

upayukta, 1. Suitable, Hit. 98, 14 (*kim upayukto 'yam etad vartanam grihñaty athānupayukto vā*, Whether he deserves so large a pay or not; literally, whether he receives so large a pay as a suitable person, or as an unsuitable). 2. Touched by. 3. Taken. 4. Eaten. Comp. *An-*, adj. unworthy, Çāk. 97, 3. —With **समुप** *sam-upa*, To consume, MBh. 3, 1538.—With **नि** *ni*, Âtm. 1. To place; to put to (as horses), Vikr. d. 155; to place at the head, Hit. iii. d. 128; to engage, Johns. Sel. 37, 19; to appoint, Man. 1, 28; Pañch. i. d. 82. 2. To constrain, Chr. 10, 3; to coerce, Râm. 1, 1, 92; to harass, Man. 8, 186. 3. To order, Râm. 1, 54, 16. 4. To commit, Man. 9, 64. *niyukta*, 1. Connected, Hit. i. d. 158, M.M. 2. Fastened, Râm. 1, 13, 31. 3. Placed, Hit. 81, 13. 4. Ascertained. 5. Engaged in. 6. Commanded, Râm. 1, 14, 34. 7. Appointed, Hit. 58, 17. 8. Authorised, Man. 9, 58. 9. Offered, Man. 5, 16. m. A functionary, Hit. ii. d. 105. Pteple. of the fut. pass. *niyojya*. 1. To be placed, Pañch. i. d. 82. 2. To be ordered, MBh. 12, 12358. m. A servant, Çāk. d. 163. Comp. *A-niyogyā*, and *a-niyojya*, adj. not suitable to be commanded, Râm. 2, 66, 7; MBh. 1, 3267. Caus. 1. To order to be put, Hit. 46, 13. 2. To fasten, Pañch. 135, 4; to bring (*sañdehe*, in danger), Pañch. 8, 21; to accustom, 31, 6. 3. To endow, Pañch. 4, 25. 4. To employ, Man. 9, 324; Pañch. i. d. 413; pass. To employ one's self, Pañch. v. d. 68. 5. To appoint, to charge, Râm. 1, 38, 10. 6. To direct, Man. 9, 68; to order, to refer (to an ordeal), Pañch. 97, 1. 7. To coerce, Bhag. 3, 36. 8. To offer, Pañch. 70, 3. 9. To present with, Pañch. 4, 25. 10. To perform, Man. 3, 204; to make, Pañch. 24, 5.—With **विनि** *vi-ni*, 1. To appoint, to charge, MBh. 1, 4152.

2. To use, Utt. Râmach. 148, 10; Lass. 95, 9. *viniyukta*, 1. Separated, detached, loosed, Johns. Sel. 31, 46. 2. Parted with. 3. Appointed. 4. Applied to. Caus. 1. To appoint, Hit. iii. d. 54. 2. To intrust, Man. 7, 226. —With **संनि** *sam-ni*, To appoint, MBh. 1, 2500. *sañniyukta*, 1. Appointed. 2. Attached to. Caus. 1. To appoint, MBh. 1, 6912. 2. To allot, Pañch. ii. d. 78.—With **विनिम्** *vi-nis*, To throw, Râm. 2, 23, 37.—With **प्र** *pra*, 1. To put to, Chr. 291, 5 = Rigv. i. 85, 5. 2. To put at the head, Bhatt. 3, 51. 3. To join, Râm. 1, 17, 11. 4. To employ, Man. 2, 159; Pañch. i. d. 39. 5. To direct, Chr. 287, 4 = Rigv. i. 48, 4. 6. To conduct, Mālav. 45, 9. 7. To throw, Chr. 31, 11. 8. To give, Râm. 1, 13, 38. 9. To lend, Man. 8, 146. 10. To perform, Man. 2, 248. 11. To represent, Mālav. 3, 10. 12. To behave, to be convenient (i. 4, Âtm., or Pass.), Pañch. 224, 24. *prayukta*, 1. Connected with, Râm. 1, 17, 14. 2. Closely united. 3. Suitable, MBh. 1, 6845. 4. Endowed with. 5. Resulting from, Hit. ii. d. 59. 6. Appointed, Râm. 3, 51, 27. 7. Governed, Lass. 53, 10. 8. Lent, Man. 8, 49. 9. Done, Çāk. 95, 13. 10. Lost in meditation. n. Cause. Comp. *Su-*, 1. closely connected. 2. well managed. Caus. 1. To throw, Chr. 31, 7. 2. To cause to be exhibited, Utt. Râmach. 111, 7. 3. To show, Man. 3, 112. 4. To receive, Man. 10, 117. Pteple. of the fut. pass. *prayojya*. 1. To be set to work. 2. To be used. m. A servant. n. Capital, principal.—With **विप्र** *vi-pra*, 1. To separate, Râm. 2, 53, 20. 2. To deprive, MBh. 1, 6735.—With **संप्र** *sam-pra*, To connect, MBh. 1, 4475. *sañprayukta*, 1. Joined. 2. Connected with, holding