

† **क्षेद** *MLET*, **क्षेद** *MRET*, **मेद** *MEṬ*, i. 1, Par. To be mad.

† **क्षेव** *MLEV*, see *mev*.

क्षे *MLAI*, i. 1, Par. (in epic poetry, ii. 2, e.g. *mlānti*, MBh. 3, 15683). **1.** To fade, MBh. 3, 15455. **2.** To grow weary, Ragh. 11, 9 (Calc.). **3.** To be faint or languid, MBh. 1, 3391. Pteple. of the pf. pass. *mlāna*. **1.** Withered, faded, Pañch. i. d. 88; Utt. Rāmach. 23, 12. **2.** Languid, faint, Bhartṛ. 2, 82; Râjat. 5, 431. **3.** Foul, dirty. **Comp.** *A-*, adj. **1.** not faded. **2.** clear.—With **परि** *pari*, To fade away, to disappear, Pañch. cod. Berol. 144, a. *parimlāna*, **1.** Withered, Râm. 2, 59, 8. **2.** Faded, Ragh. 14, 50 (Calc.). **3.** Languid. **4.** Diminished. **5.** Soiled. **n.** **1.** Change of countenance by grief. **2.** Soil.—Cf. *βλάπτω* = Caus. *mlâpayâmi*, *μῶλες*, *μολυρός*.

य *Y*.

यकृत् *yakrit*, the base of many cases is optionally **यकन्** *yakan*, **n.** The liver.—Cf. Lat. *jecur*; *ἥπαρ*, *ἥπατος*; perhaps also A.S. *lifer*.

† **यच्** *YAKSH*, i, 10, Âtm. To worship, to honour (cf. *yaj*).

यक्ष *yaksha* (vb. *yaj*), **I. m.** **1.** A kind of demigod, attendant on Kuvera, Chr. 57, 21. **2.** Kuvera. **3.** The palace of Indra. **II. f.** *kshî*. **1.** A female *yaksha*, Râm. 3, 52, 35. **2.** The wife of Kuvera.

यक्षदर *yaksha-dara*, **m.** The name of a district, Râjat. 5, 87.

यक्षिणी *yakshinî*, i.e. *yaksha + in + î*, **f.** The wife of Kuvera.

यक्ष्म *yakshma*, and **यक्ष्मन्** *yakshman*, i.e. *yaksh + man*, **m.** Pulmonary

consumption.—**Comp.** *Râjayakshman*, i.e. *râjan-*, **m.** the same.

यक्ष्मिन् *yakshmin*, i.e. *yakshman*, or *yakshma*, + *in*, adj., **f.** *inî*, and **sbst.** Phthysical, one who suffers from pulmonary consumption, Man. 3, 154.

यच्छ *yachchha*, see *yam*.

यज् *YAJ*, i. 1, Par. Âtm. (ved., also ii. 2, Lass. 101, 13 = Rigv. vii. 16, 5). **1.** To sacrifice, Man. 11, 87; with acc., Râm. 1, 31, 5; with instr., MBh. 1, 2473. **2.** To worship (the deities) by sacrifices, Man. 8, 105. **3.** To worship (the deities), Bhag. 9, 23. **4.** To inaugurate, Râm. 2, 56, 18. **5.** To give, Bhartṛ. 8, 49. *yajati*, see s.v. Pteple. pres. Âtm. *yajamāna*, **m.** A person who institutes a sacrifice and pays the expense of it, Pañch. 169, 8; 182, 12. Pass. *ijya*, in epic poetry pteple. pres. *ijyant*, MBh. 2, 1325. Pf. pteple. *ishṭa*. Pteple. of the fut. pass. *yâjya*, To be sacrificed. **m.** A sacrificer, Man. 8, 317. **n.** Presents for sacrificing. **Comp.** *A-*, **m.** one for whom it is not allowed to sacrifice, Man. 11, 59. **Infin.** *yashṭum*, in epic poetry anomal. *îjitum*, MBh. 2, 1230 (looks like an infin. of the redupl. pf.). **Desider.** *yiyaksha*, To wish to sacrifice, MBh. 2, 59. **Caus.** *yâjaya*, To perform a sacrifice for another, Man. 3, 151 (also Âtm., MBh. 1, 8123).—With the prep. **सम्** *sam*, To worship, Bhartṛ. 15, 96. Pteple. of the fut. pass. (Caus. ?), *sañyâjya*, **n.** Sacrificing, Man. 11, 59. **Comp.** *A -sañyâjya*, adj. one with whom nobody is allowed to sacrifice, Man. 9, 238. **Caus.** To perform a sacrifice for another, MBh. 1, 6375.—Cf. *ἄγιος*, *ἀγίζω*, *ἀγρός*.

यजत *yaj + ata*, **m.** An officiating priest at a sacrifice.

यजति *yajati*, 3.sing. pres. of *yaj*. **1.**