

Lycopodium imbricatum.—With the first part cf. Lat. *sus*; *σῦς*, *ῥε*, *σάουρα*; O.H.G. *sû*; A.S; *sugu*; Goth. *svein*; A.S. *swin*.

सूक्त *sûkta*, i.e. *su-ukta* (vb. *vach*),

I. adj. Well or properly said. II. n. 1. A hymn. 2. A sentence, Pañch. 266, 5. 3. pl. Seducing words, MBh. 8, 2037.

सूक्ति *sûkti*, i.e. *su-ukti*, f. Kind speech,

Râjat. 5, 188.

सूक्ष्म *sûkshma*, i. e. perhaps *su*

-ashâma (but cf. also *sûch*), I. adj. 1. Little, small, Pañch. i. d. 254; Bhartṛ. 2, 90. 2. Atomic, atom-like, Man. 1, 7; 22. 3. Fine, delicate, tender, Râm. 3, 49, 3; 52, 9; Pañch. i. d. 395. 4. Subtle, exact, Pañch. 62, 12. °*mam*, adv. Attentively, Utt. Râmach. 154, 10. II. m. 1. An atom. 2. Clearing-nut plant, *Strychnos potatorum*. III. f. *mâ*. 1. A kind of jasmine. 2. Small cardamoms. 3. A sort of perfume. IV. n. 1. Fine thread. 2. The supreme soul. 3. Subtlety, craft. 4. Fraud.—Comp. *Su-*, adj. very small, Pañch. ii. d. 42.

सूक्ष्मता *sûkshma + tâ*, f. Subtlety, the subtle essence, Man. 6, 65.

सूक्ष्मत्व *sûkshma + tva*, n. Fineness, subtilty, Bhag. 13, 15.

सूक्ष्मदर्शिता *sûkshmadarçitâ*, i.e. *sûkshma-darçin + tâ*, f. Acuteness, wisdom, Mâlav. 21, 17.

सूच् *SÛCH*, i. 10 (properly a denomin. derived from *sûchi*, and signifying originally 'To point out'), Par. 1. To indicate, to show (by a gesture), Çâk. 8, 17; Vikr. 7, 4. 2. To prove, MBh. 3, 2706. 3. To betray, Ragh. 17, 50. 4. To espy, to see, Çâk. d. 14; to trace out, Vikr. 57, 5. 5. To hear, Çâk. 52,

11.—With the prep. **अभि** *abhi*, To indicate, Nal. 23, 18.—With **सम्** *sam*, 1. To indicate, Pañch. 158, 7. 2. To prove, Hit. iv. d. 72.

सूच *sûcha* (akin to *sûchi*), I. m. The shoot of *Kuça* grass. II. f. *châ*. 1. Piercing. 2. (cf. *sûch*), Gesticulation. 3. Light.

सूचक *sûch + aka*, I. adj. Indicative, Johns. Sel. 15, 59. II. m. 1. A spy, an informer. 2. A teacher. 3. A dog. 4. A crow. 5. A cat. 6. A detractor, Man. 4, 71; 11, 50. 7. A scoundrel. 8. An imp. 9. The manager or chief actor of a company.—Comp. *Visha-*, m. the Greek partridge, *Perdix rufa*.

सूचन *sûch + ana*, I. m. 1. Informing, information. 2. Teaching, describing. II. f. *nâ*. 1. Piercing (cf. *sûchi*). 2. Conveying any intimation by signs, gesticulation. 3. Wickedness.

सूचि and **सूची** *sûchî* (probably akin to *siv*, cf. *sûtra*), f. 1. Piercing. 2. A needle, Râm. 3, 53, 50; Megh. 24 (*chi*); Hit. 98, 22 (*chi*). 3. (cf. *sûch*), Indication of a feeling by signs. 4. A mode of dancing, MBh. 7, 3383 (?). 5. A mode of array, a sharp file or column. 6. A cone.

सूचिक *sûchi + ka*, I. m. A tailor. II. f. *kâ*. 1. A needle. 2. An elephant's trunk.

सूचिता *sûchi + tâ*, f. Needle-work.

सूत *sûta*, I. cf. 1. *su* and 2. *sû*. II. m. A. i.e. probably 2. *sû + tṛi* (cf. *nâpîta*). 1. A charioteer, Vikr. 5, 4. 2. The son of a Kshattriya by a Brâhmaṇî wife, Man. 10, 10. 3. A bard, Johns. Sel. 37, 16. B. 1. A carpenter. 2. The sun. III. m. and n. Quicksilver.—