

141.9, *womenfolk, even when no virtues are found, profess (claim) virtues in themselves; the meaning is certain (wrongly Foucaux); some (inferior) mss. prati-jā°; Calc. guṇān.*

Prajāpati, m. (1) n. of one of the 16 devaputra who guard the bodhimāṇḍa: LV 277.12; (2) n. of a brahman, father of the Buddha Viraja: Lañk 364.13; (3) n. of a yakṣa: Māy 236.26. (For **prajāpati**, f., see °ti.)

Prajāpatinivāsini, n. of a 'gandharva maid': Kv 5.10.

prajāpati, °ti, °vati, f. (= Pali pajāpati; believed to be hyper-Skt. for prajāvatī, which occurs once in Divy), *consort, wife*: (of a king, as Kuśa), °pati, voc., Mv ii.484.7, 10; iii.17.8 (so with one ms., v.l. °tiḥ, Senart em.; his note is wrong); 19.21; °tim, acc. (Senart em. °tim) iii.9.2; °tyāḥ Divy 2.2 (of a gr̥hapati); 98.21; Av i.14.7 etc.; 277.9; °ti, nom., Av i.138.2; prajāvatīḥ, acc., Divy 620.10; °pati-putra-duhitṛ-(cpd.) AsP 241.9.

prajñāpayati, °te, or °peti (in all mgs. = **prajñāpayati**, q.v., but commoner than it in BHS, tho not recorded in Pali; see the following items), (1) *makes known, declares, teaches*: kim bhagavām (mss.) prajñāpento prajñāpeti Mv iii.65.8, *what does the Lord expound (teach) when he is expounding?*, answered in 10, catvāro... dhātavaḥ prajñāpento prajñāpemi (or, v.l., °ti; Buddha is speaking; Senart misunderstands and em.); in iii.447.14 Senart em. prajñāpeti (I am not sure that prajñāpeti of mss. may not be kept, as noun, n. sg.: *there is a declaration, it is declared, viz., as follows*); (yān, sc. dharmān... agraprajñāptiṣu ca) prajñāpayanti Bbh 291.13; gurudharmān prajñāpayāmi Bhik 4b.2; yāvān kaścit sattvadhātuh (text °tur) prajñāpayamānaḥ prajñāpyate (pass.) Vaj 20.19, ... *being made known, is made known; defines, (taṇḍulā-hāratāye, or other instr.) śuddhim prajñāpenti (or °payanti) Mv ii.126.14; 128.1; 129.5, they define purity as (instr.) ...*; (2) *arranges, provides (a seat)*: °payasva SP 410.8 (prose; mañcam); °payet Mv i.325.8 (āsanāni; Senart em. prajñā°); °piyanti, pass., ii.274.4 (āsanā); °petha iii.63.15 (āsanāni); °paya Divy 20.8 (mañcam), and so, prajñāpya, ger. 10, and prajñāpto (mañco) 11; °pitvā SP 194.3 (vs; āsana); °pya Suv 203.2; (3) *arranges, spreads out (a cloth or garment, to sit on)*: ger. °petvā Mv i.238.12 (ajinam); 318.15 (-samghātim); °payitvā i.241.1 (ajinam); tr̥ṇasamstaram ii.131.14 (for himself; LV parallel, 289.13, samstīrya); 268.3; prajñāpya (uttarāsangam) Divy 77.4; 465.30. See next.

prajñāpta, ppp. of prec. (= Pali paññatta), (1) *arranged, provided (of seats, see prec. 2)*: esp. with āsana, often prajñāpta evāsane, *in the seat expressly provided*, SP 183.2; LV 6.8; Mv i.318.16; ii.258.5; Divy 49.29 and often; others with āsana, SP 283.7; LV 67.14; 408.21; Mv i.306.10; Suv 203.2, 4; RP 41.1; Divy 222.8, 10; simhāsana, SP 159.9; 245.4-5; 246.10; LV 288.21, and padmāsana 22; mañca Divy 20.11; (2) *arranged in the sense of covered, strewn (with cloths or garments, see prec. 3)*: praveṇī-praṇīta-prajñāptā(h) SP 341.12 (vs), *elegantly spread with cover-cloths*; paryāṅkāni... ratnadūtyapaṭaiḥ prajñāptāni Suv 7.8, ... *spread with ...*; (3) in a cliché occurring Divy 2.19; 99.10, and often in Av, i.15.3 etc., *vaidya-prajñāptair āhārair, perh. with food provided (arranged) by physicians (in description of the care bestowed on a pregnant woman; Divy Index ordered, but this does not seem to be a mg. of this or related words).*

prajñāptaka, adj. (prec. in mg. 1 plus specifying -ka, § 22.39), (the seats) *that have been provided*: yāny etāny āsanāni prajñāptakāny... Divy 222.13-14 (cf. prajñāpta with āsana above, lines 8, 10); (Panthakena simhāsanaṃ) dṛṣṭam prajñāptakam (*the one that had been provided*), dṛṣṭvā samlakṣayati, kim tāvat prasādajātābhiḥ prajñāptam (*was it provided ...?*) Divy 494.14.

