ñānāni, other than ālayavijñāna) Lank 221.5, they do not experience . . . (so Tib. mi myon ba, as cited in Suzuki's Index; he translates they do not give exact information regarding . . .); (2) in Mvy 9413 kula-prati°kah = Tib. khyim so sor bsgo ba, speaking (or, giving orders) to families individually, and so Chin.; in default of context or known Pali parallel the exact mg. is not clear; app. °vedaka in

caus. sense to "vedayati (2).

pratisamvedanā (Skt. "na, nt., reported rarely in Skt., pw, as also pratisamvedin, the other related forms, noun or verb, are not recorded for Skt.), experience (of the fruition of past deeds): (vipākasya) °nā Siks 253.6, 14 (in the latter prob. read prajñāyate, for ed. prajāyate, with line 6 and the ms. of Siks). Cf. a-prati°.

pratisamvedayati, °te (not in Skt., but see °vedanā; Pali patisamvedeti, at least in mg. 1), (1) experiences (joy, sorrow, the effect of past deeds): sukham (ca) kāyena °dayati (or °te; in the third dhyāna) LV 129.7; 343.19; My i.228.7; ii.132.2 (°dayāmi); Mvy 1480; out of context, Mvy 7283; prītim °dayan Jm 210.4; vimuktisukham °dayatah (gen. sg. pres. pple.) Av i.234.5; pipāsāduḥkham °dayamāno Divy 235.28; asya karmano vipākam °dayeyam Av i.287.7; nātra kaścid ātmā...yaḥ karoti °dayate Sikṣ 172.6; (2) perceives, recognizes: (te tena jñānadarśanena) yathābhūtam evam °dayanti Bbh 155.9; aham anena pitrā °ditaḥ (recognized, known) Divy 258.18; (dārako na) kenacit pāpakaṃ karma kurvāṇo 'bhiśaṅkito vā °dito vā, 24, ... was not suspected or recognized (known) as doing an evil deed; (sa iha...) °dayişyati, eşāsya dārakasya māteti (misprinted ma°) 259.16, he will know (recognize) that she is this boy's mother.

pratisamvedin (to prec.; = Pali pațio; recorded from Skt., rarely, in pw, see ovedana), (1) experiencing; having experience (usually of something which precedes in comp.): sukha-°dī LV 369.11; sukhaduḥkha-°dībhir (masc.!) Gv 377.12, 19; evamsukhaduḥkha-°dī (same cpd. in Pali, PTSD) Mvy 230; Mv i.229.4; ii.133.3-4; 284.13; Bbh 253.27; and read so in LV 345.14 for °prativedi, both edd., no v.l.; sarvakāya-pratisamvedy āśvasan (so read with Mironov; same cpd. in Pali, e.g. MN i.425.13; Vism. i.267.4 ff.) Mvy 1177, and modulations of this 1178, 1181-4, 1187-8; vimuktiprītisukha-°dī Divy 181.1; 567.18; (aparimāṇaduḥkha-)°dī Dbh 29.14; neg. a-prati°, svamativikalpasukhaduhkhāpratisamvedinām Lank 221.8; (2) perceiving, recognizing, knowing: pūrvam cāham al-paprajño 'lpapratisamvedy andhabhūto 'smy āsīt SP 135.12, see § 41.1.

pratisamśiksati, only in Mv, otherwise °te, (corresp. to Pali patisamcikkhati, as noted by Speyer on Av ii.189.8 below; under this PTSD cites Mv ii.314.15 as pratisamciksati!), (learns exactly,) realizes perfectly, becomes well aware that..., always foll. by direct quotation of the subject's thoughts: imam (v.l. idam) °ti Mv ii.314.15; °te, prec. usually by idam, Av ii.189.8 (parallel in Pali, as above, MN i.499.10, 25); Bbh 190.11; 191.3, 18, 25 (in last three printed prati siks°); or by evam, Siks 232.8; Dbh 26.14, or itah, Siks 167.15; Lank 123.13 (the thought here quoted is tat satyam . . . asambhavo; what then follows depends on prativipasyati, q.v., which seems to be a synonym of this, peculiar to Lank); idam oksitavvam Av ii.107.9.

