adj., f. *inî*, Abounding in lotus flowers, Râm. 3, 76, 5. **II.** m. An elephant. **III.** f. *inî*, A pool where the lotus does or may grow, Arj. 4, 50.

पुष्कल *pushkala* (= *pushkara*, with *l* for *r*), **I.** adj., f. *lâ*. **1.** Excellent, Man. 8, 81; best. **2.** Good, salutary. **3.** Much, Râm. 1, 71, 2 Gorr.; many, Bhag. 11, 21; with following *na*, More than, Man. 3, 129. **4.** Complete. **5.** Loud, MBh. 7, 578. **II.** m. A kind of drum, MBh. 6, 1631. **III.** n. **1.** A certain measure. **2.** Alms to the extent of four mouthfuls of food. **3.** The name of a holy place. **4.** A proper name.—**Comp.** *Su-*, adj. Very copious, MBh. 9, 2146.

पुष्कलक *pushkala + ka*, m. **1.** The musk deer. **2.** A pin, a bolt. **3.** A Bauddha mendicant.

पुष्कलावती = *pushkarāvati*.

पुष्टि *pusṭi*, i. e. *push + ti*, f. **1.** Thriving, increase, Pañch. 215, 2. **2.** Vegetation, Man. 9, 37. **3.** Prosperity, Pañch. i. d. 246. **4.** Nourishment,