

iii.420.16; (nir-ābhi°, m.c.) Gv 334.4; Suv 60.1 (mss. all nirā°, Nobel em. nira°, unmetr.).

**nirabhilāpya**, adj., neg. gdve. (= an-abhi°), *inexpressible, that cannot be put in words*; °pya-svabhāvatā Bbh 41.16; 43.24; °pye vastuni Bbh 266.5; °pyo Samādh 22.33 (kāyo me).

**nirayika**, adj. (= nair°, q.v.), *of hell*: °kaṃ duḥkham ŚsP 1264.17 (prose).

**nirargaḍa**, (1) adj. (= Skt. °la, Pali niraggaḷa), *unimpeded*, used as ep. of sacrifices in Skt. (among other ways), and so here apparently: yajñā nirargaḍa LV 341.5 (vs); °ḍa-sarva-yajña- 432.17 (prose); °ḍa-yajñāḥ Mvy 2867 (but here could have mg. 2); (2) subst. m., n. of a specific brahmanical sacrifice (also Pali, e. g. Sn 303; defined in comm. i.322.4 ff. as a specially elaborate and 'unrestrained' form of the āśvamedha; Pali Dictt. need correction on this), in lists of brahmanical sacrifices (as also in Pali Sn 303); (mahāyajñāni ca yajāhi āśvamedham puruṣamedham) śamyāprāsam (q.v., so read for text somaprāsam) nirargaḍam padumaṃ puṇḍarikaṃ ca Mv ii.237.20 (prose); āśvamedham puruṣamedham puṇḍarikaṃ nirargaḍam 405.11 (vs); (āśvamedham) puruṣamedham śamyāprāsam (so read) nirargaḍam Divy 634.7, similarly 11, 18 (°ḍo, n. sg.), 21; not in a list, but app. in this same mg., yajño mayeṣṭas . . . nirargaḍaḥ pūrvabhavā 'navadyaḥ LV 318.8 (vs), *I sacrificed a perfect nir° sacrifice in a previous birth*. Above, in prose, the word **nirgaḍa** (2), q.v., is used instead.

**nirarthaka**, adj. (read perh. °thika? cf. arthika, anarthika), *not desirous* (of, instr.): āśucībhi (sc. sribhīḥ) °thako 'ham RP 43.18 (vs).

**Nirarbuda**, m. (= Pali Nirabbuda), n. of a cold hell: Mvy 4930 °ḍaḥ; Dharmas 122; Divy 67.23; 138.7; Av i.4.9 etc.; Ud viii.5.

[**niravadya**, nt., a high number: LV 148.7, 8 (prose); the only v.l. is nira°; but Tib. sgrib pa = nīvaranam, as read in Mvy 7971, which is cited from this LV passage; we may assume nīvaranam as the true reading.]

**niravaśeṣa**, adj. (= Pali an-avasesa, defined Vin. v.153.25), (a sin) *that is absolute, complete ('without remainder')*; acc. to Vin., *that can never under any conditions be atoned*; CPD, contrariwise, *of which nothing is left, all done away*; opp. **sāvaśeṣa**: MSV iii.111.10 f., 15 f. kṛtena °ṣeṇa etc.; iv. 125.4.

**niravaśeṣya**, ger. (to a denom. verb based on Skt. niravaśeṣa), *making complete*: AsP 146.17 (tāni sarvāny ekato 'bhisamkṣīpya piṇḍayitvā . . . °ṣya niravaśeṣam anumoditavyāni) et alibi (only in this text).

?**niraṣṭa**, so Lefm. with ms. A in LV 210.21 (vs), perh. read **nirasta**, *cast (down)*, with several mss.: jarā-maraṇa-pañjara-nirasta-sattva-parimocanasya samayo, *time to free creatures cast into the cage of old age and death*; cf. however nyaṣit, § 2.60.

**nir-ānurakta**, adj. (m.c. for nir-anu°), prob. Bhvr., *having no one devoted to them, not (fit) object of devotion*: sarve priyā ripusamā hi nirānuraktā RP 43.15 (vs).

**nir-āparādha**, adj. Bhvr. (m.c. for nir-a°), *inoffensive*: °dheṣv aparādhyate (so read) yaḥ LV 342.16 (vs).

**nir-ābhīramya**, m.c. for nir-a°, q.v.

**nir-āmagandha**, adj. (neg. Bhvr. from āmagandha, q.v.; = Pali id., wrongly analyzed and defined in PTSD s.v. nirāma, a 'word' which does not exist), lit. *free from foul odors*; so defined in Tib. on Mvy 6784; otherwise recorded only in fig. sense of (*free from vice*, hence) *saintly, virtuous*, applied to holy men: Mv iii.212.17 (= Pali DN ii.241.14) °gandho; 214.1; 388.16 (= Pali Sn 717), in a description of the typical bhikṣu; Divy 578.22 Mahākātyāyanasya nirāmagandhasya; Sukh 61.4; Samādh p. 5° line 4 (text nināma°); applied to actions, Gv 65.10 °dha-karma-

?**nirāmika**, adj. (from an unrecorded noun nir-āma,

to ni-ram-, plus -ika?), *calm*: sāgaro ca nirāmiko (so 1 ms., v.l. niromiko; Senart em. nirāmīto) kṣubhye (aor.) Mv ii.162.5, *en plein calme l'océan se prit à s'agiter* (Senart).

