

1.282.4; ii.93.18; 133.5; 188.9; 237.5; 300.12; 415.13; iii.26.6; 89.21; Gv 104.12; Bbh 58.14; 389.15.

pūrve-vāsa = prec.: pūrve-vāsa-nivāsena Mv iii.148.8 = 185.6, because of birth in a previous state of existence.

pūla, m. pl. (pūlān), MSV iv.107.12, or **pūlā**, n. sg. f., Mvy 8967, buskin(s); so Tib., both times, lham sgro(g) gu can; Chin. laced boots. Cf. **maṇḍa-pūla**.

prṅga, m. (n. sg. °gaḥ, v.l. bṛ°; Mironov prṅgaḥ, vv. ll. pridgu, priṅgā, vradgāḥ), figured silk (so Tib., dar ri mo can); Mvy 5866. Reported but not defined in Schmidt, Nachträge, from comm. to Harṣac.

-**prccha** (= Skt. prcchaka), ifc., see **kṣemaṇīya-prccha**.

prcchati, (1) requests, asks something to be done by another: bhagavato vandanam °ti Mv i.307.7, she asks (us to make) a salutation of the Lord; (2) in mg. of Skt. āprcchati, says goodbye: mātāpitṛṇām mama vacanena prcche (2 sg. opt.) LV 231.17 (vs), say goodbye to my parents in my name.

prcchā-pariprcchikā (or °akā; cf. Skt. prcchā, BHS pariprcchā), repeated questioning: °chikāya or °chakāye (instr. sg.; so mss.) Mv iii.391.5 (prose).

prcchika, = Skt. prcchaka, one-who asks, see s.v. **sukharātri**.

-**prthakkārakam**, adv., in siktha-pr°, separating the lumps of rice: na ... (we will eat) Mvy 8582; corresp. to Pali sithhāvakkārakam, see CPD s.v. avakkārakam ('scattering about'). This is supported in sense by Prāt 534.1 which is printed śista-vikīram, with note: 'Corr. śiṣṭa'; Chin. sans jeter des morceaux; it seems clear that either the MIndic (Pali) sittha, or a Sktized (perh. hyper-Skt.) form of it, was intended; Chin. suggests this rather than śiṣṭa, what is left.

prthagudāhāra, m., separate utterance: ŚsP 567.6; 615.7 (here text °haro), see s.v. **udāhāra**.

prthagjanta-kalyāṇaka, m. (= Pali putthujjana-), a good kind of ordinary man, one striving for religious improvement: śaikṣāṇām °kāṇām ca Divy 419.17; 429.17; samvṛti-samgah katamaḥ? sarve °kāḥ MSV iii.117.1.

prthagjanatā (= Pali puthujjanatā), quality of common folk: sāmante °tāye (gen.) Mv i.102.13 (prose), near (in association with) vulgarity.

prthagbhavati (cf. ppp. M. puhabbhūya; noun, Skt. prthagbhāva; the finite verb not recorded), is peculiar to (gen.): in phrase (mahāntam prthivīmaṇḍalam abhinirjityādhyavasatām, or in 58.23 °dhyasatām, prob. by error, but Skt. adhy-ās and adhy-ā-vas are both used in the sense required) °vanti śilpsthānakarmasthānāni (MSV rājakṛtyāni) Divy 58.23; 100.9; 442.5; MSV ii.74.9.

prthita-prthita, adj. (prob. hyper-Skt. for AMg. pahiya = Skt. prathita, ppp., partly under influence of Skt. prthu etc.), scattered, spread out (drops, spots, sc. of water): °tāni (sc. udakāni) Śiṣ 247.16.

Prthivī, or **Prthvī**, n. of a devakumārikā in the northern quarter: Prthivī Padumāvati Mv iii.309.8 (vs) = Prthvī Padmāvati tatnā LV 391.3; note how LV Sanskritizes and then patches the meter! Both without v.l.

prthivī-cāla, m. (cf. Skt. bhūmi-cala, and Pali mahā-bhūmicālo, Mahāvamsa 17.55), earthquake: SP 164.2; Mv ii.30.15; mahāntaḥ °lo abhūsi Mv ii.300.15. All prose.

Prthivīmadā, n. of a 'gandharva maid': Kv 5.4.

prthivī-parpaṭaka, m. (so read with Index; text °parvaṭaka; Mironov °paryaṭaka, vv.ll. °parv°, °parp°), prob. = **bhūmi-**, **bhū-p°**, a kind of edible mushroom: Mvy 5287 = Tib. sa zhag, lit. earth-fat (-grease), acc. to Das bitumen (or rock-oil, petroleum); follows prthivī-rasa and precedes vanalatā and prthivī-maṇḍa.

Prthivīpaśyin, **Prthivīpāla**, names of future Buddhas: Mv iii.330.10, 9 respectively.

Prthivīvaralocana, n. of a Bodhisattva: Kv 2.1.