? **prajñāptāpayati**, ppp. °pita, caus. to denom. from **prajñāpta**, *causes (a seat) to be arranged (for himself)*:

Mv iii.93.3 and 4, see s.v. **prajñāpayati** (2) and § 38.56.

prajñāpti, f. (in Skt. recorded once, Bhāg.P., in mg. 1, BR; in general used much like Pali paññatti, cf. **prajñāpayati** and relatives; see also **prajñāpti**), (1) *making known, declaration*: agra-°tiṣu Bbh 291.12, see prajñāpayati 1; (2) śabda-pra°, *manifestation in words* (cf. Pali sadda-paññatti, Compendium of Philosophy 4), *verbal expression*: Samādh 8.11 yāvati ca tatra lokadhātāu śabdaprajñāptiḥ, *every ... in this world (took on the same sound, when the Buddha became enlightened)*; (3) *statement, manifesto*: icchāmi ekām prajñāptim (*I wish, sc. to make, a statement*) brāhmaṇaparisaḥ yadi pramāṇam ti Mv i.311.5; the brahmans reply, jalpa yā te vijñāpti, *say what your statement (? request?) is*; (4) *désignation acc.* to LaV-P. AbhidhK. ii.214, where °ti-dharma is contrasted with dravya-dharma, *chose en soi; notation*, Lévi on Sūtrāl. xix.43 (Tib. brtags, *signe, symbole*; Chin. kia, *faux, simulé*); 'le mot désigne la notion comme purement verbale, comme moyen de se faire entendre,' lokānuvartanām buddhā anuvartanti laukikim, prajñāptim anuvartanti yathā lokottarām api Mv i.168.8-9 (vss), ... *Buddhas imitate (or follow) the conventions (which pass current in the world; i. e. they seem to carry on worldly activities) as if (all this were) super-worldly (esoterically real)*; bahubhir abhilāpaiḥ prajñāptaya upacārāḥ (*access*) kriyante Bbh 44.14, and repeatedly in sequel, esp. in cpd. °ti-vāda; (rūpādi-samjñake) vastuni yā rūpam ity evam-ādyāḥ prajñāptayaḥ tāḥ samvṛtaya (see **samvṛti**) ity ucyante Bbh 49.4; nāma-samketa-°tiḥ 50.10; (nāmadheyamātram samketa-mātram samvṛtimātram) prajñāptimātram Śikṣ 257.8 (said of the 5 samskāra; note samvṛti again, virtually = prajñāpti); wrong actions are of two sorts, some like adultery *wrong by nature (prakṛti-dusta-tvād)*, others like remaining in the householder's life *blameworthy by convention (prajñāpti-sāvadya-tvād)* Śikṣ 192.13; Buddhas are prajñāpti-samatikrāntā(h) Mv i.176.18, *passed beyond convention (exoteric things)*; in Lañk 153.10 (vs) an ātman exists prajñāpti-satyato, *by (exoteric) verbal convention, it is not dravya-sat, real in itself* (cf. AbhidhK, above), and so in line 11, skandhānām skandhatā tadvat prajñāptiyā na tu dravyataḥ, ... *by conventional designation, not in reality*; (5) *arrangement, provision (of a seat; n. act. to prajñāpayati 2, prajñāpta 1)*: śatasahasrikā āsana-prajñāpti kriyati Mv ii.273.12, *a seat-provision worth 100,000 was made, i. e. a seat worth that was provided*; similarly, āsanaprajñāpti ca me na tādrśi bhaviṣyati 274.9.

prajñā (Skt., and Pali paññā), *knowledge*: three kinds, śrutamayī, cintāmayī, bhāvanāmayī (so in Pali cintāmayā, sutamayā, and bhāvanāmayā paññā, Childers): Mvy 1550-3; Dharmas 110.

Prajñākūṭa, n. of a Bodhisattva: SP 260.14 ff.

Prajñāntaka, n. of one of the ten krodha: Dharmas 11; Sādh 137.8.

prajñāpayati (caus. of Skt. pra-jñā, = Pali paññāpeti, but in BHS, in all mgs., less common than **prajñāp**°, q.v., which does not exist in Pali unless in paññatta, °tti, see **prajñāpta**, °pti; both practically unknown in Skt., acc. to BR prajñāp° once in ŚB. in mg. 1, prajñāpita in one questionable v.l. in Śak., also in mg. 1), (1) *makes known, declares, teaches*: prajñāpayanti ca sammūḍhāḥ LV 248.16 (prose), and *foolish (teachers) make public announcement (or, teach*; Tib. ston pa; sc. their doctrines, just listed; but no object is expressed); (2) *arranges, provides (seats; so also Pali)*: LV 439.15 (dharmāsanaṃ prajñāpayisyati, no v.l.); Divy 198.14 (āsanaṃ prajñāpayatā); Suv 203.1 (āsanaṃ prajñāpayā, but in next line, āsanaṃ prajñāptam, prajñāpya ca...); (simhāsanaṃ) prajñāpayanti Mvy 6282, and prajñāptam 5602 (Tib. bśams pa, see Tib. Dict. s.v. śom pa); ger. prajñāpya, SP 182.6 (simhāsanaṃ); LV 102.14 and 268.7 (āsanaṃ; but in