

stitutes legs for all Bodhisattvas; niśraya... śraddha Śiks 3.7 (vs), faith is a support (see s.v. aiśikā); niśraya-sampanna Mv ii.259.14; 280.1 (here text wrongly niśraya°), perfect in the (five) supports or aids, for getting rid of evil and cultivating good; so in Pali nissayasampanna AN iv.353.18; they are there listed in 21 ff. as saddhā, hiri, ottappa, viriya, paññā; by relying on (nissāya) them one akusalam pajahati kusalam bhāveti; in Mvy 820 Bodhisattvas are described as sarvapraṇidhāna-niśraya-vigata, for whom all basis for (further) praṇidhāna is removed (because they are already perfect in praṇidhāna, as stated in Mv ii.280.1 and substantially in 259.14, along with niśrayasampanna); app. support (of life; Tib. rten) Mvy 1849; in Mvy 8669 °yaḥ (Tib. gnas), of the four technical 'requisites' or supports, supplies, which a Buddhist monk needs and is allowed, listed 8670-3 as vṛkṣamūlam (for sleeping), piṇḍapātaḥ (for food), pāmsukūlam (for garments), pūtimukta-(q.v.) -bhaisajyam (for medicine); the same four in Pali (nissaya); in this sense niśraya-dāyaka, m., a giver of ..., Mvy 8731; in Bbh 193.2 also four, the list in 3-5 is (1) cīvāra-, (2) piṇḍapāta-, (3) śayanāsanam, and (4) glānapratyayabhaisajyaparīṣkāś ca; for nuns there are only three of these niśraya, since living in the woods, 'at the foot of a tree', is forbidden to them (Vin. ii.278.14); hence trayo niśrayā(h) Bhik 22a.5-22b.1; na ca skandhaāyatana-dhātāu (one cpd. word) niśrayu tubhya vidyati kadācit Gv 253.10 (vs), reliance (dependence) on (the external world), the being based on (it); in Mvy 5623 (Tib. gnas or rten) the context suggests residence, fixed abode (between āśpadam and niketaḥ); in KP 103.1 tatra na śikṣā na niśrayo nāniśrayaḥ, the exact mg. is not too clear, and Tib. as printed in ed. omits this phrase; perhaps as in niśraya-sampanna, above, there is no instruction, no support and no non-support (for moral development(?); Chin. no keeping nor not keeping of the moral code; niśrayāhrta (lābha), received thru support, MSV ii.109.8, explained 112.15 ff.

niśrayitvā, so WT for SP 48.6 **niścayitvā**, q.v.; so Tib. brten nas su; niśray° seems to be the true reading, as a sort of cross between **niśritya** and **niśrāya**, as if based on pres. niśrayati but ger. of MIndic type; this form should also be read in SP 335.11 (vs) where both edd. niṣevitvā (but all Nep. mss. niśrayitvā) imām kriyām, relying on...

niśrāya, postposition w. acc. (= Pali nissāya, partly Sktized; a further Sktization produced **niśritya**, q.v., which is commoner and has the same mgs.; § 35.20): (1) *relying on, based on*: balacakram hi niśrāya dharmacakram pravartate Mv i.277.3; (2) *near, by, at, on, in*: Upa-tiṣyam ni° Mv iii.271.7 *near, with U.*; vṛkṣamūlam ni° tiṣṭhe Mv iii.53.13, *at the root of a tree*; mahāprthivīm ni° (... sarvabījāni virohanti) Mvy 6368, *on the whole earth*; vanaṣaṇḍa ni° (bodhisattvāḥ) SP 12.15 (vs), *living in ...*; mātur yonim ni° tiṣṭhanti Mv i.144.3, *in the mother's womb* (and others in what follows); bodhisattvā prthivī-pradeśam niśrāya gacchanti vā tiṣṭhanti niśidanti Mv ii.260.9, *go to or stay or sit in ...*, also 261.10; cīvāra-karpakam cen niśrāya ākramanti pade-pade, aparādhena tiṣṭhanti na te buddhasya sātike Karmav 161.1(-2), vs, seems to mean *if they step on the fringe of the (monk's) robe at every step (i. e. who violate or disgrace the monkish garb they wear), they abide in offense; they are not near to the Buddha*. (Otherwise Lévi, who understands ni° as *because of*.)

niśrita, ppp. (Pali nissita; cf. prec. and next items, and see **a-ni°**), *depending, relying, based on* (normally with acc., or at end of cpds.); sometimes (placed) *on, in* (of physical location): bhūmir na cātra paratirthika-niśritānām LV 420.19 (vs; so read for Lefm. nissrt°; some mss. niśrt°; Tib. gnas); mām caiva ye niśrita bhonti SP 90.7 (vs), *and those who are relying on me alone; viveka-*

niśrita, virāga-, nirodha- Mvy 972-4 (= Tib. gnas pa); lokanāthānām, kṣetram tattvārthanīśritam Mv i.121.8, *based on ...*; pravāda-niśritāni Mv iii.400.20, *based on talk, casuistry*; samjñākṣara-samjñā-niśritāni 21 (on this passage cf. **osaraṇa**); (na ca bodhisattvaḥ kīrtiśabda-) śloka-niśritam dānam dadāti, na ca parataḥ pratikāra-ni° Bbh 121.23 f., cf. niśritya Bbh 135.5; rūpa-niśritāni AsP 269.1, *things based on form*; dvayanīśrito 'yam ... loko, yad utāstitvanīśritaś ca nāstitvanīśritaś ca Lañk 145.4-5; prthivī-niśritam Mv ii.435.16, *placed on the ground* (lit. and physically), in 18 reinterpreted with an extension of mg., (a king will enjoy) *what exists on earth* (still physically).

