

q.v., and *sarpilā-pra*°; Bendall and Rouse render this (*burnt with blazing...*) *ghee*, on what ground I do not know; *dadhi* seems always to mean *sour milk* or *curds* in Skt., Pali, and (dahi) Pkt. literature. Some inflammable material must be meant; acc. to Skt. Lexicons, *dadhi* also may mean *turpentine* or *resin* (BR), here perhaps the latter.

Dadhimālīn (= Pali °lī), n. of a mythical sea: Jm 91.4.

Dadhimukha (= Pali id.), text actually **Dadhī**°, n. of a yakṣa: Hoernle MR 26.13 (Ātānāṭiya Sūtra, in Hoernle's terminology; see **Ātānāṭika**).

[**dadhīyika**, supposedly *dealer in sour milk*, Senart with mss. Mv iii.113.8; but read **dhānyika**, q.v.]

danta-kāraka (= Skt., Pali, AMg. °kāra), *worker in ivory*: Mv iii.113.7 (prose), in list of artisans and tradesmen.

Dantapura, nt. (= Pali id.), n. of the capital of Kālīṅga (only in Buddh. works): Kālīṅgeṣu °raṃ nāma nagaraṃ Mv iii.361.12; 364.3; in Mv iii.208.16 (vs) read Dantapuram for ataḥ puram, mss. antaḥpuram, and transfer to line 17 before Kālīṅgānām; see the same vs in Pali DN ii.235.19.

Dantaśayana, n. of a former Buddha: Mv i.140.8.

Dantā, n. of a rākṣasi: Māy 243.34.

-dantinikā, f. (= Skt. dantinī, plus -ka, endearing dim., see § 22.34), *having... teeth*: -śukla-su-dantinikā(h) LV 322.15 (vs), of the daughters of Māra.

Danturā, n. of a rākṣasi: Māy 243.20.

damatha, m. (= Pali, Skt. Lex., id.), *restraint, control*: duṣṭanāgā °tham āgacchanti Divy 185.24; esp. *self-control*, ātma-damatha Mv i.127.17; iii.52.18; tri- (Divy 95.14 trividha-)damatha-vastu-kuśala Divy 95.14; 124.13; 264.28; Av i.16.11 (presumably control of body, speech, and mind); damathah (context not clear) Mvy 6727.

damadamā(-śabda-; see Hemacandra, Gr. 3.138, with note in Pischel's Transl.), onomat., perh. as noun, *a kind of drum*: (anta)bhramac-cakra-maṇḍalāloka-pramukta-damadamā-śabdā (I read °da-? °dād?) gambhīra-bhairavam āyasaṃ nagaraṃ Divy 603.18.

? **dayati**, pres. to root dā-, q.v. in Chap. 43.

Darada-lipi, or (in Mv) without lipi, a kind of script: LV 126.1; Mv i.135.6 (here mss. -varada-, em. Senart). In Mv i.171.14 (vs), in a list of dasyu peoples, mss. -dareṣu, Senart em. -daradeṣu in accord with meter. That the (Skt.) Darada people is meant in LV is indicated by Tib. bru śa.

daridraka, adj. (= Skt. °dra), *poor*: °kā preṣaṇa-kārakāś ca SP 95.9 (vs). (-ka svārthe? m.c.? or dim.?)

dardara, variant for **dadrula**, q.v.

? **dardaraka**, m. or nt. (cf. Skt. Lex. dardara, said to be a kind of drum; Skt. dardura, said to be a flute; AMg. daddara, some musical instrument; and BHS **jala-dardaraka**), some musical instrument: in Mv ii.159.7 Senart ein. jharjharakam, but mss. dardarakam, dardulakam.

[**dardarā**, see **dardurā**.]

dardura, variant for **dadrula**, q.v.

? **dardurā** (most mss. dardarā), sc. lipi, a kind of script: Mv i.135.7. Senart's note mentions this as one of the forms in the list which 'ne laissent guère d'incertitude'; to me it is by no means clear. Did Senart mean to associate it with the Skt. name of the mountain range, often associated with Malaya? As a mountain name. Dardara (rare and doubtful in Skt., but in Pali Daddara) would merit consideration, as supported by most mss. But one would not expect a mountain-name here.

dardula, variant for **dadrula**, q.v.

dardulaka, variant for **dardaraka**, q.v.

