

† उल् *HUL*, i. 1, Par. 1. To go.
2. To cover. 3. To kill.

उलउली *hulahuli*, f. Inarticulate sounds of pleasure made by women.

उष्कपुर *hushka* (probably the name of a Scythian tribe), -*pura*, n., Râjat. 5, 258.

उऊ and उहू *huhû* (probably from an anomal. frequent. of *hve*), m. A Gandharva, Indr. 2, 14 (*hu*); MBh. 13, 7639 (*hû*).

हू *hû*, an interjection of calling, of contempt, of pride, and of weeping.

हंकार *hûmkâra*, i.e. *hûm-kâra*, 1. Uttering the sound *hûm*, Dev. 6, 9; as injury, Man. 11, 204. 2. Roaring, Kathâs. 4, 24.

हंक्रिति *hûmkṛiti*, i.e. *hûm-kṛiti* (cf. the last), f. 1. Making *hûm*, sound of a sleeping person, Kathâs. 3, 64, at the end of a comp. adj. 2. Injury, Nalod. 2, 5.

† हूड् *HÛD*, हौड् *HOD*, ऊड् *HUD*, हौड् *HAUD*, हूड् *HRÛD*, ह्रूड् *HRUD*, ह्रौड् *HRAUD*, i. 1, Par. To go.

हूति *hûti*, i.e. *hve+ti*, f. 1. Calling. 2. Challenging.—Comp. *Deva-*, f. 1. invocation of the gods, Lass. 102, 7=Rigv. vii. 14, 1. 2. *Deva-hûti*, the name of a spell, Bhâg. P. 9, 24, 31. 3. a proper name. *Su-puru-*, adj. very much invoked, Bhâg. P. 6, 9, 30. *Pârva-*, f. former invocation, Lass. 98, 2=Rigv. vi. 64, 5.

हूम् *hûm*, an interj. (cf. *hum*), 1. Of doubt, Humph ! ha ! 2. Of interrogation, Hey ? 3. Of assent, Yes. 4. Of anger, fear. 5. Of laughing, Lass. 80, 1 (Prâkr.). 6. Of reproach,

contempt, Lass. 2. ed. 48, 47; equivalent to 'Be silent,' Tush ! 7. Of aversion. 8. A mystical syllable. Cf. *hûmkâra*, *hûmkṛiti*.

हूरव *hû+rava* (*hû*, an imitative sound), m. A jackal.

हृ *HRĪ* (for original *bhṛi*, which still appears in the signification of *hṛi* in the Vedas; cf. *bhṛi*. The original signification, 'to bring,' becomes, on the one side, 'to carry to,' on the other, 'to carry away'). i. 1, Par. Âtm. † ii. 3, *jihṛi*, Par. 1. To convey, Megh. 7. 2. To offer, Man. 3, 121. 3. To direct or discharge (an arrow), Chr. 37, 29. 4. To take, to fetch, Sâv. 5, 103. 5. To retain, Hit. 90, 9. 6. To seize, to carry away, Vikr. d. 38; Bhag. 2, 67 (his understanding is carried away, as a ship by the wind). 7. To cut off (the head), MBh. 3, 10184. 8. To steal, to rob, Râm. 1, 1, 51; to charm, Vikr. d. 85. 9. To acquire, Bhartr. 3, 97; to gain, Hit. iv. d. 103. 10. To put off, Man. 4, 74. 11. To accept, to inherit, Man. 9, 131. Pteple. of the pf. pass. *hṛita*, Captivated, Çâk. d. 5. Pteple. of the fut. pass. *hârya* (Lass. 98, 12, read *hvârya*). Comp. *A-hârya*, 1. not to be seized or confiscated, Man. 9, 189. 2. not to be brought back, Daçak. in Chr. 181, 8 (*sâ ched ahâryaniçchayâ*, 'if she cannot be induced to change her mind'). 3. not to be gained (by bribes), incapable of perfidy, Man. 7, 217. Desider. *jihirsha*, To wish to rob, MBh. 1, 7480. Caus. *hâraya*, 1. To cause to take, i.e. to give, Pañch. iv. d. 47; to give away, i. d. 296; to cause to drink, Râjat. 5, 368. 2. To send, Megh. 4. *hârita*, 1. Lost, Lass. 21, 19. 2. Fascinated, Râjat. 5, 367.—With अनु *anu*, To imitate,

Gît. s. 4.—With अप *apa*, 1. To take