**nir-āmiṣa**, adj. (= Skt., Manu 6.49; much commoner in Pali and Pkt. °sa), (1) *free from worldliness* (see **āmiṣa**): contrasted with sāmiṣa, Mvy 6752; °ṣa-dharmaśakāḥ Mvy 842; LV 179.12; 436.2; °ṣām . . . prītiṃ Mv iii.125.3; 250.6; -nirāmiṣa- in cpd., prob. modifies prīti, Śikṣ 7.15; °ṣeṇa . . . premṇā Bbh 225.12; °ṣa-citta RP 57.11; Bbh 83.10; °ṣeṇa cittena KP 2.4; SP 199.3; (2) *spiritual, non-physical*: nirāmiṣāhāra, *living on spiritual sustenance*, Śikṣ 31.4; guruśūśrūṣāṇā . . . nirāmiṣasevanatayā (anugantavyā) RP 14.14, *by spiritual service, not aiming at worldly rewards*; in Mmk 286 of the bodies of Buddhas, (yathā hi buddhānām śarīrā pravṛttā dhātavo jane, line 2, sc. as relics) sāmiṣā (their *physical* remains) lokapūjās te, nirāmiṣāḥ tu (text ṣu) viśeṣataḥ 3, saddharma-dhātavaḥ proktā nirāmiṣā lokahetavaḥ 4 (their '*spiritual*' relics), sāmiṣā kalevare proktā, jinendṛāṇām maharddhikā(h) 5, . . . sāmiṣā nirāmiṣāś caiva prasṛtā lokahetavaḥ 7, etc.

**nirārambha**, in Śikṣ 263.3 °bho bodhisattvaḥ, taken by Bendall and Rouse, Transl., as n. pr. of a Bodhisattva, subject of āha following. Perhaps better: (*a Bodhisattva is*) *free from undertakings*; or with same passage as cited Bct 377.19 nirālambo, *without (sensory) hold or attachment*.

**nir-ālambya**, adj. (see **ālambya**), *without anything to be supported*: Laṅk 190.2 (yac ca na) kāryam na kāraṇam tan nirālambyam yan nirālambyam tat sarvaprapañcātām.

**nir-ālaya**, adj., *free from attachment* (ālaya, mg. 2): jñāne . . . ratis teṣām (sc. Buddhas) . . . nirālaye Gv 30.20 (vs).

**nirikta** (so Mironov; Kyōtō ed. °ti), *what is left* (of food), *leavings*: akṛta-nirikta-khādanam Mvy 8456, °kti- (Mironov kṛta-nirikta-)pravāraṇam 8457; (same situation) akṛta-nirikte khādanīya-bhojanīye Prāt 509.10. Cf. Pali Vin.iv.82.21 and 84.14, where an-atritta occurs.

**nirikṣate** (= Skt. nir-ikṣ°), *views*: ger. nirikṣya LV 56.11 (vs).

?**nir-īngita**, adj. Bhvr., *motionless*; written nilīngita in all occurrences in mss., except that in iii.276.5 one ms. seems corruptly to have both ri and li: yena bodhi niringitā Mv ii.352.11, 13; iii.276.5, 9, 11, 13, 15; yathā vṛkṣā niringitā (while the wind blows) Mv ii.402.2.

**nirikṣaka**, f. °jkā, *intending to inspect* (§ 22.3), = **prekṣaka**: Mv iii.12.13, 16 (in 16 Senart °akā with v.l.).

**nirikṣyate** = Skt. nirikṣate (kṣy for kṣ? cf. **parikṣyate**, **upapari°**), *views*: °kṣyamāṇaḥ Divy 408.8.

**nir-ihaka**, adj. (= Pali id.; Skt. nirīha), *indifferent*; often associated with śūnyā: SP 14.5 (vs); LV 176.14; 437.4 (vss); Mv ii.147.17 (prose); AsP 465.19 (prose); °ka-tva, abstr., Śikṣ 262.3 (vs); °ka-tā, AsP 465.20 (prose). See next.

**nirīhika**, adj., = prec. (perhaps corruption for °aka?): **katham loko nirīhikaḥ** Laṅk 25.9 (vs, no v.l.).

(**nirukta** = Skt., *explained*, in: **likhāpayen naraḥ kaścit su-niruktaṃ ca pustake SP 342.5** (vs), *a man shall cause (this sūtra) to be written and well explained* (commented upon) *in a book*; Burnouf and Kern strangely *renferme, have it well put together*.)

**nirukti**, f. = Skt. id., Pali nirutti, *explanation*, not necessarily etymological, of the meaning of a word or text; one of the four **pratisamvid(a)**, q.v.; other cases: nānābhīrāhāra-nirdeśa-vidya-hetu-kāraṇa-nidarśanārambaṇa-nirukty-upāyakaśalyair SP 41.2, 12; 71.7; nānā-nirukti-nirdeśābhilāpanirdeśanair 39.11; nānā-niruktihi ca kāraṇehi 45.5 (vs), *by various explanations and reasons*; nirukti dharmāṇa bahū prajānati 238.1 (vs), *he knows many explanations of the dharmas*; nirukti-rutebhir Gv 231.3 (vs).