सीस *sîsa*, सीसक *sîsa+ka*, and सीसपत्रक *sîsa-patra+ka*, n. Lead, Man. 5, 114 (*saka*).

1. सु *SU*, i. 1, and ii. 2, Par., and सू *SÛ*, i. 4, *sûya* (properly pass. refl. of *su*), and ii. 2, Âtm. **1.** To beget, Man. 10, 32. **2.** To bear, to bring forth, Man. 10, 39; Pańch. pr. d. 5. ii. 5, *sunu*, Par. Âtm. (the act of expressing the Soma juice being compared to the act of generating, cf. Rigv. i. 28), To express the Soma juice, Chr. 294, 3=Rigv. i, 92, 3. Ptcple. of the pf. pass. I. *suta*, **1.** m. A son, Pańch. i. d. 185. **2.** f. *tâ*, A daughter, Chr. 3, 9. **3.** m. pl. Children, Man. 2, 28. **Comp.** *Giri-*, f. *tâ*, Pârvatî, Pańch. i. d. 175. *Jahnu-*, f. *tâ*, the Gaṅgâ, MBh. 1, 3913. *Jîva-*, adj. one who has living children, Bhâg. P. 6, 19, 25. *Dâra-*, m. wife and son, Yâjń. 2, 175. *Dâsî-*, m. a base man, Râjat. 5, 179. *Dharma-*, m. (the son of the god Dharma), epithet of Yudhishṭhira, Bhâg. P. 1, 7, 49. *Bhû-* and *Mahî-*, m. the planet Mars. *Bhṛigu-*, m. 1. Çukra or Venus. 2. Paraçurâma. *Râdhâ-*, m. Karṇa. *Çaila-*, f. *tâ*, Pârvatî, Vikr. d. 128. II. *sûta*, **1.** Engendered. **2.** Born. f. *tâ*, **1.** A daughter, Pańch. 181, 5. **2.** A woman lying in; see s.v. **Comp.** *Sûra-*, m. Aruṇa, the dawn. III. *sûna*, **1.** Born, produced. **2.** Blown, budded (as a flower). m. A son, Pańch. 198, 2. f. *nâ*, A daughter. n. **1.** Bringing forth, parturition. **2.** A flower.—With the prep. अभि *abhi*, *shu*, **1.** To express the Soma juice, Râm. 1, 13, 5 (cf. Schlegel's translation). **2.** To extract juice, Man. 5, 10. **3.** To sprinkle, Bhaṭṭ. 9, 90.—With उद् *ud*, ii. 5, To agitate, Bhâg. P. 3, 20, 35 (cf. 2. *sû*).—With प्र *pra*, **1.** To beget, Man. 10, 30. **2.** To bring forth, Man. 4, 44. **3.** Pass. To be brought forth, Man. 10, 36; with the termination of the Par. (i. 4, Par.), MBh. 12, 5687. *prasûta*, **1.** Engendered, Hit. pr. d. 23, M.M. **2.** Born, Pańch. 45, 2. **3.** Produced, Chr. 294, 8=Rigv. i. 92, 8. **4.** Engendering, Man. 3, 19. **5.** Having brought forth, delivered, Hit. 72, 14; Utt. Râmach. 52, 1 (she has brought forth). **Comp.** *A-*, adj. one who has not brought forth, Böhtl. Ind. Spr. 809. *Kula-*, adj. descended from a respectable family, Pańch. pr. d. 6. *prasûna*, Born, produced. n. **1.** A bud, a blossom, Utt. Râmach. 129, 12; flower, Mâlat. 57, 13. **2.** Fruit. **Comp.** *Visa-*, n. a lotus.—With संप्र *sam-pra*, **1.** To beget, Man. 10, 33. **2.** Pass. To be brought forth, MBh. 3, 12978 (with the termination of the Par.).—Cf. ὕω, υἱός, ὑστέρα; Goth. sunus; A.S. sunu (cf. *sûnu*).

2. सु *SU*, i. 1, and ii. 2, Par. † To possess power or supremacy (cf. the last).

3. सु *SU*, i. 1, Par. Âtm. † To go.

4. सु *su* (for original *vasu*, cf. εὖ; ἐΰς; ἑάων = Zend. *vaṅhvâm* = Sskr. **vasvâm*), I. adv. ved. Beautifully, Chr. 296, 1=Rigv. i. 112, 1. II. Very seldom combined and compounded with a verbum finitum; e.g. Pańch. i. d. 205, but cf. Böhtl. Ind. Spr. 647; but very often with nouns, **1.** Good, well, Râm. 3, 53, 6; Ṛit. 6, 2; Lass. 15, 5. **2.** Beautiful, beautifully, Râm. 3, 52, 35. **3.** Much, very, Chr. 4, 12. **4.** Easily, Daçak. in Chr. 185, 2. Comparat. *sutarâm*, **1.** Better. **2.** With *na*, Very badly, Pańch. 199, 24; with *mâ*, In no way, Megh. 108. **3.** More, Çiç. 9, 67; Pańch. 163, 3. **4.** Exceedingly, Çiç. 9, 55. **5.** Consequently, of course.—Cf. εὖ.