

9464; = Tib. thañ hgañ hphrad pa, *meeting for a few moments*; so Chin. in essence; pw 7.344 *prostitute*.

tattaka, f. [°]ikā, adj. (also, rarely, written **tātaka**, **tāttaka**, **tātuka**, and in mss. sometimes with nt for tt; = Pali tattaka, Geiger 111.6; perh. analog. to Pali kittaka, BHS kettaka, and Pali, BHS ettaka, if Geiger is right in deriving these from kiyat-, iyat-; cf. **yattaka**), sg. so great, so much, pl. so many; in most texts only in vss, but in Mv common in prose, and KP has tāttaka, q.v., in prose: na ca vīrya sya tattakam SP 254.3 (vs; Kashgar rec., La Vallée-Poussin, JRAS 1911.1073.1, tātakam); gaṇanā yeṣa tattikā (Kashgar rec. tātikāh) SP 304.9 (vs), f. pl., so many; gaṇanāya tattakāh (v.l. tāta[°]) 330.11 (vs), m. pl.; tattakam, so great, so much, Mv i.364.1; ii.90.15; 276.2, 7 (these and most of our Mv citations are prose); tattaka (m. acc. pl.) Dbh.g. 41(67).16, 17; rarely in mg. (only) so much = so little, tattakam āhāram (...yathā) Mv ii.242.2, 3; in correlation with **yattaka**, mostly pl., as many ... so many, Mv i.266.1; 267.8; 314.1; ii.99.3-4; tattaka before yattaka Mv i.359.22 (both pl.); adverbs, yattakam ... tattakam, as often, as many times as ... every time, Mv i.246.5-6.

Tattvārthaikadeśānupraveśa, m., one of the adhi-muktikaryābhūmi: Mvy 900.

tatprathamakarmika, adj. (cf. next), (a Bodhisattva) *engaging in the (appropriate) action for the first time*; regularly associated with **ādikarmika**, q.v.: ādikarmika-tatpra[°]ka-vīryeṇa Bbh 205.2; on Bbh 395.2 see next; Bbh 394.24.

tatprathamatas, adv. (cf. AMg. tappadhamayā, *priority*; if such a cpd. occurs in Pali I have not found it in PTSD or Childers), *for the first time*: [°]taḥ śalākāṃ gr̥hṇatām Divy 44.28; [°]to Buddhadarśanam 47.6; tadā mama gr̥he tatp[°] piṇḍapātaḥ paribhoktavya iti 188.24; ādikarmikam tatprathamakarmikam (see prec.) tatprathamata evaṃ avavadati Bbh 395.2. In several of these, notably the last, tat could certainly not be interpreted as an independent word.

tatsvabhāvaiśīya, m., sc. vinaya, or nt., with karma, (procedure of discipline) *which investigates the special nature of that (accused monk), a particular type of procedure for settling disputes*, one of the 7 **adhikaraṇa-śamatha**, q.v.: MSV ii.207.12 (nt.); m., Mvy 8635 = Tib. dehi (of that) no bo ſid (= svabhāva, *reality, entity*) tshol du (seeking, -eṣa) gzhug par (for entering?) ḥos pa (suitable). The Pali equivalent is tassa-pāpiyyasikā, with which kiriya is assumed to be supplied; PTSD offers no etym.; Childers, tasya-pāpiyaṣ-ikā; MN ii.249.1 ff. has a description, its comm. iv.49.22 f. glosses tassa puggalaṣṣa pāpusannatā, *that individual's abundance of sin*; can the Pali be an unhistorical distortion of the orig. of the BHS form? Or is the latter a secondary rationalization? Childers s.v. gives a description of the performance acc. to Pali tradition (the case is decided on the accused person's general bad behavior).

tathatā, f., and **tathatva**, nt., once **tathatvatā** (= Pali tathatā, tathatta; note that Pali has actually an adj. and subst. tatha = sacca, Skt. satya, *true, truth*; it has not been noted in BHS; it was prob. a Pali back-formation from these nouns, and/or from such Bhvr. cpds. as vi-tatha; BHS also has the more Sktized **tathātā**, [°]tva, qq.v., but they are rare), *true essence, actuality, truth*: (the SP is) asaṃbhinna-tathatā SP 473.8 (prose), *unmixed truth* (Kern); tathatā bhavet katividhā Lañk 25.17 (vs); tathatāparivarto nāma AsP 306.1 (title of chapter); anujātas tathatām subhūtiḥ sthāviras tathāgatasya 307.1 (prose), *the Elder S. is created after the manner of the truth (true nature) of the T.*; and often in the sequel; tathatā tathateti ... śūnyatāyā etad adhivacanam Śikṣ 263.1 (prose), *'truth, truth'—this is a designation for nullity*; sāsau paramā (so prob. read for ed. sā sauparamā) ta-

