

सिक् *SIV*, i. 4, *sivya*, Par. 1. To sew. 2. To unite, Utt. Râmach. 128, 5. Pteple. cf. the pf. pass. *syûta*. 1. Sewn, Mâlat. 77, 4; stitched, joined, made, Prab. 116, 8. 2. Pierced by a fishing-hook.

—With the prep. अनु *anu*, *anusyûta*,

1. Sewn on (cf. *anusyûtatva*). 2. Closely attached to. 3. Uninterrupted.—Cf. *si*; Goth. *siujan*; A.S. *siwian*; O.H.G. *siut*, *suila*, *saum*; A.S. *seam*, *limbus*; O.N. *saumr*, *sutura*; Lat. *suere*, *Con-sus*, *Con-sualia*; *καρ-σύω*, probably *ἰμῆν* and *Ἰμῆν* (cf. *sivani*, s.v. *sivana*).

सिषाधयिषा *sishâdhayishâ*, i. e. *sishâdhayisha*, desider. of the causal of *sâdh* and *sidh*, + *a*, f. Wish or purpose to effect, to prove, Bhâshâp. 69.

सिष्टज्ञा *sisrikshâ*, i. e. *sisriksha*, desider. of *srîj*, + *a*, f. Wish or purpose to create, Man. 1, 75.

सिष्टञ्चु *sisrikshu*, i. e. *sisriksha*, desider. of *srîj*, + *u*, adj. Wishing or purposing to create, Man. 1, 8.

सीक् *SĪK*, see 1. 2. *çik*.

सीकर *sikara*, see *çikara*.

सीता *sîtâ* (vb. *si*), f. 1. A furrow, the track of the ploughshare. 2. Husbandry, Man. 9, 293. 3. Name of a goddess, wife of Indra, presiding over fruits, etc., Pâraskara Gr. S. in Journ. of the German Oriental Society, vii. 538, 17. 4. The wife of Râma, Râm. 5, 48, 19. 5. Lakshmî. 6. Umâ. 7. One of the fabulous branches of the Gaṅgâ. 8. Spirituous liquor.—Cf. *sitya*.

सीत् *sît* (cf. *çit*), an imitative sound, expressing sighing, shivering with cold, murmuring, Râjat. 1, 213; cf. Nalod. 2, 62, Sch.

सीत्य *sitya*, i. e. *sîta + ya*, I. adj.

Tilled, ploughed. II. n. Corn, grain. —Cf. probably *σῖρος*.

सीद् *sida*, see 1. *sad*.

सीधु *sidhu*, m. Spirit distilled from molasses, Rit. 6, 33; Indr. 5, 13.

सीमन् *sîman*, i. e. *si* or *siv + man*, and **सीमा** *sîmâ*, f. 1. A boundary, Böhrl. Ind. Spr. 461; a limit, a landmark, Man. 8, 149; 255; Pañch. i. d. 104 (*man* and *mâ*); skirt, Utt. Râmach. 43, 6 (*man*). 2. Observance of due bounds in morals, Bhartṛ. 1, 6; Nalod. 3, 28. 3. A field. 4. The nape of the neck. 5. The scrotum.—Comp. *Niḥsîman*, i. e. *nis-*, adj. boundless, Bhartr. 2, 28.—Cf. *ῖμας*; O.S. *sîmo*, laqueus.

सीमन्त *sîmanta*, i. e. **sîmant*, the original form of *sîman*, + *a*, I. m. A separation of the hair on each side, so as to leave a distinct line on the top of the head, Megh. 66. II. m. and n. The head. III. m. or n. A landmark (?), Lass. 41, 7.

सीमन्तित *sîmantita*, i. e. pteple. pf. pass. of a denomin. *SĪMANTAYA*, derived from *sîmanta*, Marked by a line, Kir. 4, 18.

सीमन्तिनी *sîmantinî*, i. e. *sîmanta + in + î*, f. A woman, Hit. ii. d. 6.

सीमा *sîmâ*, see *sîman*.

सीर *sîra* (vb. *si*, cf. *sîtâ*), m. 1. A plough, Megh. 16. 2. The sun.

सीरिन् *sîrin*, i. e. *sîra + in*, m. Baladeva, Çiç. 2, 2.—Comp. *Ardha-*, i. e. *ardhasîra + in*, m. A cultivator who takes half the crop for his labour, Yâjñ. 1, 166.

सीवन *sîvana*, i. e. *siv + ana*, I. n. Sewing, stitching. II. f. *ni*, The frenum of the peepce.