

purebhāga (m.; cf. *pure* = Skt. *purāḥ*; = Skt. *purobhāga*), *forwardness, insistent pressing forward, Zuverlässigkeit* (BR), *obtrusiveness*: read *sa-purebhāgo* (Bhvr.; so 1 ms., v.l. so *pure bhāge*; Senart em. so *puregāmi*) Mv i.232.13, *with obtrusive insistence* (he questioned...).

purojava (in mg. 2 = Pali *purejava*), (1) m., *attendant, follower*: (*tasya... yakṣaḥ*) °vaḥ Divy 211.6; 214.5; MSV i.68.13; (me) *nāgāḥ °vā bhavantu*; *tatas te nāgā... (15) 'nuyāyino jātāḥ* Divy 218.14(-15); *purojava* = *anuyāyin*; (2) ifc. Bhvr., (orig. *having... as attendant*) *characterized, marked by...: saptaratna-purojavaḥ* Divy 214.19; 215.8, 23; *sattveṣu kāruṇya-purojavaṣu* Divy 379.26; *dharmacakratanam-purojavā* Gv 54.16 (vs), *voc.*, addressed to Mañjuśrī; one cpd. word, not two as printed; *O thou characterized by the jewel of the wheel of the Law!*

purobhakta (nt.; = Pali *purebhatta*; cf. next), *morning meal, breakfast*: as expression of time, *ekakṛtena* Sukh 57.4, *during (or, at the time of) a single breakfast* (they go to other world systems and wait on countless Buddhas); *ekena kṛtena koṭīśatasahasraṃ buddhānām vandanti* Sukh 94.12, same mg.

purobhaktakā (see prec.); *breakfast*: °kām kurmaḥ Divy 307.2, ... *kuruta* 4, ... *kṛtvā* 7; °kā kṛtā 5.

purobhakṣikā = prec. (cf. *pūrva-bhakṣikā*): Divy 175.8.

purohitya (nt.; = Skt. *pauro*°, Pali *porohicca*, also written °*hacca*; to Skt. *purohita* plus -ya), *purohitaship*: °*tyam labhate* Mmk 319.27 (prose). Childers cites a Pali *purohicca* from Turnour's *Mahāv.* (11.26), but the PTS ed. (of Geiger) reads *poro*°, to be sure with v.l. *puro*°.

pula, nt., or **pulā**, f. (dual *pule*), designates something given by Mahākātyāyana to a devatā as relic or keepsake, with the thought that these two articles were *not to be worn or kept* (na dhārayitavye) in Madhyadēśa, by Buddha's instructions: Divy 581.7. May it be related to Skt. *pulaka*, AMg. *pulaga*, *pulaa* (all said to be masc.), *a kind of gem?* Not mentioned in Divy Index; no further clue to mg.

Pulindā, n. of a nāga maid: Kv 4.7.

Pulliramalaya, n. of a place or region: Sādh 376.7.

? **puvva**, see **pubba**.

Puṣkara, n. of a former Buddha: LV 5.8 = Tib. *sin tu rgyas, very extensive*.

puṣkaraṇī (cf. Skt. *puṣkariṇī*, the only form recorded in lit., Lex. also *paṣkariṇī*; BHS also *puṣkiriṇī*, °*nikā*, and °*niya*, nt., qq.v.; and Pali *pokkharāṇī*, the only form recorded), *lotus-pool*: °*piye* Mv i.227.18 (v.l. °*kirīṇīye*).

puṣkaratā (= **puṣkalatā**, q.v.; despite the Pali there cited, the orig. surely = Skt. *puṣkala* plus -tā), *excellence*: *parama-puṣkaratayā samanvāgatā* Mv i.352.16; *paramayā śubhavarṇa-puṣkaratayā samanvāgatā(m)* SP 263.7; LV 140.11 (in Pali only cpd. *vaṇṇa-pokkharatā* is recorded).

Puṣkarasārin, (1) n. of a brahman, ruler of the *droṇamukha Utkata*, q.v.: Divy 620.11 ff. As suggested in DPPN, prob. identical with Pali *Pokkhara-sāti* or °*sādi*, dwelling in *Ukkaṭṭhā*; but the Divy story about him seems not paralleled in Pali. See also s.v. **Pūrasāyin**; (2) r. of a king of Taxila, app. = Pali *Pukkusāti*: MSV ii.26.12 ff.; 31.15 ff.

puṣkarasāri (in mss. of Mv °*sāri*; cf. AMg. *pukharasāriyā*, 'one of the 18 kinds of script', Ratnach.), n. of a kind of script: Mv i.135.5 (°*sāri*, Senart); LV 125.19 (°*sārim*, acc. sg.; Tib. *pad maḥi śñiṅ po, heart of lotus*).

puṣkarāstika, adj. nt. (false Skt. for Pali *pokkharatṭha*), (thing) *produced from lotus-clumps* (so Pali Vin. and comm. cited s.v. **vanāstika**, q.v.), such as **tālūka** (q.v., read **śālūka**), *lotus fibers and seeds*: °*kāni* MSV i.239.13, 16 (all edible)

puṣkariṇī, n. of one of the groves (*udyāna*) of the Trāyastriṃśa gods: Mv i.32.4. (As common noun = Skt. *id.*, *lotus-pool*, by the side of **puṣkaraṇī**, **puṣkiriṇī**, °*nikā*, and °*niya*, qq.v.)

puṣkalatā (also **puṣkaratā**; = Pali *pokkharatā*, in *vaṇṇa-p*°, cf. below; PTSD gives wrong etym.), *excellence*, in comp. with *varṇa*:- *varṇa-p*° Bbh 61.18 and Divy 222.21, see s.v. **gupti**; in Av ii.202.13 parallel with *varṇa*: *kumārasya rūpam śobhām varṇam puṣkalatām ca...* (drṣtvā); or should we em. to *varṇa-puṣ*°?

