

An ant. 3. A cockroach. III. n. A diamond.

हीलुक *hiluka*, n. Rum.

हीही *hīhī*, indecl. 1. An interjection of laughter, Hee! hee! 2. Of surprise, Ah!

ज्ञ *HU*, ii. 3, *juhu*, Par. 1. To sacrifice, Man. 4, 206. 2. To worship by oblations, Man. 2, 186. *huta*, 1. Sacrificed, Bhartṛ. 2, 67. 2. One to whom is sacrificed, Sāv. 1, 21. n. Oblation. Comp. *A-huta*, adj. not sacrificed (= *japa*), divine study, Man. 3, 74. Pteple. of the fut. pass. *harya*, Fit to be offered. n. 1. An offering to the gods, Man. 1, 94; 95. 2. Clarified butter, Kir. 1, 22. Caus. To cause to worship, Rām. 2, 25, 25.—With आ[ा], *āhuta*, Worshipped by sacrifices, Lass. 100, 14 = Rigv. vii. 15, 7. *āhavaniya*, m. (viz. *agni*), The sacrificial fire, Man. 2, 231.—With अभ्यद् *abhi*-*ud*, To worship by sacrifices, Ragh. 1, 53.—With प्र *pra*, *prahuta*, m. (viz. *yajña*), Sacrificial food offered to spirits, Man. 3, 73. n. Offering to spirits. Comp. *A-prahuta*, adj. not sacrificed before, Bhāg. P. 5, 26, 18.—Cf. χέω; Goth. *giutan*; A.S. *geotan*; Lat. *fundere*.

ज्ञङ्कार *huñkāra*, i.e. *hum* (an imitative sound), -*kāra*, m. 1. Uttering a menacing sound, Rājat. 5, 345. 2. Roaring, bellowing, Pañch. 162, 25 (of an elephant). 3. Twang (of a bow), Çāk. d. 52.

ज्ञङ्कृत *huñkrita*, i. e. *hum-kṛita* (vb. *kṛi*), I. adj. Uttered as an incantation. II. n. 1. Incantation. 2. Roar (of the thunder), Mālat. 151, 2.

† ज्ञङ् *HUD*, i. 6, Par. 1. To collect, 2. To dive. 3. See *hūd*.

ज्ञङ् *huda*, and ज्ञङु *hudu*, m. A ram, MBh. 3, 640 (*da?*); Pañch. i. d. 216 (*du*).—Comp. *Sa-huda*, adj., f. *dā*, MBh. 3, 640, with rams (for fighting?).

ज्ञङुक् *hudukka*, m. 1. A gallinule. 2. A drunken man. 3. A kind of drum. 4. A stick bound with iron. 5. The bar of a door.

† ज्ञङ्ण *HUND*, i. 1, Par. 1. To collect. 2. To select. 3. See *bhund*.

ज्ञङ्ण *hunda*, m. 1. A tiger. 2. A ram. 3. A village hog. 4. An imp. 5. A blockhead.

ज्ञपिका *hundikā*, f. Assignment, order (given for the maintenance of soldiers), Rājat. 5, 265 (cf. Troyer and *hund*).

ज्ञतभुज् *huta-bhuj* (vb. *hu*), m. Agni, or fire, Vikr. d. 8; Utt. Rāmach. 123, 1.

ज्ञतवह् *huta-vah+a* (vb. *hu*), m. Fire, Pañch. 182, 17.

ज्ञताश् *hutāça*, i. e. *huta-2. aṣ+a*, m. Fire, Johns. Sel. 22, 111.

ज्ञताशनवन्त् *hutāçanavant*, i.e. *huta-aṣana+vant*, adj., f. *vati*, Endowed with the sacred fire, Çāk. d. 75.

ज्ञम् *hum*, an interj. 1. Of remembrance, Ah! Utt. Rāmach. 136, 14. 2. Of repulse, Away! 3. Of interrogation, Hey? 4. Of assent, Yes. 5. Of doubt. 6. A mystical syllable used in incantations (cf. *huñkāra*, *huñkrita*).

† ज्ञङ् *HURCHH* (properly, *hṛi+chh*; cf. *ṛi+chh*, s.v. *ṛi*, *gachh*, s.v. *gam*, etc.), i. 1, Par. To be crooked, to go crookedly.—Cf. Goth. *vraiqs*; probably Lat. *quercus*, obliquus; λοξός (old pteple. pf. pass.).