

fem. ends in *î*, Rit. 6, 24. *Tulâ-*, the beam of a balance, Pañch. i. d. 166. *Dhvaja-*, f. a flag-staff, Râm. 5, 12, 38. *Bhâra-*, f. a yoke or pole for carrying burthens. *Vâsa-*, f. a column for a bird to perch on, Megh. 77. *Hâra-*, f. a necklace, Rit. 1, 8.

यष्टिक *yashti + ka*, I. m. A bird, the lapwing. II. f. *kâ*. 1. A staff, a club. 2. A necklace. 3. A pond. 4. Li-
quorice.

यष्टुकाम *yashtukâma*, i.e. *yashtum* (infin. of *yaj*), *-kâma*, adj. Desiring to sacrifice, Râm. 1, 57, 10.

यष्टृ *yashtṛi*, i.e. *yaj + ṛi*, m. A sacrificer.

यस् *YAS* (akin to *yam*, for *yams*), i. 4, and † 1, Par. To make strenuous and persevering exertion, to endeavour.—With the prep. **आ** *â*, 1. To endeavour, Râm. 2, 14, 62. 2. To be afflicted, Bhaṭṭ. 6, 69. *âyasta*, 1. Pained, distressed, Râm. 2, 20, 8. 2. Vexed, angry. 3. Managed with difficulty. 4. Hurt. 5. Thrown. 6. Sharpened. 7. Strained, Pañch. v. d. 28. Caus. To torment, Mâlav. 32, 7 (Prâkr.). Comp. pteple. of the pf. pass. *an-âyâsita*, Not practised, Pañch. i. d. 429 (rather *an-âyâsa + ita*).—With **प्र** *pra*, To endeavour, Naish. 1, 125. *prayasta*, Seasoned, dressed with condiments.

या *YĀ* (akin to *i*), ii. 2, Par. (in epic poetry also *Ātm.*, Râm. 1, 33, 6). 1. To go, Râm. 2, 72, 27; imperat. *yâtu*, Let it go, enough, Hit. 77, 9, M.M.; no matter, Hit. 128, 9. 2. To go to (with acc.), MBh. 3, 2828; (with dat.), Hit. i. d. 153; (with two acc.), Râm. 3, 55, 48 (*sarvâni śaranam yâmi*, All those I approach, or I implore, for help). 3. To undergo, to obtain, to get, especially with abstract nouns;

e.g. *kshayam*, To perish, MBh. 3, 8840; *renu-padavîm*, To become dust, Vikr. d. 4; *sañparkam*, To be united, Vikr. d. 13; *prasâdam*, To become propitious, inclined to somebody, Pañch. 67, 8; *dveshyatâm*, To grow odious, Pañch. i. d. 317; *vilayam*, To be dissolved, Pañch. i. d. 425. 4. To pass away, Pañch. iii. d. 97; Bhaṭṭ. 7, 89. Pteple. of the pf. pass. *yâta*. 1. Gone, Vikr. d. 72; went. 2. Escaped, Hit. ii. d. 144. 3. Obtained, got. n. Driving an elephant with a goad. Desider. *yîyâsa*, To desire to go, MBh. 3, 47. Caus. *yâpaya*, 1. To remove, Ragh. 9, 27. 2. To pass away (time), Pañch. 183, 24. 3. To induce, Daçak. in Chr. 194, 4 (with dat. in the sense of an infin. 'Induced to abandon').—With the prep. **अति** *ati*, To pass, Râm. 2, 49,

3.—With **समति** *sam-ati*, To pass away, Râm. 1, 19, 1.—With **अधि** *adhi*, To escape, Bhaṭṭ. 8, 90.—With **अनु** *anu*, 1. To follow, Man. 8, 17. 2. To cut in succession, MBh. 4, 1727. *anuyâta*, 1. Followed, accompanied, Daçak. in Chr. 190, 15. 2. Practised.—With **समनु**

To follow, MBh. 2, 1608.—With **अप** *apa*, 1. To go away, Hit. iv. d. 81; MBh. 3, 15214; Chr. 57, 31 (I propose to read *purân*, i.e. *purât*). 2. To run away, Draup. 8, 35. *apayâta*, Fallen from, Chr. 35, 3.—With **व्यप** *vi-apa*, 1. To go away, MBh. 3, 739. 2. To desist from (abl.), Chr. 42, 13. 3. To pass away, Râm. 2, 49, 2.—With **अभि** *abhi*, To go near (acc.), Râm. 1, 25, 10. *abhiyâta*, Approaching, Indr. 2, 8.—With **समभि** *sam-abhi*, To go near at the same time, MBh. 1, 1338.—With **आ** *â*, 1. To approach, Vikr. d. 121;