

kāya. For Dharma as n. pr. see prec.; for dharma as adj. see next. I have not listed dharma *law, doctrine* (second of the 3 ratna, Dharmas 1 etc.), since it is both extremely common and hardly un-Skt. It may refer particularly to the collections of sūtras which set forth the Doctrine; see e. g. **dharma-caryā**. — dharma is also one of the four **pratisamvid**, q.v.; on the mg. here see esp. AbhidhK. LaV-P. vii.89 ff., with references (note Dbh 77.3 ff.); it seems likely to belong to mg. (4) but definitions are confusingly variant and obscure.

3 dharma, f. -ā or (rarely) -ī, adj. (= Skt. dharmya, dhārma; BHS also **dhārmya**, and as element in comp. **dharmī-**, **dhārmī-**, **dhārmi-**, **dharmi-**, **dharmā-**, qq.v.; Pali dhammī, as fem. adj. or as element in comp., as such also dhammī-, only with kathā, *religious*, only with kathā except for the last citations; on the forms cf. Senart i n. 574 (the regular Skt. dharmya also occurs); most commonly instr. sg.: dharmayā kathayā LV 38.13 (prose, all mss.; Lefm. and Calc. °myayā); Mv i.261.18 (prose, no v.l.); 297.16 (ib.); 309.2 (v.l. dhammā-); 329.14 (v.l.; text with 1 ms. °myayā); 333.19 (v.l. °māyā); 334.5 (v.l. °myā); 334.10, 16; iii.272.11 (v.l. dharmā-); dharmyā (v.l. dhārya-, intending dhārmya-?) kathayā iii.142.4; dharmā- (Senart em. °myā) kathayā iii.143.6; dharmyayā kathayā Mv i.322.6; dhārmi-kathayā Mv i.282.3 (vs); less often acc. sg., dharmi-kathām Mahāsamāj., Waldschmidt, Kl. Skt. Texte 4, 157.8; dharmi-kathām Mv i.319.3 (v.l. dharmayā kathām!); Divy 241.26 (3 of 4 mss. dhārmī- or dhārmi-), 28 (no v.l.); dhārmīyām kathām Mv iii.446.9; dhārmīyām dharmakakram Divy 393.23. In MPS 34.30 ff. dharma, f. °mā, occurs many times as adj. with other words than kathā (prāsāda, puṣkarīṇī, tālavana); ed. always em. to dhārma, f. °mī.

dharma-kathika, m. (also **dhārma**°; = Pali dhamma°; cf. 3 **dharma**, with kathā, *preacher*: SP 200.3; Mvy 2763; Karmav 162.1; Divy 329.2, 7 (by em.). (BR's alternative dharmakathaka is evidently a false reading for Mvy 2763; Mironov only °ika.)

Dharmakāṅkṣiṇī, n. of a gandharva maid: Kv 4.23.

Dharmakāma, (1) n. of a son of Māra, favorable to the Bodhisattva: LV 312.8; (2) n. of one of the four devatās of the bodhi-tree (so Lefm. with Tib. chos ḥdod; all mss. and Calc. Dharmakāya): LV 401.21.

dharma-kāya, m. (in Pali recorded only as Bhvr. adj. in quite different sense, *having a body that is, or is characterized by, the Doctrine*, DN iii.84.24, said of the Buddha; see below for similar use in BHS); (1) *the mass of conditions of existence*, see s.v. **kāya** (2); (2) perhaps to be rendered *spiritual body* (?), contrasted with **rūpa-kāya**, q.v.: (dr̥ṣṭo mayopādhyāyānubhāvena) sa bhagavān dharmakāyena (in his spiritual form, or the like; he had not seen him physically) no tu rūpakāyena (but not in his physical form) Divy 19.11; similarly 360.19 (... na dr̥ṣṭo rūpakāyo me 20–21); na rūpakāyatas tathāgataḥ prajñā-tavyaḥ ... dharmakāyaprabhāvitāś ca buddhā bhagavanto na rūpakāya-prabhāvitāḥ Samādh 22.7 (Régamey, *Absolute Body, Material Body*; R. does not understand prabhāvita quite rightly; it means *recognized*, see BR s.v. bhū with pra, caus., 3); similarly 22.9 and esp. 34, with the explanation, dharmeṇa kāyu nirjito, (His) *body is born* (? see **nirjita**) *by dharma*; see Régamey p. 23; elsewhere, with the same contrast, the word dharma-k° is used as a Bhvr. adj. (cf. the Pali usage above, with which this usage may be directly connected), na hi tathāgato rūpakāyato draṣṭavyaḥ, dharmakāyās tathāgatāḥ AsP 513.15; instead of rūpakāya, simply kāya may be used in contrast, dharmakāyā buddhā bhagavantaḥ, mā khalu punar imaṃ bhikṣavaḥ satkāyaṃ kāyaṃ manyadhvaṃ, dharmakāya-pariṇipattito māṃ bhikṣavo draṣṭavyantya AsP 94.11–13; (3) perhaps to be rendered in the same way as (2), but considered the highest of three *bodies* of a Buddha, the

