

1. Depending on, Man. 7, 65. 2. Docile, tractable, Hit. 54, 5. **Comp.** *An-*, adj. independent, Hit. ii. d. 21. *Para-*, adj. 1. depending on another, Pañch. i. d. 295, v.r. 2. ruled, Kathâs. 18, 381.—

With **अत्या** *ati-â*, To exert one's self excessively, Daçak. in Chr. 182, 6.—

With **समा** *sam-â*, *samâyatta*, Depending on, MBh. 3, 10484.—

With **निस्** *nis*, Caus., or i. 10, 1. To give back, to restore, Man. 11, 164. 2. To requite, MBh. 2, 2660. 3. To pardon, 1, 3018.—

With **प्रतिनिस्** *prati-nis*, Caus., or i. 10, To give back, MBh. 3, 13183.—

With **प्र** *pra*, 1. To endeavour, Man. 7, 198. 2. To apply to, Râm. 1, 58, 21. *prayatita*, Determined, Johns. Sel. 32, 61.—

With **प्रति** *prati*, Caus., or i. 10, To requite, MBh. 3, 14728.—

With **वि** *vi*, Caus., or i. 10, To punish, MBh. 1, 3019.

यतम *yatama*, **यतर** *yatara*, see *yad*.

यतस् *ya + tas* (*yad*), adv. 1.

Whence, Râm. 3, 53, 27; from any place, Man. 11, 17; Pañch. i. d. 6 (*yatas tatas*, from wherever, Chr. 19, 5). 2. Since, Râm. 2, 7, 1. 3. As, Hit. 127, 10. 4. Because, Pañch. i. d. 402. 5. That, Vikr. d. 118. 6. For, Hit. 7, 2, M.M.; Daçak. in Chr. 194, 4. 7. Where, Brâhmaṇav. 1, 20. 8. Doubled, *yatoyatas*, Whencesoever.

1. **यति** *yati*, i.e. *yam + ti* (or perhaps rather a curtailed form of *yatin*), I. m. 1. A sage of subdued passions, Hit. ii. d. 171. 2. A religious mendicant, Râm. 3, 52, 26. II. f. 1. (i.e. *yam + ti*), A pause (in music), Pañch. v. d. 44. 2. also **यती** *yati*, A widow.

2. **यति** *ya + ti* (*yad*), adj. As many.

यतिन् *yatin*, perhaps *yata + in* (vb. *yam*), I. m. One who has subdued his passions. II. f. *nî*, A widow.

यत्किंचिद् *yatkimchida*, i.e. *yad - kim-chid + a*, The name of a holy text, Man. 11, 252.

यत्न *yat + na*, m. 1. Effort, Pañch. ii. d. 133; 99 (*yatnât*, in spite of every effort), perseverance, energy, Man. 2, 88. 2. Will, Bhâshâp. 4. 3. Diligence, Chr. 51, 1. *yatnena*, Carefully, Pañch. 192, 12. 4. *°nât*, Necessarily, Pañch. 176, 8.—**Comp.** *A-*, m. absence of hardship; instr. and abl. sing. without hardship, Man. 5, 47; easily, Pañch. 201, 16. *Sa-*, I. adj. endeavouring, Hit. 20, 8, M.M. II. *°nam*, adv. vigorously.

यत्नतस् *yatna + tas*, adv. 1. Vigorously, strenuously, Bhartr. 2, 5. 2. Carefully, Hit. i. d. 128, M.M.; Bhartr. 2, 97.—**Comp.** *A-*, adv. without hardship, Vedântas. in Chr. 219, 9.

यत्र *ya + tra* (*yad*), adv. 1.=loc. of *yad*, Bhag. 8, 23. 2. Where, in what place. 3. Doubled, *yatrayatra*, Wherever, Hit. iii. d. 69. 4. Because, Nal. 12, 7. 5. That, Nal. 8, 17. 6. With following *kutra*, In whatever, Hit. iv. d. 84 (cf. v.r. in Böhtl. Ind. Spr. 1225). 7. With following *tatra*, Wherever, Chr. 8, 22.

यत्रत्य *yatra + tya*, adj. Where being, whose, Mâlat. 144, 17.

यथा *ya + thâ* (*yad*), adv. 1. In which manner, like, as, Hit. pr. 38, M.M.; Chr. 8, 25; with following *tad eram*, As—just so, Vikr. 37, 7, 8. 2. With following *tathâ*, In every way, Hit. ii. d. 138. 3. As truly as (a form of asseveration), Chr. 7, 16 (literally: 'As truly I love nobody but thee, so truly I touch my head,' i.e. 'As I touch my head, so I