

Spr. 408. °nam, adv., R̥it. 1, 9. *Mukha-*, n. the bit of a bridle.

† यम् *YABH*, जम् *JABH*, जम् *JAMBH*, i. 1, Par. To lie with.

यम् *YAM* (akin to *dam*), i. 1, *yachchha*, Par. (in epic poetry also Âtm., MBh. 1, 5704). 1. To tame, to restrain. 2. To govern (as horses), MBh. 3, 751. 3. To give, Man. 2, 55. Pteple. of the pf. pass. *yata*, Restrained, governed, Hit. iii. d. 130; in epic poetry also *yatta*, MBh. 2, 2011 (maintained by the metre). Comp. *Vâgyata*, i.e. *vâch-*, adj. silent, taciturn, Man. 3, 236. Caus., and i. 10, *yâmaya*. 1. To restrain. 2. † To give food. Pteple. pf. pass. *yamita*, Restrained, Çâk. d. 29. Comp. *A-*, adj. not pared (as nails), Megh. 89.—With the prep. अधि *adhi*, To give, Chr. 292, 12=R̥igv. i. 85, 12.—With आ *â*, 1. To stop, Bhaṭṭ. 6, 119. 2. To suppress, Man. 11, 149. 3. To draw, to bend (as a bow), Râm. 3, 50, 9; Johns. Sel. 50, 101. 4. Âtm. To extend, Çâk. 73, 4, Ch. 5. Âtm. To possess, Bhaṭṭ. 8, 46. *âyata*, Long, Pañch. ii. 8. Comp. *Pârṇa-âyata*, adj. completely drawn (as a bow), Hariv. 13413. Comp. pteple. of the fut. pass. *an-âyamya*, Not to be drawn, unpliant, MBh. 1, 6953.—With निरा *nis-â*, *nirâyata*, Contracted, Çâk. d. 8.—With व्या *vi-â*, 1. Âtm. To exert one's power, MBh. 3, 12740. 2. To fight, M̐richchh. 202, 7; Âtm., Bhaṭṭ. 6, 119. 3. To open wide one's eyes, Johns. Sel. 47, 76. *vyâyata*, Long. 2. Excessive. 3. Busy. 4. Hard, firm. Caus. *yâmaya*, To use exercise, Man. 7, 216.—With उद् *ud*, 1. To rise, Hit. 81, 4 (with infin., in order to kill). 2. To lift up, Man. 4, 64. 3. To brandish, Man. 5, 58. 4.

To govern (as horses), Chr. 36, 19. 5. To offer, MBh. 1, 1853. 6. To endeavour, MBh. 2, 2357. 7. To study. *udyata*, 1. Raised, Chr. 3, 1. 2. Ready, Hit. 41, 4, M.M. 3. Intending, Râ-jat. 5, 237. 4. Trained. 5. Active. Comp. *Samara-*, adj. ready for the combat.—With अभुद् *abhi-ud*, 1. To raise, M̐richchh. 171, 20. 2. To offer, Man. 4, 247. *abhyudyata*, 1. Lifted up, M̐richchh. 327, 5 (Calc.). 2. Rising, proceeding to act, Man. 4, 302.—With प्रोद् *pra-ud*, 1. To lift up. *prodyata*, lifted, Pañch. 105, 19. 2. To cast, Bhaṭṭ. 15, 60.—With समुद् *sam-ud*, 1. To incite, to urge (as horses), MBh. 3, 756. 2. To lift up, 1, 6278. 3. To endeavour, Râm. 1, 14, 8. *samudyata*, Ready.—With उप *upa*, 1. Âtm. To marry, Man. 3, 11 (Par., Man. 11, 172, v.r., see Lois.). 2. To seize, Âtm., Bhaṭṭ. 1, 16; with *bhayam*, To fear, Bhaṭṭ. 7, 101.—With नि *ni*, 1. To stop, to govern, MBh. 4, 1953. 2. To direct, Chr. 295, 16=R̥igv. i. 92, 16. 3. To curb, to restrain, Râm. 2, 122, 22; to hold in (the breath), Vikr. d. 1. 4. To punish, Man. 9, 213. 5. To bind, Râm. 2, 87, 23. 6. To attain, Man. 2, 93. 7. To assume, Man. 10, 93. 8. To conceal, Man. 10, 59. *niyata*, 1. Subdued, self-governed. 2. Submissive, Sâv. 4, 11. 3. Abstemious, Chr. 50, 9. 4. Attentive. 5. Fixed, Megh. 44. 6. Certain, destined, Hit. i. d. 43, M.M.; right, i. d. 202, M.M. 7. Constant, Man. 5, 44. 8. Inevitable, Man. 8, 419; Utt. Râmach. 52, 12. °tam, adv. 1. Forcibly, R̥it. 6, 20. 2. Inevitably, Bhartṛ. 2, 41. 3. Constantly, always. 4. Surely, Pañch. ii. d. 199. n. Elementary matter. Caus. To restrain, Çâk. 92, 19, Chezy. *niyamita*, 1. Restrained. 2.