

sattvānām 14.2 is certainly depreciative; as to deśanāpāthe 16.12, I am again uncertain; yāni deśanāpāthe (Suzuki, *canonical texts*) 'nusaṃvarṇitāny ānantaryāni 139.9, these are among the 'external' (bāhyāni, 139.6) *acts-of-immediate-fruitition*; in 222.19 etad eva... mayā Śrīmālām devīm adhiḥkr̥tya deśanāpāthe... there seems nothing depreciative, even in Suzuki's rendering, *this... was told by me in the canonical text relating to Queen Śrīmālā* (viz., the *Śrīmālāsīmhanāda-sūtra*?).

**deśayati** or **°seti** (= Pali deseti; see also **diśati**, 2, 3), (1) *communicates, teaches*: Mvy 2770; almost always with dharma, the *Doctrine*, as object, and very common everywhere: SP 63.10 (ppp. deśitu, dharma), 12; 92.14; 199.7; 264.6; 317.10; LV 409.10; 416.22; Mv i.52.11; 60.6; 73.10 (deśitā daśabalena, subject skandhā); iii.51.12; 201.9; 357.11; dharma in different sense, (nāham... ye) dharmā antīyās te nītyato deśayāmi Mv i.173.2, *I do not teach that states-of-being which are impermanent are permanent*; deśanām Suv 28.11 and 29.1; deśayāmo Bhīk 6b.1, *communicate, make known*; text ppp. deśayito, yo īmu Bhadracarī-prañidhānam dhārayi vācayī deśayito vā Bhad 54, but read opt., deśay' ito vā, or *teaches from it*; (2) *confesses*: see s.v. **atyaya**, where SP 210.1; 212.7; LV 409.22 are cited; tat (pāpakam karma) sarvaṃ deśayisyāmi Suv 25.4; similarly 27.8, 10 etc.; (karma kṛtam...) deśayati Karmav 47.26; see also **deśya**; (3) *displays, exhibits*, in the sense of darśayati: deśenti Mv i.170.2, cited s.v. **upadeśeti**, q.v. for reasons against em. to darś°.

?**deśayin**, *teaching* (the *Doctrine*); perhaps so interpret SP 272.5 (vs) raseṣu gr̥dhā saktāś ca gr̥hīṇām dharmā deśayī, satkṛtāś ca bhaviṣyanti... (will, in later ages, be) *teaching the Doctrine to householders*, n. pl. m. (?); but perhaps better as 3 pl. (in form sg.) opt., like deśayuh line 10, from deśayati (altho verb forms in this passage are mostly fut.).

**deśya**, gḍve, to **deśayati** (2), *to be confessed*: (āpat-tayo hy etā...) Āryasyākāśagarbhasya... deśyāḥ Śikṣ 67.14.

**dehaka** (Pali id.) = Skt. dēha, *body*: vikopenti (see this) na dehakam Mv i.168.18 (vs; -ka perh. m.c.).

**dehata** (or °rā?; Skt. and M. °I; not in Pali), *threshold*: dehalāya, °ye, gen. sg., Mv ii.437.14, 15, 17 (prose; in the first two mss. °rāya).

**dainya-tā** (= Skt. dainya), *discouragement*: Mv i.83.17 (vs).

**daivakulika** (Mironov deva°), m., *temple guard*: Mvy 3748 = Tib. lha khañ bsrūn ba. (M. devakulīya, defined pūjāri, *worshiper*.)

**daivasika** (also written dev°) adj., and °kam adv. (= Pali dev°, adj. and adv.; Skt. divasa plus -ika), *daily, relating to or consisting of a day*; adv., *each day*: Māy 220.20 (of fever, *quotidian*); adv. °kam... pūjeti Mv i.302.14; 309.9 (bhūmjanti), 10; 360.4 (ekam mṛgam... dāsyāmah); 361.7; iii.255.3 (in i.309.9, 10 mss. dev°, em. Senart; in iii.255.3 Senart dev°, v.l. daiv°); at end of cpds. with numerals, dvi-d°: kim dvidaiṣikāṃ bhṛtiṃ dadāsi Divy 305.6, *why do you give two days' wages* (for a single day?); evaṃrūpai rātriṃdivaiḥ pañcadaśa-daivasikena pakṣeṇa trīṃśad-daivasikena māseṇa... Śikṣ 283.5-6, *with a half-month made up of 15 days of that sort, a month made up of 30...*

**doṣa**, m. (once app. nt., na ca doṣam asti LV 138.19, vs, but perh. doṣa-m-, 'hiatus-bridging' m; = Pali dosa; see **duṣyati**, **dūṣaṇa**), *hatred, malice, aversion*, for Skt. dveṣa, which also occurs, sometimes in variants of the same passage; usually distinguishable from the homonym doṣa (Skt. id.), esp. by association with rāga and synonyms (also moha), or contrast with love (kāma, preman, sneha); premā ca doṣaś ca na me kahim cit SP 128.9 (vs), *I have no love or hatred for any*; nirjita-kāma-doṣāḥ Divy 399.3-4;

na ca snehu nāpi doṣas LV 355.10; associated, often compounded, with rāga, and generally also with moha, LV 291.1; 313.3; 403.5 (but also rāga-dveṣa-moha LV 374.19); Mv ii.41.18; Suv 23.10; Gv 54.5; 195.19; Śikṣ 164.6 (cited from Suv 33.9 where text with all mss. dveṣa); Dbh 35.16; MadhK 457.4, in explanation of dveṣa, see s.v. **dūṣaṇa**; dveṣa Śikṣ 232.12, resumed by doṣa 13; maitrim utpādayitvā doṣam vivarjayisyāmi Śikṣ 200.15; among misc. vices, LV 357.6; 372.17.