thātā ... Bbh 38.26 (prose), *this is that supreme truth*; tathatāyām tathatvataḥ (...dharmavideśo) LV 437.1 (vs; v.l. tathātvatāḥ), *in truth, according to reality*; both stems together also in tathata-sama tathatvād (dharma-matā) Dbh.g. 26(52).2, *alike in true nature according to truth*; tathatvāya (i.319.6 [°]āye) dhārayiṣyanti Mv i.319.6; ii.257.15; iii.337.15 (prose), *will hold it fast for truth, make certain that it is true*; tathatvāya pratipadyate (Gv [°]yante) Dbh 19.13; Gv 181.14 (prose); ekā ca tasya (read tasyo; sc. dharmasya) samatā tathatvam SP 128.6 (vs), *it has one sameness and true nature*; tathatvatāyām (1 loc. sg.) pratipanno KP 125.4 (prose), *resorted to the truth*; tathatāyām, *in truth*, AsP 320.15; 321.2 (see **pravibhāvayati**).

Tathatāprabha, n. of a Buddha: Gv 285.9.

Tathatāsthitanīścitta, m., n. of a samādhi: Mvy 620 (ed. Tathātā[°], but Mironov Tathatā[°]; var. [°]nīścitta, but Tib. seems med pa = nīścitta); ŚsP 1426.2.

tathatva, [°]tvatā, see **tathatā**.

tathat-r-iva (= tathaiva), *just so, also*; see § 4.61.

tathāgata (= Pali id.) = Buddha: Mvy 3 = Tib. de bzhin gsegs pa, *thus gone or come* (could = gata or āgata; both theories are held; acc. to Jā. and Das, in Tibet today the commonly accepted interpretation is *who goes, or has gone, in the same way*, sc. as earlier Buddhas); seven listed Dharmas 6 (Vipaśyin, Śikhin, Viśvabhū, Krakucchanda, Kanakamuni, Kāśyapa, Śākyamuni); Vipaśyin is the first 'of 7 Tathāgatas, of whom I (Śākyamuni) am the 7th' SP 201.4; same list, with variant forms, Mmk 397.11; Divy 333.3; and with other Buddhas, LV 5.15; 20 listed Mvy 82-101, the above seven, with variants, in 87-94; passim in all texts; as adj., f. [°]gati, only m.c. for tathāgati, of (a) *Buddha(s)*, in list of bhūmi: dharmameghā tathāgati Lañk 318.12 (vs; tath[°] metr. impossible; sc. bhūmiḥ; see s.v. **tāthāgata**).

Tathāgatakulagotrodgata, n. of a Bodhisattva: Gv 4.1.

Tathāgatakośaparipālita, n. of a kṣinnara maid: Kv 6.12.

Tathāgatakośa (i. e. [°]kośa)-sūtra, n. of a work: Śikṣ 171.13 (see Bendall 407, note).

tathāgata-garbha, m., (1) in Lañk acc. to Suzuki (see Studies 405 with references), *the womb where the T. is conceived and nourished and matured = the Ālayavijñāna fully purified of its ... vāsanā and ... dauṣṭhilya*: Lañk 77.14 ff., etc.; (2) n. of a Bodhisattva: Mvy 669.

Tathāgataguhyasūtra, n. of a work: Śikṣ 7.20; 126.5; 158.16; 242.7; 274.3; 316.5; 357.1. Not identical with **Guhyasamājatantra**, q.v.; whether same as **Tathāgatācintyaguhyānirdeśa**, q.v., is not known to me.

Tathāgatajñānamudrāsamādhi, m. (or f.?), n. of a work: Mvy 1387.

Tathāgatabimba-parivarta, n. of a (? part of a) work: Śikṣ 173.8.

Tathāgatamahākaraṇānirdeśa, m., n. of a work: Mvy 1351.

Tathāgataśrīgarbha, n. of a Bodhisattva: Dbh 2.21.

tathāgata-hṛdaya, nt., *heart of the T.*, n. of a magic spell: Śikṣ 139.3 (it is quoted in lines 4-7).

Tathāgatācintyaguhyānirdeśa, n. of a work: Mvy 1355. See s.v. **Tathāgataguhyasūtra**.

Tathāgatotpattisambhāvanirdeśa, m., n. of a work: Mvy 1378.

tathātā = **tathatā**, q.v.: Mvy 1709; 1716; 1721; Vaj 37.3. In Mvy 620 Kyoto ed. also tathātā, but the true reading is **Tathatā**(-sthitanīścitta, q.v.).

tathātva = prec. and **tathatva**, q.v.: v.l. in LV 437.1 (vs) tathātvatāḥ for tatha[°] of the text.

tathādarśana, adj. Bhvr. (evidently = **evamdarśana**, [°]dr̥ṣṭi), *holding such a view*: Mv ii.120.17 (sa) cāhaṃ bhikṣavo tathādarśanato evaṃ va (one ms. omits va)