

Kṛṣṇagotamaka, pl. (= Pali Kaṇhāgotamaka, pl.; see s.v. **kṛṣṇa** 4), n. of a nāga family: Māy 221.15. Cf. also next.

Kṛṣṇagautama, n. of a nāga-king: Māy 247.24. Cf. under prec.

kṛṣṇa-pakṣa, see s.v. **śukla-pakṣa**.

Kṛṣṇapakṣika, n. of a nāga-king: Lañk 179.7; cf. prec. and -pakṣika.

Kṛṣṇapāda, n. of an author: Sādh 378.18; or is the name Kṛṣṇa, -pāda being the honorific affix? kṛtir iyam ācārya-śrī-kṛṣṇapādānām.

kṛṣṇa-bandhu, see s.v. **kṛṣṇa**, 2.

kṛṣṇamukha, a member of some heretical sect: Mvy 3536.

Kṛṣṇayamāritantra, n. of a work by Kṛṣṇarāja: Sādh 328.5; 339.19.

Kṛṣṇarāja, n. of the author of prec.: Sādh 328.5.

Kṛṣṇavātamaṇḍali, n. of a deity or magic potency, fem. If text is correct (pronoun sā): Mmk 106.11. Also called **Mahākṛṣṇameghavātamaṇḍali**, q.v.

? **Kṛṣṇā**, possibly n. pr. (of a devakumārīkā), see s.v. **Drapadī**: LV 390.6; Mv iii.308.9; also short form for next, q.v.

Kṛṣṇājīnā (= Pali Kaṇhājīnā), n. of the daughter of Viśvamāra: Jm 59.22 ff.; In 63.14 short form Kṛṣṇā, as in Pali (Kaṇhā).

Kṛṣṇiṇi, n. of a serpent king: Mmk 241.19.

? **Kṛṣṇukta** (I cannot be correct), pl., n. of a class of gods: Mahāsamāj., Waldschmidt, Kl. Skt. Texte 4, 189.2. The Pali parallel has Kaṭṭhaka, v.l. Kaṭhaka (see DPPN). Acc. to Waldschmidt, p. 204 (para. 22), Tib. may represent Kṛṣṇopta.

Ketaka, pl., n. of a people or region: Māy 96.

Ketu, (1) n. of a former Buddha: Mv iii.237.7; Gv 104.16; (2) n. of a future Buddha: Gv 441.25; Mv ii.354.21 = iii.279.5 (in all these follows **Siṃha** who follows **Maitreya**, or **Pradyota** who follows **Siṃha**); (3) n. of a Pratyekabuddha (cf. Pali Ketumā?): Mmk 111.10.

ketukā, sc. lipi, a kind of writing: Mv i.135.8.

Ketudhvaja, n. of a former Buddha: Mv iii.230.7 f.

Ketuprabhā, n. of a female lay-disciple: Gv 51.16.

Ketumati, n. of the capital of the future Buddha **Maitreya**: Mv iii.240.12; cf. Pali Ketumati, given as a future name for Benares and the birthplace of **Metteyya**.

Ketumant, n. of a mountain: Dbh 96.4.

Ketuśrī, n. of a Bodhisattva: Gv 4.4.

Ketūtama, n. of a former Buddha: Mv iii.237.7 f.

kettaka, adj. (cf. s.v. **ettaka**; cf. Pali kittaka, Pkt. kettia), *how much?*: kettakasya . . . kālasya Mv i.50.14; 51.11; kettakam (one ms. **kevattakam**, q.v.) punyam 80.5. (All prose).

kedrśa, adj. (= Skt. kidrśa; cf. AMg. kerisa), *of what sort?*: Mv ii.99.1 (?); 422.10; 443.6; 463.11.

? **kedhuka**, app. n. of some plant (perhaps error for kecuka or kevuka?): Mmk 81.25 chattrikām kedhuka-pattrāvanaddhām.

Keyūradharā, n. of an apsaras: Kv 3.17.

Keyūrabala, n. of a devaputra, one of the 16 guardians of the bodhimaṇḍa: LV 277.13.

-**keraka**, ifc. adj., in para-k° (= Pkt. id.; Pischel 176, from Skt. kārya; cf. **kṛtya** 2), *belonging to* (another): LV 175.20 (vs) parakeraka-yācitopamāḥ (sc. samskārah).

kela, m., Mvy 7765; **kelā**, Gv 106.10; **kelu**, m. or f., Gv 133.21; Mvy 7894 (cited from Gv), a high number.