others being **sambhoga-** and **nirmāṇa-k°**; this is a late formula (Régamey, l. c. above) and I have noted the triad only in Mvy 116–118 among texts included in this work (see under the others); (4) without specific contrast with other kāyas but most likely belonging to (2) rather than (3): sa dharmakāya-prabhāvito (see Samādh 22.7 above) darśanenāpi sattvānām artham karoti Śikṣ. 159.7; manomaya-dharmakāyasya tathāgatasya Lañk 192.1 (AbhidhK. knows a manomaya-kāya, app. not identified with dharma-k°, see LaV-P. Index; acc. to ii.209 it pertains to the rūpa-dhātu); prob., na rājan kṛpaṇo loka dharmakāyena saṃspr̥ṣet Divy 560.2 (vs). [In LV 401.21 all mss. and Calc. read Dharmakāya as n. of one of the four devatās of the bodhi-tree; Lefm. **Dharmakāma**, with Tib. chos ḥdod; the em. seems plausible.]

Dharmakīrti (cf. Pali Dhammakittī), n. of a teacher: Mvy 3483.

Dharmakusumaketudhvajamegha, n. of a Tathāgata: Gv 309.8.

Dharmaketu, (1) n. of a former Buddha (or of several such?): LV 5.4; 172.14; Sukh 6.14; Mmk 365.17 (here acc. sg. °ketunam, in a vs); (2) n. of a Bodhisattva: Gv 3.18; (3) n. of a devaputra, one of the 16 guardians of the bodhimāṇḍa: LV 277.14.

Dharmagaganakāntasimhaprabha, n. of a Tathāgata: Gv 311.23.

Dharmagaganābhhyudgatarāja (cf. next), n. of a Tathāgata: SP 218.9. (Burnouf's and Kern's translations °gahanā° for °gaganā°, but Tib. confirms the latter with nam mkhaḥ, *sky*.)

Dharmagaganābhhyudgataśrīrājan (cf. prec.), n. of a Tathāgata: Gv 360.7.

Dharmagupta, (1) n. of a former Buddha: Mv i.138.8 (and by Senart's em. for °gupti, q.v.); (2) pl. (= Pali Dhammagutta), n. of a Buddhist school: Mvy 9081.

Dharmagupti, n. of a former Buddha: Mv i.137.9 (so mss., Senart em. °gupta; in same list with °gupta above).

Dharmaḡrāma, n. of a locality in the south: Gv 454.8.

dharmacakra, nt. (Skt. id., but in BHS as in Pali dhammacakka used in a specialized sense, hardly exactly paralleled in Skt.), *the wheel of the law*, which was 'set in motion' (pra-vartayati; pravartana, n.) by the Buddha when he first preached his doctrine: passim; triparivarta- (see **parivarta**)-dvādaśākāra-dharmacakra-pravartanam Mvy 1309; °kra-pravartana- LV 36.3; °kram pravartitaṃ SP 69.13; Divy 393.23; °kram pravartesi SP 69.15 (vs), etc.

Dharmacakracandrodgataśrī, n. of a Tathāgata: Gv 310.26.

Dharmacakrajvalanateja, n. of a Tathāgata: Gv 311.17 (prose).

Dharmacakranirghoṣagaganameghapradīparāja, n. of a Tathāgata: Gv 352.6 (here om. megha), 15, 20; 355.15, 21 (in 21 1st ed. om. gaganamegha); 356.6, 12, 16; 357.8; 359.10; 360.6. All these prose; in vs 362.25 the same personage is called **Saddharmaghoṣāmbaradīparāja**.

Dharmacakranirmāṇaprabhā, n. of a nun: Gv 308.4.

Dharmacakranirmāṇasamantapratibhāsanirghoṣa, n. of a Tathāgata: Gv 360.17.

Dharmacakraprabhanirghoṣa, n. of a Tathāgata: Gv 310.25.

Dharmacakraprabhanirghoṣarāja, n. of a Tathāgata: Gv 360.11.

dharma-cakṣus (= Pali dhamma-cakkhu, nt., defined DN comm. i.237.23 by dhammesu vā cakkhūṃ dhammayam vā cakkhūṃ, 'eye of the Doctrine', *religious insight*: ṣaṣṭīnām devakoṭīnām dharmacakṣur viśodhitam