niśritya (sometimes recorded as ni-śr°, ni-sr°, niḥ°, formally ger. to Vedic ni-śri), postposition with acc. = **niśrāya**, used in same senses; doubtless Sktization of MIndic nissāya: (1) *relying on, taking one's base on*: drṣṭim ni° Ud viii.7 (same vs Pali Dhp. 164 dīṭṭhim nissāya); na prthivīm (etc.) ni° dhyāyati Bbh 49.16 ff.; (-parijñānam) ni° 55.11; alobham ni° 125.7; yān (sc. trīn niśrayān, see **niśrāya**) ni° Bhik 22b.2; dāna-vipratibandha-pratipakṣam ni° Bbh 130.2 (ni-śr°); *aiming at*, (na ... kīrtiśabdaghoṣaślokaḥ) ni° dānam dadāti Bbh 135.5; (2) *near, by, at*: ye mām ni° kuśalamūlāny avaropayanti LV 90.17; vṛkṣamūlam ni° Divy 201.2, 26; 516.6-7; kuḍyamūlam ni° paribhuktaḥ Divy 82.25; dakṣiṇam (vāmaḥ) pāśvam ni° niṣaṇṇāḥ Divy 162.7, 9 (in 9 text with mss. niśrtya); *in (the womb)*, dakṣiṇam (vāmaḥ) kuḥṣim (sc. *part of the womb*) ni° tiṣṭhati Divy 2.7, 8; 98.26 f.

niśsaraṇa, see **nihsar°**.

niśsrayanikā (cf. Skt. °nī), *ladder*; in alābu-°, *gourd-ladder*, serving as a raft on a river: MPS 7.5.

[**niśsritya**, see **niśritya**.]

niśsreṇibhūta, adj., see s.v. **viśreṇīkṛtvā**.

niśsreya(s), adj. (Skt. niśsreyasa and MIndic derivs. only in opposite sense, *having no superior, supreme bliss, etc.*), *deprived of happiness or weal*: (grham) niśsreyam samvṛttam, sarvā lakṣmī antarahitā Mv ii.101.8.

niṣaṇṇa, nt. (not recorded as subst.), *sitting down*: gamanam (mss. gatam, unmetr.) sthitam niṣaṇṇam śayitam lokottaram munino (= Buddhasya) Mv i.167.18, *supra-worldly is the going, standing, sitting, lying of a Buddha* (a Lokottaravādin doctrine); note that Skt. (tho rarely) uses sthita as a noun (like gamana); perhaps this otherwise unknown use of niṣaṇṇa and śayita is influenced by that.

niṣaṇṇaka, f. °ikā, adj. (Pali nisinnaka; = Skt. niṣaṇṇa with -ka svārthe, in some cases perh. m.c.), *seated*: na ... mātā bodhisattvam janeti śayānā niṣaṇṇikā vā yathānyāḥ striyo Mv ii.20.9 (prose); (yadi ...) svake āsane niṣaṇṇako pratisammodayīṣyāmi Mv iii.114.8 (prose); in vss, may be m.c., (buddhām) niṣaṇṇaku (acc. pl.) Bhāḍ 28; niṣaṇṇakā(h), of Buddhas, Gv 34.17 (in same context with **samniṣaṇṇaka**, q.v.)

niṣadana, nt. (in Skt. rare, chiefly Ved., and not in this concrete sense; = **niśidana**, q.v.) *a seat*, sometimes *a mat or article for sitting on*: Mvy 8514 = Tib. gñiñ (read gñiñ with Tib. Index) ba; 8942 = Tib. gñiñ ba, v.l. pratyāstarāṇa (cf. the Pali cpd. nisīdana-paccuttharaṇa); bodhimāṇḍa-niṣadana, *the seat on the Bodhimāṇḍa*, Bbh 94.5-6; Mmk 131.5; *a king's seat, throne*, ekachattara-mahāprthivy-anuśāsana-niṣadanābhiṣiktāni Śiks 28.13.

[**niṣadā**, see **niśidā**.]

niṣadyā (Skt. Lex. id., Pali nisajjā), rarely °ya (with nt. forms, see below), (1) *act of sitting*: (mātṛgrāmeṇa sār-dham ...) rahasi praticchanne āsane (seat) niṣadyām kalpayet (should perform the act of sitting) Prāt 488.10; (same) rahasi niṣadyā (with a woman) Mvy 8449; as an **īryā-patha**, q.v. (4), Bbh 193.17; antaśo niṣadyā-cittam (so read with ms.) api Śiks 17.18, *even so much as a thought of sitting down*: sthānena caṅkrameṇa niṣadyayā RP 45.18; (?) *niṣadya-sthānān* Dbh.g. 22(358).9, prob. *places for*