Puṣkalāṅga, n. of a former Buddha: Mv i.140.12.

Puṣkalāvata, nt., n. of a city: Divy 479.19.

puṣkiriṇī (see also **puṣkaraṇī** and next two), a very common spelling instead of Skt. *puṣkariṇī*, *lotus-pool*; not noted elsewhere; editors often em., and mss. sometimes vary; so for °*karaṇī* of text Mv i.227.18 there is a v.l. °*kirīṇī*, while Senart prints °*kirīṇī* Mv iii.329.16, with v.l. °*kariṇī*; in Divy mss. seem regularly to write °*kirīṇī*, so 114.10; 116.6 (in these two, but not later, ed. em. °*kariṇī*); 118.5 (here ed. em. °*karaṇī*); 165.9; 194.2; 221.6 ff.; 244.20; 248.23, 25, etc.; in Av regularly °*kirīṇī*, acc. to Speyer on i.75.11, who does not em.; in RP likewise in ms., but Finot em. °*kariṇī*, 40.14 ff.; 56.14; others, Kv 54.1; Gv 193.17; 519.2.

puṣkiriṇikā (mss.; v.l. *puṣkar*°, see prec.; Senart em. °*nikā*), = prec.: °*kāto* Mv ii.438.5. See also next.

puṣkiriṇīya, nt. (1 see prec. two), *lotus-pool*: °*yāni* (printed °*yāni*) Kv 45.20.

puṣṇāti (Skt.), used in Lañk in a curious way which I find it hard to interpret; Suzuki omits the word in his transl.: (people who fail to abandon false distinctions) *vikalpayanti (discriminate, sc. falsely) puṣṇanti (? develop, i. e. expand, in worldly activity; the opposite of praśama) na praśamam pratilabhante (do not attain tranquillity)* Lañk 21.2. Perhaps *cetanām*, or a synonym, is to be supplied as object; cf. MSV ii.79.9-10 *cetanām puṣṇāti, develops or cherishes* (the following) *thought*.

puṣpa, m., (1) as common noun, *flower* (regularly nt.): *puṣpām* = °*pān*, acc. pl., LV 92.16; (2) n. of a plurality of former Buddhas, *puṣpa-nāmaka* or the like, numbering 300: Mv i.46.3, but 3 crores, 58.4; 61.13; n. of an individual former Buddha, iii.239.7-8, 482.12; occurs also as v.l. for **Puṣya** (1), q.v., in mss. and some edd.; (3) n. of a future Buddha (cf. **Puṣya** 2): Mv ii.355.12 = iii.279.17; (4) n. of a king: *Puṣpa-nāmo* Mmk 625.22 (possibly means *with a name containing the element puṣpa*, and may even refer to more than one king).

Puṣpakūṭadhāraṇī, n. of a work: Śikṣ 173.13.

Puṣpakṛta, n. of a former Buddha: Mv iii.239.10 (read *Puṣpakūṭa*?).

Puṣpaketu, (1) n. of a former Buddha: Mv i.137.10; LV 5.7 (confirmed Tib.); (2) n. of a yakṣa: Māy 29.

[**Puṣpadatta**, mss. for **Puṣpadanta**, Mv i.115.9.]

Puṣpadanta, (1) n. of a former Buddha: Mv i.115.9 (here mss. °*datta*), 16; 116.1; in 116.11 referred to as *Puṣpa-sāhvaya*; (2) n. of a palace belonging to King Udayana: Divy 529.1 f.; 535.9, 19; (3) n. of a yakṣa: Māy 63.

Puṣpadanti, n. of an ogress (*rākṣasī*): SP 400.5.

Puṣpadrumakusumitamukūṭa, n. of a gandharva: Mvy 338.4.

Puṣpadhvaṇa, n. of a contemporary or future Buddha: Sukh 70.19.

Puṣpanivāsini, (?) n. of a goddess (or epithet of Umā?): Mahāsamāj. Waldschmidt, Kl. Skt. Texte 4, 185.16.

puṣpa-puta, nt., °*pūṭa*, m., °*pūṭī*, f., *flower-sheath, calyx*: so Tib. *me tog gi phur ma* (acc. to Das) on Mvy 6112 °*putam*, n. sg., in list of 'articles of worship' (*pūjā-pariṣkārah*), between *cūrṇa* and *gandha*; Sukh shows how they were used, viz., thrown upon a Buddha, or up in