

nāsādh°, erroneously; cf. Pali MN i.74.12 sādhika-porīsā, of more than a man's height; this is confirmed by Tib. mi gañ tsam las mthor, to the height of an average man. For na sādhika Prāt (l.c.) has a lacuna, which Finot fills by the erroneous nāsādhikam from Minayeff's Mvy. Cf. prec. (3).

(paurvaka, adj., f. °ikā, once in Rām., BR 7.1773, defined von den Vorgängern stammend, ererbt, but scarcely to be differentiated from this; of former times, = the more usual Skt. pūrva and paurvika, f. °kī: °kam caryāprañidhānam SP 64.13; °vikayā daridracintayā 108.6; °akaiḥ . . . jinendraiḥ LV 285.12 (vs); Divy 245.28; °kaḥ punyaskandhaḥ Vaj 35.7; all except LV prose.)

paurvajānmika, adj. (Skt. pūrva-janman plus -ika), of former births: °kāny aśubhāni karmāni Vaj 34.17, 18; but Kashgar rec., Pargiter ap. Hoernle MR 187.1, 2 pūrvajānmikāny. Neither form has been noted elsewhere.

paurvāntika, fem. °kī (= pūrva°, q.v.), of the past: Dbh 51.2 (cited as pūrva° Śikṣ 228.1).

Pauspaka, nt. adj. (?) or subst. in apposition (= Skt. Puspaka, or adj. from this), with vimāna or yāna, n. of Rāvaṇa's car: Lañk 3.2; 4.12 (in 6.16 Puspaka but v.l. Pau°).

prakaca, adj., with dishevelled hair (so Chin.): Mvy 9198 (follows utkaca, q.v.); Bhik 28b.4 tam (bhikṣum) utkacaprakacam saṃghe roma pātayantaṃ . . . evaṃ vaden mā tvam ārya utkacaprakacah saṃghe roma pātaya . . . ; modulation of MSV iii.7.14 ff., et alibi, where penalized monks, asking release from tarjaniya, utkacaprakacah saṃghe roma pātayanti (cf. romapāta; all this indicates humble penitence) . . . osāraṇam yācante.

Prakaranapāda, m., n. of a work: Mvy 1420.

prakaraṇikā (?) partly conjectured; to Skt. °ṇa), subject of study (Tib. bstud par bya): °kayā MPS 41.4. (prakarṣin, adj., distinguished, excellent: Jm 100.12; once in late Skt., Schmidt, Nachträge.)

prakānta, ppp. (semi-MIndic for Skt. prakrānta), set forth, departed: LV 58.2; so nearly all mss.; vs, but metr. indifferently.

prakāra? in SP 146.5 (vs) puṣpaiḥ (so all mss., KN em. puṣpa-, kept by WT without note) prakāraiḥ samalamkṛtaṃ ca; acc. to Tib, adorned with many flowers (me tog mañ pos). On the face of the reading of the mss. and the Tib. rendering, prakāra should be an adj., many; it is otherwise known only as a noun, kind, sort. KN's em. hardly helps; with kinds of flowers could not, so far as I know, serve as a substitute for with many kinds . . . ; for this we should expect bahu-, nānā-, or the like, modifying prakāra. I have thought of reading pravāraiḥ, taking it as = pravaraḥ, excellent, with ā for a m.c.; but Tib. does not support this.

prakāśa, nt. for regular m., light: yad andhakāram tat prakāśam iti samjāniṣe, yac ca prakāśam tad andhakāram iti samjāniṣe SP 135.4 f. (prose). Perh. attracted to gender of andhakāra.

Prakāśadharmā, n. of a former Buddha: Mv i.141.6.

prakāśanā (Skt. °na, nt.), illumination, explanation: (dharmasya) Mv i.42.10 = 53.5 = 337.1 (vs; in the last text corrupt, printed as prose by Senart); as one of the ten dharmā-caryā, Mvy 909.

Prakāśavarna, n. of a former Buddha: Mv i.137.14.

prakirṇa-lapi-tā (to *prakirṇa-lapin, cf. AMG. pakirṇa-vāi = °vādin), incoherent talking: Bbh 42.8.

prakusumita, adj. (pra, intensive, plus Skt. kusumita), in full flower: Mv ii.203.2, 6.

-prakṛta, adj.-ppp. ifc. (= Pali -pakata), . . . by nature, in Irṣyā-prakṛta, jealous (= Pali issā-pakata): °tena Mv i.36.12; 44.13; °taiḥ Av i.199.4. For another mg. of prakṛta (= Skt.) see s.v. 2 Prakṛti.