Darbhakātyāyana, pl. n. of a brahmanical gotra: Divy 635.15. So read for Durbha° of text; one ms. Darbhakāyana.

darvikā (= Skt. Lex. id.; Skt. darvi), *spoon, ladle*: Mvy 9047; āyasa-d° Mvy 9347.

darśana, nt., once m. (Skt. nt., not in these senses; cf. °nā), (1) nt., = **dr̥ṣṭi**, *false, heretical view*: tasyedam darśanam abhūt, śubhāśubhānām karmānām phalam nāstīti niścayaḥ Mv i.178.11 (vs); (2) once m. (= Pali dassana, nt., in śippa-d°), *exhibition* (of skill in arts or exercises): kumāro... darśanam dāsyati Mv ii.73.18; 74.4, 7; kumāreṇa... darśano dinnah 75.18; darśana-śātāni vartanti iii.57.9, *hundreds of exhibitions* (as entertainments at a festival).

Darśanakṣama (v.l. °kṣema, so read?), n. of a former Buddha: Mv i.139.12.

-darśana-tā, *state of seeing*: LV 32.17 (prose); in amogha-d°, perhaps to be analyzed as amogha-darśana plus -tā, *state of having unfailing vision*.

darśana-bhūmi, f., the 4th of the 7 śrāvaka-bhūmi: Mvy 1144; ŚsP 1473.12 et alibi, see **bhūmi** 4.

darśanā (nowhere recorded) = Skt. °na, nt., *sight*: (yāye) prabhāye samanvāgataṃ yāye śūksma-darśanāye samanvāgataṃ yāye tattva-darśanāye samanvāgataṃ... Mv i.158.9 (prose); perhaps nonce-form, attracted to gender of prec. prabhāye (the suffix -anā, f., is not rare in other forms beside -ana, nt.).

darśaniya, adj. (§ 3.42), *beautiful*: SP 313.13; LV 240.11 (em., mss. °niya, unmetr.).

darśayati, in mg. of dāśayati, *teaches, instructs* (falsely, in wrong ways), influenced no doubt by **dr̥ṣṭi**, q.v.: ye ca te darśayiṣyanti (seemingly passive, so Senart) teṣāṃ api ca sā gati (sc. narakāḥ) Mv i.179.15 (vs), and *those who will be taught (by you) will suffer the same fate*; the next line is, anyān hi vihato hanti, naṣṭo nāśayate parāṃ (so Senart).

? **darśayin**, possibly adj. (pres. stem darsaya plus -in), *showing*: bhūtāṃ carim darśayi lokanāthaḥ SP 64.2 (vs). But no such stem is recorded, and more likely the form is a verb (aor.), *the World-lord has shown*...

darśāvin, adj. (= Pali dassāvin; § 22.51), *seeing, perceiving*, also intellectually, *realizing*: pūrvabuddha-darśāvinī (or with most mss. °vinaḥ, construction 'ad sensum') SP 36.6-7 (prose); darśāvi pūrvabuddhānām Mv iii.104.15 (vs); anantavarṇa- Gv 30.1; bhaya- Mv iii.52.1; abhaye bhayadarśāvi Ud xvi.4 (oldest ms.; later ms. °darśino, and so Pali equivalent °dassino Dh. 317); ādinava-darśāvi Mv i.283.18 (prose; kāmēṣu); iii.52.5 (prose); anantajñāna-d° Mv i.357.5 (vs); sarva-d° Mv i.254.4 (prose); ii.13.3 and 22.5 (vss); iii.51.7 and 10 (prose); asarva-d° iii.51.6 (prose).

-darśin (from Skt. darśa, *aspect*, plus -in), *having the aspect of, resembling, like*: tathāgatadarśi ca veditavyo SP 226.8 (prose), and *he is to be regarded as like a T.* (because he has similar qualities and behavior; cf. lines 1-2 above, sa hi... tathāgato veditavyaḥ; so Kern, clearly rightly; Burnouf, wrongly, *as having seen the T.*).

-darśimant (= Pali dassima(nt), see § 22.48), in **artha-**, **bhūta-d°**, qq.v.

daś(ay)-, m.c. for Skt. darś(ay)- (MIndic dass-, dāms-), *show*; see § 2.87.

-daśaka, ifc. Bhvr. (Skt. daśā with -ka; = Pali -dasaka, in a-d°), *fringe*: achinnāgra-daśake paṭe Mmk 322.20 (prose); achinna-daśakaiḥ saha Lañk 365.11 (vs; wrongly Suzuki). See **channa-daśa**.

Daśadharmasūtra, Śikṣ 5.7, or **Daśadharmaka-s°**, 8.8; 116.16, n. of a work (cf. the ten dharma-caryā, Mvy 902 ff.).

daśabala, adj. (= Pali dasa°), *possessing the ten bala*, ep. and synonym of (any) Buddha, often used in the same way as tathāgata, jina, etc.: Mvy 25; (yo dadyā jambudvīpam saptaratnasamcayam) daśabalānām Mv i.80.7, *who gives... to the Buddhas*: similarly 8; 116.2, etc.; in Divy 275.5, 7. daśabala Kāśyapa (as either two words or one)