

-chara, I. adj. Wandering at night, Böhrl. Ind. Spr. 2583 (ni). II. m. 1. A Râkshasa, Râm. 3, 53, 61 (ni). 2. A thief.

**रजनीकर** *rajanîkara*, and **रजनीचर** *rajanîchara*, see s.v. *rajanî*°.

**रजस्** *rajas*, I. i.e. *rañj* + *as*, n. (the original signification was probably 'Dimness;' cf. *rajanî* and Goth. *riquis*). 1. Sky, Chr. 289, 7=Rigv. i. 50, 7. 2. Dust, Man. 11, 110. 3. The pollen of a flower, Vikr. d. 26. 4. The menses, Man. 4, 41. II. i.e. perhaps *rij* + *as* (cf. ὀρεξίς), n. The quality of passion, Vedântas. in Chr. 207, 8.—**Comp.** *A-*, adj. free from dust, Nal. 24, 42. *Nirajas*, i.e. *nis-*, adj. 1. free from dust, Râm. 2, 87, 21 Gorr. 2. free from passion, Râm. 4, 44, 41. *Parorajas*, see s.v. *paras*. *Vi-*, I. adj. free from passion, Chr. 16, 17. II. f. a woman who has ceased to menstruate. *Sa-*, f. a woman during menstruation.—Cf. Goth. *riquis*.

**ऽरजस्क** *-rajas + ka*, a substitute for *rajas* when latter part of comp. adj.: e.g. *nirajaska*, i.e. *nis-*, adj. 1. Free from dust, Râm. 4, 44, 86. 2. Free from passion, Prab. 117, 18, v.r. *vi-*, adj. Free from dust, Ragh. 10, 74.

**रजसुर्** *rajas-tur*, adj. Running over the sky (?), Chr. 291, 12=Rigv. i. 64, 12.

**रजसुल** *rajas + vala*, I. m. A buffalo. II. f. *lâ*. 1. A woman who has already her courses, Pañch. iii. d. 219. 2. A woman in her courses, Man. 3, 239.

**रजिष्ठ** *rajishtha*, **रजीयंस्** *râjīyañs*, see *rijû*.

**रज्जु** *rajju* (probably for original *srajju*; cf. *sraj* and O.H.G. *strieck*, *strieck*, *stracchian*; A.S. *streccan*; Lat. *stringere*), f. (m., Pañch. i. d. 376

erroneously, cf. my translation, n. 385). 1. A rope, Hit. ii. d. 131; a cord, Pañch. 76, 17. 2. A lock of braided hair.—**Comp.** *Karkataka-*, f. a rope with a hook resembling the claw of a crab, Daçak. 71, 2. *Kâshthû-*, f. a rope for tying bundles of sticks, Râm. 1, 4, 20. *Pâça-*, f. fetter, Kathâs. 18, 298.

**रज्जुमात्र** *rajju-mâtra* + *tva*, n. Condition of being only a rope, Vedântas. in Chr. 211, 24.

**रज्जुवाल** *rajjuvâla*, m. A particular bird, Man. 5, 12.

**रञ्ज्** *RAÑJ*, † i. 1, *raja*, and i. 4, *rajya*, Par. Âtm. 1. To dye, to colour, Pañch. 132, 24. 2. To be attached (perhaps originally different and akin to *sraj*, see *rajju*, and *lag*). 3. † To go (cf. *rij*). The reflexive pass. takes also the terminations of the Par. 1. To attach one's self to, Pañch. v. d. 8. 2. To glow, Utt. Râmach. 138, 2. Pteple. of the pf. pass. *rakta*. 1. Coloured. 2. Red, Vikr. d. 124; reddened, d. 136. 3. Agitated by passion, Man. 4, 64. 4. Fond, affected with love, Pañch. i. d. 155, 159; attached, Daçak. in Chr. 180, 20. 5. Pure. 6. Sporting. Comparat. *rakta + tara*, Very attached, Daçak. in Chr. 197, 19. *rakta*, m. Red, the colour. n. 1. Blood, Pañch. 60, 25. 2. Vermilion. 3. Minium. 4. Copper. 5. Saffron. f. *tâ*, 1. Lac. 2. The gunjâ plant, Abrus precatorius. 3. Bengal madder. **Comp.** *Â-*, adj. 1. reddish, Vikr. 78. 2. red, Pañch. 64, 15. *Jiva-*, n. the blood of the menses, Suçr. 1, 43, 19. *Su-*, adj. 1. well dyed. 2. deep red. 3. strongly impassioned. Caus. I. *raiñjaya*. 1. To colour, Pañch. 132, 24. 2. To illuminate, Vikr. d. 60; MBh. 1, 6772. 3. To cause to be attached, to conciliate, Pañch. 113, 24;