

MBh. 1, 194. 3. To rob (ved.). 4. To cut off, MBh. 3, 10267. *pramathita*, 1. Well churned. 2. Trampled down. 3. Pained. n. Butter-milk without water. Absolut. *pramathya*, Forcibly, Brâhmaṇav. 2, 17. Caus. *mâthaya*, To annoy, MBh. 3, 8769. *pramâthita*, Ravished, violated, forcibly carried off.—With *संप्र sam-pra*, To agitate, MBh. 1, 4876.—With *वि vi*, To destroy, MBh. 3, 12258.—Cf. *μάτος, ματέω, μανθάνω, Προμηθεύς, μόθος*, and see *mathin*.

मयन *math + ana*, n. Churning, Pañch. v. d. 28.—Comp. *Pura-*, m. the destroyer of Pura, a name of Çiva, Lass. 67, 6. *Madhu-*, m. the destroyer of Madhu, a name of Vishṇu, Lass. 71, 6; Bhâg. P. 6, 9, 38 (Burnouf, 'qui produit le nectar').

मयिन् *math + in*, the bases of some cases are *manthan* and *math*, m. 1. A churning-stick, MBh. 1, 1124. 2. The penis.—Cf. Lat. *mentula*.

मथुरा *mathurâ*, f. A district and city now called Muttra, Pañch. 8, 14.

1. **मद्** *MAD*, ved. i. 1, Par.; i. 4, *mâdya*, Par. (originally, to be wet). 1. To get drunk (ved.). 2. To be glad, to rejoice, Chr. 291, 1=Rigv. i. 85, 1; MBh. 1, 4688. Pteple. of the pf. pass. *matta*. 1. Drunk, a drunkard, Man. 9, 78. 2. Intoxicated, Hit. iv. d. 55; with love, Rit. 6, 14; with pride, Daçak. in Chr. 193, 20. 3. Mad, Râm. 3, 55, 36; furious, Hit. i. d. 34, M.M.; being in rut (as an elephant), Râm. 3, 52, 46. 4. Pleased. m. 1. An elephant in rut. 2. A buffalo. 3. The Indian cuckoo. 4. The thorn apple. f. *tâ*, Vinous liquor. Comp. *Mṛita-*, m. a jackal. Caus. I. *mâdaya*. 1. To intoxicate. 2. To exhilarate, MBh. 3, 10678. i. 10, Âtm. To rejoice, Chr. 291, 6=Rigv. i. 85 6. II. *madaya*, 1. To exhilarate.

2. To be satisfied, MBh. 1, 4736. 3. † To doze, to be sluggish.—With *अनु anu* in *anumatta*, Cured from insanity, again sane, Daçak. in Chr. 200, 14.—With *उद् ud*, To be mad, MBh. 3, 14503. *unmatta*, 1. Drunk. 2. Insane, Râm. 3, 55, 8; furious, Hit. ii. d. 116; Utt. Râmach. 42, 16; a lunatic, Man. 3, 161; Pañch. iii. d. 67. m. The thorn apple. Caus. I. *mâdaya*, *unmâdita*, Caused to be mad, Daçak. in Chr. 180, 16. II. *madaya*, *unmadita*, The same, ib. 191, 18 (read °*mâd*°).—With *प्र pra*, 1. To stray from (with abl.). 2. To be negligent, careless, unguarded, Man. 2, 213. Comp. pteple. pres. *a-pramâdyant*, Being careful, MBh. 12, 3996. *pramatta*, 1. Careless, Hit. ii. d. 104. 2. Intoxicated. 3. Insane, furious, Chr. 35, 6; being in rut, Pañch. 80, 6. 4. Addicted to gaming, Man. 9, 78. 5. Mad with desire, 4, 40. Comp. *A-*, adj. careful, watchful, Pañch. 88, 19.—With *वि vi*, *vimatta*, Ruttish, Kir. 5, 47.

—With *सम् sam*, *sañmatta*, Intoxicated with love, Sund. 4, 17; cf. 12; see *mand*.—Cf. Lat. *madidus*, *madere*, *manare* (form *mad* + *no*, denomin.); *μαδός*, *μαδῶ*, *μαδαρός*; probably Goth. *mats*; A.S. *maete*; Goth. *matjan*; *μασόμαι*; Lat. *mandere*; A.S. *maetau*, To dream.

2. **मद्** *mad* (or *mat*, probably abl. sing. of *asmad*), former part of compounds and base of many derivatives, implying the singular of the pronoun of the first person; cf. e.g. *mad-vidha*, *madiya*.

मद् 1. *mad + a*, I. m. 1. Intoxication, Chr. 292, 10=Rigv. i. 85, 10; Pañch. 202, 25. 2. Insanity, Pañch. iv. d. 68; rut of an elephant, 87, 16. 3. Pride, Hit. i. d. 175, M.M. 4. Joy, Rit. 6, 32; sensual enjoyment, Rit. 6, 12. 5. Passion, Râjat. 5, 214; love, Vikr. 59, 2.