

**Nilavāsas**, perh. n. or ep. of Kubera as lord of yakṣas: pañcabhir Nilavāsaso yakṣasātair Divy 238.23.

**Nilā**, n. of a rākṣasi: Māy 244.1.

**Nilāda**, n. of a yakṣa: Divy 113.11; 122.23.

**Nilāmbuda**, n. of a nāga king: Mmk 18.12.

**Nilotpalā**, n. of an apsarās: Kv 3.15.

**Niloda**, n. of a sea (so Skt. Gr.) and of a mountain: Divy 102.28; 104.20, 21; 105.8, 10, 20, 24.

**nīvaraṇa**, nt. (also written nivā° in text with one ms. Mv ii.143.16, but v.l. nivā°, metr. indifferent; nivā° SP 75.2, but Kashgar rec. nivā°; nivā° v.l. for nivā° Mvy 6511; nivā° also Divy 567.19; Śikṣ 280.13; Bbh 9.1; 218.19, 20; Gv 491.22; Lañk 49.7; nivā° Mvy 6511, with v.l. nivā°, also acc. to Mironov nivā° for nivā° Mvy 2146), (1) (= Pali nīvaraṇa), *disturbance, trouble, interference*: in ordinary worldly sense, prītiprāmodyajāto nirupādāno vigata-nivarano 'bhayaprāpto SP 75.2; in beginning a story (vs), nīvaraṇāni vijāhitva ekāgreṇa manasā mama śṇoṭha Mv ii.33.7, *getting rid of hindrances (to attention) listen to me with intent minds*, and similarly nīvaraṇam vijāhitvā . . . iii.133.6 (vs); usually, as in Pali, *hindrance or obstruction to a religious life, 'besetting sin'* (Childers); Tib. regularly sgrīb pa = *darkness*, also *sin*; there are five such, listed AbhidhK. LaV-P. v.98 (in accord with Pali, see Childers, PTSD) as kāmaccanda, vyāpāda, styāna-middha, auddhatya-kaukr̥tya, and vicikitsā: Mvy 651; 2146; 6511 (here, for nīvaraṇa, Tib. chod pa, *covering over*, is alternative to the usual sgrīb pa); nīvaraṇa-kaṭhina-granthi (read °thī, metr. required) LV 371.18 (vs), *having the hindrances as its hard bulb (of avidyā, compared to a plant)*; °ṇa-vanāni (so with v.l. for °rī) dagdhā me kuśalamūlatejēna LV 372.1; °ṇa-kapāṭāni ca pañca mayeha pradāritā sarvaṃ (text °va; or °ve, v.l.) LV 376.13; nīvaraṇa-kavāṭa-nirbhedana-tāyai Gv 491.22; vigata-nīvaraṇa (adj. Bhvr.) SP 123.11; apagata-nī° Dbh 56.26; mandani° Bbh 9.1; pañca nīvaraṇāni Mv i.147.15; °ṇā pañca cetāsāvaraṇā (mss. °ṇām; = cetasā, for cetasaḥ, āv°) i.248.1; °raṇāpagatam cittam ii.143.16; nāsti °ṇāni ca iii.401.12, said of Buddha; (Sukhāvatyām . . .) sarvaśo °ṇa-śabdo nāsti Sukh 40.8; °ṇānām viśkambhanatā Śikṣ 191.7; mukto . . . śalyair nīvaraṇais tathā Divy 567.19; -middha-nīvaraṇa-vigatena Lañk 49.7; avidyā-nīvaraṇāvṛtāh Śikṣ 280.12-13; °ṇa-prahāṇāya Bbh 218.19; also 20; see also **vi-nīvaraṇa**; (2) a high number: Mvy 7971 = Tib. sgrīb pa, as for mg. 1; in LV corruptly **niravadya**, q.v.

**nīharati** (= Pali id.; Skt. nīr-h°), *carries out*: Mv iii.429.14 pātreṇa nīharitvā (object, a dangerous snake); Śikṣ 155.3 (from Bhikṣuprakīrṇaka) bahirdhā nīharitvā (so with ms.; ed. em. haritvā) snāpayet (a sick monk; see s.v. **anupariḡṇhite**).

**nu**, in kim nu, acc. to mss. and ed. Av i.191.2; 209.5, for Skt. kim tu, *however*. Not noted in Pali or Pkt.

**nudantaka** (ka svārthe with a-extension of nudant-, pres. pple), *rejecting, repulsing*: °takam Mv i.321.11 (prose).

**Nūpurottamā**, n. of a kimnara maid: Kv 6.15.

**Nṛtyā**, (*dramatic*) *Dance or Drama*, n. of a goddess or yoginī: Sādh 157.12 etc.; 324.6.

? **nṛpakam**, text Ud xv.6; Chakravartī's note says read nṛpakah; but the true reading is surely **nīpakah**, q.v., as in the Pali equivalent Itiv. 47.3, unless nṛ° is a hyper-Sktism.

[? **neti**, f.: (smṛtim) pratilabhate netiye Mv ii.264.2; Senart suggests nitiye, *la conduite à tenir*; more likely read netriye, or MIndic nettiye, gen. sg. of **netrī**, q.v.]