**doṣā**, adv. (Skt. chiefly Vedic; cf. Skt. doṣām, Pali dosam), *last evening*: Mv ii.258.5 (prose).

**dohalaka**, m. (= Skt. dohala, °da; cf. Skt. dohadaka, pw), *pregnancy-longing*: tasyā (mss. tasya) kākiye rājabhojanena dohalako Mv iii.125.16 (prose).

**daukūlaka**, nt. (Skt. °la plus -ka svārthe), *a garment made of the fine fabric dukūla*: °kam Mvy 9162 (text misprinted °kul°, Index °kul°).

**daumya**, adj. (cf. AMg. dūmiya, *white*; dūmaṇa, also dumaṇa, nt., *making white*; not in Skt. or Pali), *white*: site daumye tathā śukle (sc. paṭe) Mmk 131.20 (vs).

**daurgandha**, nt. (Skt. durgandha plus -a; Skt. daurgandhya; this is a quite possible Skt. formation, cf. Speyer on Av i.280.1), *bad odor*: Divy 57.20 (°dham mukhān niścarati); 193.21; Av i.280.1; ii.167.2.

**daurmanasya-tā** (= Skt. °sya), *dejection*: Mv ii.355.17 (vs; not cpd.).

**daurmanasyita**, denom. ppp. from Skt. daurmanasya, used as subst., *dejection*: Samādh p. 29 line 21. Or is this an error or misprint for °sya-tā, prec.?

**daurvacasya**, nt. (= Pali dovacassa, which, with dubbaca, is wrongly defined PTSD, see SBE 13.12 n. 1), *the quality of being hard to talk to, i. e. not receptive to good advice*, a saṃghāvaṣeṣa sin: Mvy 8381 = Tib. bkah blo mi bde pa, *not putting one's mind on advice*; MSV iii.88.5; cf. Prāt 486.6 ff.; Pali Vin. iii.178.3 ff.

**daurvarṇika**, °niya (only Mv ii.392.13), written also **dauv°**, nt. (Skt. durvarṇa plus -ika, -(i)ya; cf. AMg. duvaṇṇa; form without r may be genuine analogical creation to sauv°, suv°, frequent antonym), *ugliness, ill-favoredness*:

18 kinds, cited from gloss on Aśokāvadāna by Speyer, note on Av ii.52.11; the number 18 also Av ii.175.6; Divy 411.14; dau-v° SP 293.1 (vs), all mss. lack -r- acc. to KN, yet WT dauv° without note; Av ii.52.11, ms., Speyer em. dauv°; Mv ii.392.13 (vs), mss. dauvarṇa(m) yam, Senart em. daurvarṇiyam; mss. daurvaṇika Divy 411.14 (em. °varṇ°); daurvarṇika attributed to ms. only Av ii.175.6.

**dauṣṭhulya**, spelled in Mvy 2102 (also Mironov) °ṣṭhulya, in Das, Tib. Dict. s.v. gnas nān lan (for which Mvy, and Lévi, Sūtrāl. vi.2 note 3, read len, Lévi adds pa) **dauṣṭhūlya**, nt. (Pali dutṭhulla; see s.v. **duṣṭhūla**), *gross wickedness, depravity*; AbhidhK.LaV-P. v.2, *mauvais état*; apparently very general word, applied to any wickedness; e. g. kāya-dau° Śikṣ 116.17 is illustrated by hasta-vikṣepaḥ etc.; kāya-d° utpādayet, vāg-d°... maṇo-d°... ŚsP 281.16 ff.; anādikāla-prapañca-d°-vāsanā Lañk 38.7, etc.; Bbh 9.1; 14.26; 20.6, etc., common in these texts.

**dausprajña**, adj. (in mg. = Skt. duṣprajña, Pali duppañña; app. formally from Skt. duṣ-prajñā plus -a; cf. next), *unwise*: °jñāḥ Mvy 7070; (na) ca bodhisattvo dausprajña-dānam (a gift to the unwise) dadāti, dadat prajña-dānam eva dadāti Bbh 123.16.

**dausprajñiya** (nt.; from Skt. duṣprajña, or BHS dauṣ°, plus -(i)ya), *unwisdom*: °yam ca vijahati Mv ii.392.14 (vs).

**dyutiṃdhara**, (1) adj. (= Pali jutim°), *brilliant, glorious*: pārthivendrarī °dharair Divy 398.21 (vs); (2) n. of a nāga-king: Māy 247.11; (3) n. of a mountain: Māy 253.28.

[**draṅga**, v.l. for **avadrāṅga**, q.v.]

**dradula**, see **dadrula**.

**drabuddha**, m., a high number: Mvy 7742; v.l. in