kelāyati (or, once, **kelay**°; = Pali kelāyati, not well defined PTSD; prob. not connected with Skt. keli, but origin obscure), (1) *cleans up*, *puts in order*: so perhaps gdve. kelāyitavyam Mvy 2591 (Jap. *to be cleaned*; this seems to be the mg. of one Tib. rendering, btsal ba; occurs in list of words headed nisrjā-paryāyāḥ, *synonyms for nisrjā*, q.v.); note that Pkt. kelāiya is said to mean

cleaned (Sheth); also Mmk 52.14 su-parāmrṣtam su-kelāyitam su-śobhitam prthivipradeśam kṛtvā gomayena leptavyaḥ; (2) *tends, keeps up, looks after* (fields): Divy 631.5 anye sattvā(h) śāliksetrāni kelāyanti gopāyanti vāpāyanti vā; (3) *tends, cares for* (persons): AsP 253.13 (te putrās tām mātaram . . .) su-kelāyitām kelāyeyuḥ; LV 100.9 (kā . . . samarthā) bodhisattvam gopāyitum kelāyitum (only occurrence of kela-; no v.l.) mamāyitum; Mv iii. 154.13 (mānuṣikāye) ca nam kelāyanāya kelāyanti, so Senart, taking kel° as 'passive in sense', (the girl) *being tended* (by the ṛṣi) *with human care*; but mss. kelāyanti, possibly for kelāyan ti (= iti), *since he* (the ṛṣi) *was caring for her* etc. (?); the mss. are corrupt in what follows, and the precise sense of the passage is doubtful; (4) *cares for, cultivates, devotes oneself to* (states of existence): Dbh 39.22 kelāyitāni mamāyitāni dhanāyitāni niketasthānāni (see s.v. **niketa**), tāni sarvāni vīgatāni bhavanti sma; (5) *attends to, prepares* (by cooking): Mmk 81.26 mṛdvag-ninā pacet, su-kelāyitām sukhoṣṇam saindhava-cūrṇa-pūtām kṛtvā . . . (?); Mmk 708.28 śastram aṣṭaśatajaptam kṛtvā chinditāḥ kailapayitvā (I read kelāpayitvā? ger. of caus., *having caused to be cooked?* object pāyasam, line 26) hanet.

kelāyanā (n. act. to prec.), *care*: Mv iii.154.13, see prec. (3).

Kelin, n. of a yakṣa: Keli-mahākelinau, dual, Sādh 567.2.

Kelimālin, n. of a yakṣa: Sādh 560.15; 561.7, etc.; **Kelimālinī**, his fem. counterpart, 563.9.

kelu, see s.v. **kela**.

keva (in AMg. and other Pkt. in cpds. only; see **keva-cira**, **keva-rūpa**; and cf. **kevaka**, **kevatika**, **kevat-taka**), *how many?* KP 147.7 (prose) keva yuṣmākam sabrahmacāriṇa(h), *how many are living the religious life with you?* A theory of the origin of the word in Pischel 149; but more likely keva was formed as rime-word to eva- (= Skt. evam); note particularly **keva-rūpa**: eva(m)rūpa. — In MPS 34.53 read (ke)vaṃ for ed. (ki)van (ms. vaṃ, after lacuna), *how great?* (prāsādam).

kevaka, adj., *how many?* (cf. prec.): 5 of 6 mss. at Mv i.111.2 (prose) kevakā (Senart kevattā; one ms. kevantā) śrāvaka-sannipātā. Followed by **kevatika** (mss.), q.v.

keva-cira (= AMg. id.; see s.v. **keva**), *how long?*: kevacirotpannaḥ, v.l. of Kashgar rec. for kiyacciroṭ°, *how long since produced?* SP 156.5 (prose); adv. keva-ciram Mv iii.242.7, 8; °ciraṇa yūyam parinirvāsyatha(h) KP 147.2 (prose), *in how long a time . . . ?*

kevaṭṭa, m. (= Pali id., Skt. kaivarta), *fisherman*: Mv iii.166.11 (after kaivartakehi 10) te dāni kevaṭṭā (v.l. kaivartakā) . . . teṣām kevaṭṭānām (v.l. kaivarttānām) . . .

kevatika, adj. (cf. **keva**; AMg. kevatīya, kevaiya), *how many?* in Mv i.111.2, after phrase quoted s.v. **kevaka**, 5 of 6 mss. kevatikā prabhā, kevatikam āyuhpramāṇam (with slight variants, but only one t; one ms. °ttikā, °ttikam, followed by Senart. See **kevattaka**; and note v.l. **kevatī** for **katiya**, q.v.

kevatta, adj., read by Senart for **kevaka**, q.v.

kevattaka, adj. (cf. s.v. **keva**, and prec.), *how many?*: Mv i.101.2 (prose) kevattakāni (mss. °vartt°) karmāni; Senart also reads forms of this adj. in i.83.12; 97.3; 351.15 (and see s.v. **kevatika**), but in all of these the mss. are very confused and do not really establish the reading.

keva-rūpa, adj. (see s.v. **keva**; clearly formed as rime-word to **eva-rūpa** = Skt. evam-rūpa), *of what sort?*: Mv i.97.2 °peṇa sukkena; 104.9 °peṇa ovādena; 107.9, 10; 108.4 °paiḥ karmabhiḥ; 127.15; 128.2 ff.; 326.12; iii.60.16 °pā . . . ovādānuśāsani; 157.15; 159.21 °po . . . ṛṣikumāro; 311.16 (all prose).

kevalaka, (1) adj. (= Skt. kevala), *alone*: Mv ii.254.9 (vs) nāyam kevalako (-ka perhaps m.c.) vṛkṣo; (2) n. of a region in Magadha: Gv 451.9, 16 (prose).