Prthivīvijaya, n. of a future Buddha: Mv iii.330.10. **Prthivīyupasaṃkramaṇā**, n. of a kimnara maid: Kv 6.19.

prthu (like Pali puthu = Skt. prthak- in prthag-jana), common, ordinary: prthu pratyekarājāno Mv ii.270.10 (prose), contrasted with rājā cakravartī. But prthu-kāyāḥ (one or two words) Mv i.350.10 prob. means numerous (so Skt. prthu) classes (of beings); and so prthu(-)tirthyā(h) Śiṣ 332.9 (vs), numerous (rather than worldly, Bendall and Rouse 295) heretics; in Śiṣ 109.9 (vs) prtha (for prthak? or read prthu, in sense of numerous?) kāya-sākṣī (see °kṣin). In prthu-vaśāradya (see this) Mv ii.261.6; 262.7 mg. uncertain; perh. manifold, inclusive, general confidence? Contrasts with kāya-, vācā-, and citta-vai°.

prthuka, adj. (not recorded in this sense; = Skt. prthu, -ka svārthe), broad: (pate... trihasta-, text tṛha-sta-)prthuke Mmk 311.12 (prose).

Prthuraṣṭra, nt., n. of a country (in the south): Gv 182.10.

Prthvī, see **Prthivī**.

prṣati (semi-MIndic for sprṣ-, based on MIndic phus-, phas-; cf. Weller, Prosa des LV, 25; cf. also Whitney, Roots, s.v. prṣ), touches: prṣisyati (for prṣ°, fut.) LV 153.18 (vs); mā... prākṣur (aor.) LV 379.18, 21; 380.2; mā prākṣir Divy 443.21 (vs, = MSV i.135.7 sprākṣir); praṣṭum, inf., Mv ii.427.7; iii.158.5; Divy 519.18; ppp. prṣṭāni LV 122.7 (prose; all mss.); prṣṭho, read prṣṭo, Divy 190.11; vyādhiṇa prṣṭā Śiṣ 330.6 (vs), touched by disease; gdve., see s.v. **praṣṭavya**.

prṣṭa-vācikā (cf. Pali vācikā, speech), °kāyā (instr.) bhikṣūn samanuyujya MSV ii.145.3, questioning the monks by words involving the matter asked about; same 153.7; 156.8.

prṣṭha-kaṇṭ(h)aka, see **prṣṭhi-k°**.

prṣṭhato-mukha, adj., f. °khī, with face turned backwards: °kha(h) Divy 333.15; °khī Mv ii.102.3.

prṣṭhī, °ī, f. (or m.? cf. late Skt. prṣṭī, pw; BHS mss., in fact, mostly ṭ, not ṭh; = Pali piṭṭhī; for Skt. prṣṭha), back: °ī MPS 30.5; loc. sg. prṣṭhīyam Mv ii.232.13; -prṣṭhīsmīn iii.73.3; adv. prṣṭhito (= Pali piṭṭhito), in back, Mv i.31.3; prṣṭhī-vaṃśo LV 260.2 (vs), backbone, and see next.

prṣṭhi-prṣṭha-, **prṣṭhī-**; mss. sometimes prṣṭi-) **-kaṇṭaka**, often spelled °kaṇṭhaka (see this) in mss. of Mv, m. or nt. (= Pali piṭṭhi-kaṇṭaka; also piṭṭhi-?), backbone: LV 254.13 evam me prṣṭhikaṇṭako 'bhūd; 20 prṣṭhikaṇṭakam evāsprākṣam; 256.1 prṣṭhikaṇṭakāḥ; Mv ii.125.16 prṣṭhikaṇṭakāni; 127.5 prṣṭhikaṇṭakāsthikāni; 128.10 prṣṭhikaṇṭakāni; 129.12 evam eva me prṣṭhikaṇṭakam (mss., Senart em. °kā) abhūnsuh (all passages are prose); prṣṭhikaṇṭakam Mv ii.127.10; 128.15; 129.17, see prec. and next.

prṣṭhima, once (Mv ii.126.6, prose) °maka, adj. (to **prṣṭhī** or Skt. prṣṭha, § 22.13), of the back, back-, rear: °makam (sc. kāyam) Mv ii.126.6, back (part of the body), contrasted with purīmam kāyam; the LV (similarly Pali MN) parallels (see s.v. **purīma** 2) have prṣṭhi-kaṇṭakam (or Pali equivalent), and so also (or spelled °ṭhakam) in repetitions Mv ii.127.10; 128.15; 129.17; but prṣṭhimam, sc. kāyam, Mv ii.232.15 (vs, same incident); adverbs, °mena (ābatā) Mv ii.455.18, in the back, behind; °mena °mam samanubaddho Mv ii.255.2, 4; iii.28.2; 53.11, pursuing ever behind; °mena °mam anugacchati iii.291.7; prṣṭhena prṣṭhimam samanubaddhā iii.296.9; prṣṭhimam (but mss. prṣṭim me, or se) āruhitvā Mv ii.479.19, mounting on (a person's) back.

prṣṭhi-kaṇṭaka, see **prṣṭhi-k°**.

prṣṭhībhavati (cf. **parā-**, **vi-p°**, and **avapṣṭhī-kṛta**; Pali vipiṭṭhi-katvā(na) clearly means turning one's back on worldly things, evils, Sn 67, 362, substantially