

प्रतापिन् *pratâpin*, i. e. *pra-tap*, Caus., +*in*, and *pratâpa+in*, adj. 1. Burning, MBh. 9, 1334; distressing, 3, 1685. 2. Shining, majestic, 13, 2149.

प्रतात्म *pra-tâmra*, adj. Very red, Çâk. d. 133.

प्रतार *pratâra*, i.e. *pra-trî+a*, m. Crossing over, Râm. 1, 3, 33.

प्रतारक *pratâraka*, i.e. *pra-trî+aka*, adj. Cheating, Böhtl. Ind. Spr. 3328.

प्रतारण *pratâranya*, i.e. *pra-trî+ana*, n. 1. Crossing over, Râm. 1, 3, 28 Gorr. 2. and f. *uâ*, Cheating, fraud.

प्रति *pra+ti*, I. preposition with acc. and abl. 1. Towards, to, against, Man. 4, 52. 2. In proportion to, compared with, Kathâs. 45,400; Utt. Râmach. 116, 14. 3. Near, Râm. 2, 83, 19. 4. On, MBh. 3, 15745. 5. About; *phâlgunañ vâtha chaitram vâ mâsan prati*, ‘About the month of Phâlguna or Chaitra,’ Man. 7, 182. 6. For, as compensation (with abl.); *asmât kapotât prati*, ‘For this pigeon,’ MBh. 3, 13287. 7. Concerning; *sîmâñ prati samutpanne vivâde*, ‘If a contest arises concerning a boundary,’ Man. 8, 245; with respect to, in regard of. 8. According; *dharmañ prati*, ‘By law,’ Man. 8, 55; *mâñ prati*, ‘According to my opinion,’ Mâlav. d. 50. 9. In every, each by each; *yajñâñ prati*, ‘In every sacrifice,’ Yâjñ. 1, 110. II. Combined and compounded with verbs and their derivatives, in the same significations as in I., and besides in the signification Back, returning, again.. III. Compounded with nouns, in the significations of I., and ‘equally.’ In comp. adv. we find it with a distributive signification, ‘Each by each,’ ‘every,’ e.g. *prati-griha+m*, adv. In every house.

IV. With following *uta*, On the contrary.—Cf. *προτί*, *πρός*; Lat. red, e.g. in red-dere, red-ire, and re, e.g. in re-ferre.

प्रतिकर *pratikara*, i.e. *prati-kri+a*, I. adj., f. *rî*, Counteracting, Suçr. 2, 270, 6. II. m. Compensation, Râjat. 5, 169 (read *râjâpratikareña*, i. e. *râjâ apratikareña*, ‘Without compensation’).

प्रतिकर्कश *prati-karkaça*, adj., f. *çâ*, Equally hard, of the same hardness as, Mâiechhh. 91, 6.

प्रतिकर्त्ता *pratikartri*, i.e. *prati-kri+tri*, m. 1. One who requites, Hariv. 11170. 2. One who opposes.

प्रतिकर्म *pratikarma*, i.e. *prati-karman*, adv. In every work, MBh. 12, 2963.

प्रतिकर्मन् *prati-karman*, n. 1. Dress, personal embellishment, Ciç. 5, 27. 2. Requital, MBh. 4, 1841. 3. Redress, opposing.—Comp. *A-*, adj. obedient, Râm. 1, 75, 22.

प्रतिकाङ्क्षिन् *prati-kâñksh+in*, adj. Desiring, Hariv. 5557.

प्रतिकामिनी *prati-kâmin+i*, f. A female rival, Ciç. 9, 35.

प्रतिकाय *prati-kâya*, m. 1. An effigy. 2. A target for archers to practice at.

प्रतिकार and **प्रतीकार** *pratîkôra*, i.e. *prati-kri+a*, m. 1. Obviating, Böhtl. Ind. Spr. 370. 2. Remedy, help, Hit. 85, 6, M.M.; help against, alleviation, Vikr. 20, 9. 3. A remedy, Man. 10, 185. 4. Requital, Râm. 4, 27, 20. 5. A kind of peace or alliance, concluded in the hope that the one part will require services received from the other, Hit. iv. d. 113, 114.—Comp. *A-pratîkâra*, adj. 1. irremediable. 2.