**netra**, m. (otherwise nt.), *eye*: netrā . . . tvacanaddhāh (n. pl.) LV 324.11 (vs; no v.l.).

**Netraśrī**, n. of a bodhimaṇḍa-deity: Gv 444.10.

**netrika**, nt. (= Skt. netra; cf. Pali nettika, *tube*, *pipe*), *clyster-tube*: °kam Mvy 9033 = Tib. sman gce ḥu, *medicine-tube*.

**netrikā**, as ep. of tṛṣṇā, = **bhavanetrī**, q.v.: tṛṣṇā

nāya (mss. nāsti, which may be kept) kahim pi (mss. vi, cin) netrikā Mv iii.92.1 (vs), *he has no craving that takes him towards (any bhava, state of being)*. Metrical considerations are no doubt concerned in the form.

**netrita**, denom. ppp. (based on Skt. netra), *guided*: kalyāṇamitra-ne° Gv 461.12 (prose).

**netrī** (= Pali netti), (1) *adj.*, in **bhava-netrī**, q.v. (and cf. **netrikā**), *leading, conducive (to . . .)*; (2) *subst.*, *way, method, rule, usage*; Tib. (on Mvy 6325) tshul (ed. tshal, but Tib. Index tshul), or lugs: usually in cpds. dharmā- (Pali dhamma-netti) and buddha-n°, *the way (or the like) of the Law, of Buddha*; rarely alone, so prob. in Mv ii.264.2 where I would read (smṛtim . . .) netriye, *recollected or contemplation of the Way*, see s.v. **neti**; mama netrī Lañk 201.3 (vs; Buddha is speaking); dharmā-netrī SP 10.4; 25.13; 53.7; 251.6; LV 439.1; Mv ii.373.5 (śāstu varadharmanetrī); iii.234.12, 17; Suv 69.3; KP 20.18, etc.; Dbh 14.17; Bbh 56.16; 297.4; in RP 9.6 (vs), text dharmanetrī rayina pramuhyata, read °netrir iya (= iyaṃ, m.c.) na pramuhyata (or °te), *this rule of the Law has not become confused*; buddha-n° Mvy 6325 (Tib., see above); SP 92.1 (Kashgar rec. dharmā-n°); 93.13; 94.12; 96.6; 154.16; Śikṣ 147.3; Lañk 70.14.

**nepattha** (= Skt. nepathya), *costume, clothing*: karmā-nepatthaiḥ Mmk 100.7 (vs), *with costumes (fig. for external things) consisting of deeds*.

**nepatthita**, or (?) **nepathyita** (denom. ppp. to Skt. nepathya), *clothed, garbed*: some such form (possibly with Prakritic v for p) must be read in Divy 48.24; 49.16; 159.12; 342.2; 463.26; 558.22; Av i.284.11; 347.9; MSV i.71.19; in all these the mss. (followed by edd.) are corrupt, showing such readings as neva (naiva) sthita, nopasthita, (once, Av i.347.9) nepathyasthita, in Divy 436.26 te panthitā; cf. also **nīpacchita**, representing the same form.

**nema**, nt., a high number: Mvy 7712; 7838 (cited from Gv); Gv 105.21; 133.3.

**Nemi** (cf. also **Nemin**), (1) (prob. = **Nimi**, Pali Nimi, Nemi), n. of a cakravartin: Mvy 3583; (2) (= Pali id.) n. of a pratyekabuddha: Mmk 64.13; 111.10.

**-nemika**, ifc. Bhvr. (= Skt. nemi; Pali sa-nemika, PTSD s.v. sanābhika), in sa-ne°, *provided with a rim*: (cakrāni . . .) °kāni Gv 399.23 (prose), prec. by sanābhīni.

**Nemin** (possibly n. pr., = **Nemi** 1 ?), or **Nemina**, ep. of the Buddha: °nam, acc. sg., in a formulaic list of such epithets: Lañk 192.15.

**Nemimdhara**, m. sg. (= Pali id., also **Nimim**°, q.v.), n. of one of the 'eight mountains' (including **Sumeru**): Dharmas 125.

**neyārtha**, *adj.* (= Pali neyyattha), *of meaning which has to be determined (by inference or the like), which is not clear on the surface*: Mvy 1549; Bbh 257.12; opp. **nītārtha**, q.v. with references.

**nela** (1) *adj.* (= Pali id.), *pure*, of speech, see **aneḍa**; (2) m., a high number: Mvy 7764 = Tib. gtañ yas; cf. next two.

**nelā**, a high number: Gv 106.11. Cf. prec. (2) and next.

**nelu**, m. or f., a high number: neluḥ Mvy 7892 = Tib. btañ yas; cited from Gv 133.21. Cf. prec. two.

**nevattitha**, or the like, see **nepatthita**.

**nevala**, m., a high number: Mvy 7736 = Tib. stobs yas; cf. **nivala**.

**naikāyika**, *adj.* or *subst. m.* (cf. Pali nek°, (1) *follower, devotee of the nikāya*, q.v., i. e. of the literal canon: naikāyikās ca tīrthyās ca dṛṣṭim ekāmsam āsītāh Lañk 294.3 (vs); clearly reprobated and associated with heretics, in accordance with the general position of Lañk, which is hostile to literalism and even to acceptance of any verbally expressed doctrines; (2) *sapta-naikāyikam (prātimokṣa-saṃvara-samādānam)* Bbh 138.24, *pertaining to the seven groups (of Buddhist adherents, listed 25 f. as*