[pratisamskarana, prob. error, see next.]

pratisamskāra, m. (to Pali patisamkharoti, and Skt. pratisamskaroti is used in substantially the same way; the noun seems not recorded, but Pali has adj. °khārika, °khāriya), repair, restoration (of ruined or damaged buildings): (stūpe khandasphuṭa-) °kāra-karaṇāya Divy 22.19 and 23.1; read so in 22.11 and 23.3 for text °pratisamskaranāya (haplogr.); similarly in Karmav 34.5, text with inferior ms. (stupacaityavihārāņām śīrņānām) pratisamskaranam, read with better ms. pratisamskara-

karaņam; (khaņdasphuţa-) °kāram kuruta Divy 23.8, and °sphutita-)°kārah kṛtaḥ 23.11; jīrṇagṛhavat °kāra-dhāryaḥ ("sphuitta-) karan kitan 23.11, jinnag, marko kāram karoti, Siks 231.3, to be held up (only) by repair; "kāram karoti, with acc. of things to be repaired, (te satpurusāh ye catitasphutitān vihārān) °kāram kurvanti Kv 13.10, similarly 11.

pratisaṃskāraṇa (nt.), = prec.: caitya-viśīrṇa-°raṇa- (in cpd.) LV 430.5 (prose, no v.l.).

pratisamskārayati, ppp. °kārita (prob. denom. to samskāra, cpd. with prati; hardly caus. to Skt. pratisamskaroti, repairs, also perhaps unites), prepares, fixes up in an elaborate, ornate way for someone: grhataram (q.v.) pratisamskāritam abhūt LV 59.(19-)20.

pratisamstara, nt., distribution severally (of gifts):

oram Mvy 2859 = Tib. so sor hged (hgyed) pa, separate distribution; so also Chin.; acc. to pw 7.361 freundlicher Empfang, perh. based on the mg. assigned to Pali patisamthara, otharati, which seems not to apply here (surrounding terms refer to aspects of giving alms); MSV i.279.20 (vs) namasyanty . . . samādhim °ram (Tib. cited hgyed pa).

pratisamstarana (nt.; cf. prec.), arranging (monkish perquisites for distribution): MSV iii.121.3 °na-bhūmim =

Tib. gśibs pa, arranging in line.

pratisamsthana (nt.; nowhere recorded), establishment, in garbha-onaya, for the establishment-in-the-womb (incarnation, of the Bodhisattva in his last existence): LV 20.19; 21.11, 17, etc.

pratisamharana (nt.), (1) restoration, bringing back (from exile): Bbh 83.21 pravāsanā punah-pratisamharaņāya, exile with later restoration in view, opp. to apratisamhārya, q.v.; (2) withdrawal, turning back (to Skt. pratisamharati): Bbh 142.5.

pratisamharana-tā = °haraṇa (2): \$sP 1469.9

indriyanam prati°tā.

pratisamharanīya, adj. nt., with or sc. karman (corresp. to Pali patisāraniya; to °harana plus -īya), prob. (action of the samgha) leading to withdrawal (in the stock example, as in Pali Vin. ii.18.9 ff., of contemptuous treatment of a layman on the part of an offending monk): Mvy 8645 = Tib. phyir (h)gyed (or skyed) pa(r) (ze) span ba or pa (the last = give up, renounce), i. e. acc. to N. Dutt, MSV iii Introd. iv, making up a disunion; MSV ii.207.13; iii.24.10 ff. (description). Cf. Pali AN comm. ii.165.5 gihinam akkosakassa...paţisāranīya-(so here!) -kammam. The offender had to apologize to the layman, MSV iii.26.10.

pratisamhrta, adj.-ppp. (perh. cf. pratisamharana 1; but perh. hyper-Skt. for °hita, ppp. of pratisamdadhāti; replaces °dhita in same phrase 236.4), restored (? or re-created): °tāni . . . kuśalamūlāni MSV iv.238.20.

pratisamkaksika, some sort of garment: Mvy 8937 = Tib. rhul gzan gyi gzan, shirt for undershirt; Chin. sweat-garment; undershirt.

pratisamkhyā (= Pali patisamkhā; see apratisamkhya), careful (point by point) consideration, thorough knowledge, in °khyā-nirodha, suppression (of rebirth) by . . ., one of the 3 asamskṛtāni (see asamskṛta); it is a synonym of nirvāņa: Mvy 2185; Dharmas 32; see esp. La Vallée Poussin, AbhidhK. i.8-9 (suppression due à la sapience). In Mv ii.283.14 Senart reads by em. -jñānadarśanapratisamkhāya (for °khyāya) for mss. °samlāpa, or acc. to note 'samlāya; but the em. is not supported and seems implausible; the parallels Mv i.228.12, ii.132.16 read °pratilābhāya or °ye; LV 344.7 °sākṣātkriyāyai.

(pratisamkhyāna, nt., careful consideration, occurs in Skt., see pw s.v., but Pali patisamkhana, and the verb °khāti, are commoner; note Pali cpd. °na-bala: °na-bala Bbh 251.19; Jm 186.4; °na-balika, adj., Bbh 9.21; 17.3; °na-mahant Jm 181.17; 190.13; °na-bahula Av

ii.24.10.)

pratisamkhyāya, ger. (cf. pratisamkhyā, aprati-