1 prakṛti, f., once in Mv nt. in form (= Pali id., Pv ii.8.9 saṃghe ārocayī pakatim, told the occurrence to the

assembly of monks; comm. 110.5 pakati-pavuttim, doubtless the above-mentioned occurrence, the one here treated; not in this mg. in Skt., but doubtless connected with the use of Skt. prakṛta mentioned s.v. 2 Prakṛti), (above-mentioned) matter, occurrence, circumstance, story; usually object of a form of ārocayati: kumārasyainām prakṛtim ārocayanti sma LV 137.11, told the prince this circumstance; bodhisattvāya tām prakṛtim ārocayati sma 143.18; similarly 200.16; 386.6; 407.8; teṣām bhagavām bhikṣūṇām etām prakṛtim vistareṇārocayati Mv i.246.11; tasya imām prakṛtim ārocehi 287.10; also with other verbs, etām prakṛtim śrutvā LV 157.13, having heard this circumstance; (tām) prakṛtim ācikṣati (the verb is an em., supported by the next) Mv i.244.6; as if nt., tehi tam prakṛtim (n. sg.) sarvam (Senart em. -am) ācikṣitaṃ Mv i.355.2. See also s.v. caryā for prakṛti-caryā (here prakṛti in another, normal Skt. mg.). [Senart reads, in part with mss. of Mv, prakṛtyaiva for pratikṛ°, see pratikṛtya.]

2 Prakṛti, n. of an outcaste girl (mātaṅga-dārikā): Mvy 3665; Divy 611.6 ff.; also of a previous incarnation of the same person, when she was a brahman's daughter, Divy 620.22 ff. Acc. to Senart, i.xliv infra, also n. of another girl, who plays a role in the story of Megha; but I believe this is an error. The girl is introduced but not named Mv i.232.13; she is then referred to as prakṛti (for °ti) mānavikā 232.16, and, in oblique forms, °tiye °vikāye 233.14; 238.3; there is no indication that these passages state her name, and I believe they contain the Skt. adj. (ppp.) prakṛta, above-mentioned (BR 2.95), in fem. form (°ti, § 11.3).

prakṛtisthaka, m. (Skt. °stha plus -ka), one who is in normal condition, esp. (a monk) in good standing, opp. to utkṣiptaka, one suspended: MSV ii.113.16 ff.; opp. to faulty monks, iii.93.9.

Prakṛtīśarīraśrībhadrā, n. of a Buddha: Gv 285.24 (vs); m.c. for Prakṛti . . . śrī . . .

prakṛāmaṇī, n. of a kind of magic: Divy 636.27.

prakṣeḍā, °ḍita (semi-MIndic for Skt. prakṣveḍ°), shout: °dā (in °ḍocair-) Av i.48.9 (ms., Speyer em. °kṣve°; in 49.6 he reads °kṣve° without report of variant); °ḍita LV 151.9; 153.4; 155.7, 21; 226.17; 306.3 (Weller 27 would read °kṣve° everywhere); cf. § 2.17.

prakṣepa-lipi, a kind of script: LV 126.6; see s.v. utkṣepa-lipi.

prakṣveḍana, nt. (to next), shout: Mvy 2784 = Tib. bśuñ ba (also spyugs pa, which I do not understand in this situation; the context clearly proves that some sort of noise is meant). Cf. prakṣeḍā, °ḍita.

prakṣveḍayati (cf. prec.), shouts: mahāśabda(m) °yantaḥ MPS 31.8.

prakharati, pres. pple. °rantaḥ (semi-MIndic for Skt. pra-kṣarati), flows forth; perh. to be read for both edd. prakḥ°, q.v.: SP 126.8 (vs).

prakhalati (semi-MIndic for Skt. prakshalati, cf. Pali pakkhalati), staggers: °lamānair gātraiḥ Mv ii.151.3, and read so (avaṣṭabhya pra° gā°) above in 1, where corrupt mss. are not emended in text.

prakhyāḷana (nt.); semi-MIndic or false hyper-Skt. (based on derivative of Pali pakkhāleti) = Skt. prakṣāḷana, washing: āsanapādaprakhyāḷanakarma Śikṣ 153.21.

pragalbhāyate, see apraga°.

pragūṇa, adj. (seems not used in Skt. in this mg.; = Pali paguṇa), skilled, familiar, versed: nirayāgnicitta-pragūṇāḥ (so!) bhavanti Śikṣ 184.7 (prose; so read for °gunṇāḥ, see note 1 in ed. for Tib., supporting this).

pragrhita, (ppp.) adj. (= Pali pagghāḥita, °hita, see Childers), high, lofty, synonym of ucca, which is usually bracketed with it: (gorathakān . . .) uccān °tān SP 75.6; -caityam . . . uccam °tam 231.9; of vihārāḥ 339.1 (without ucca); prāsādām (acc. pl.) . . . uccām mahantām pragrhitaṃ Mv ii.117.13; in Divy (always with parallel ucca)