

saṃkhyāya, Pali paṭisaṃkhā-ya, *having reflected, considered* (carefully, point by point): SP 73.5 (after quotation) iti prati°, *so reflecting*; KP 124.2 ff. prati° (śīlaṃ rakṣati), *calculatingly* (to gain a reputation for virtue); so in Bbh 129.27 na prati° dāsyāmi; other passages Bbh 8.9; 35.24; 255.13; tad (sc. food) api bhikṣavo mātrayā pratisaṃkhyāya paribhuñjanta iti MSV ii.88.6–7, *monks eat that in moderation, with careful consideration* (cf. Pali MN iii.2.28 bhojane mattaññu hohi paṭisaṃkhā... āhāreyyāsi).

pratisaṃgraha (m.; to Skt. prati-saṃ-grah-), *acceptance*: saddharma-°hāt Śikṣ 45.6 (vs).

pratisaṃtuṣṭa, adj. (ppp. of unrecorded *prati-saṃ-tuṣ-), *contented*: °tā LV 26.20 (prose; no v.l.; in description of Māyā).

pratisaṃdadhāti, °saṃdheti, also in Mv paṭi° (cf. next; = Pali paṭisaṃdahati; specialized use of Skt. prati-saṃ-dhā; Pali and BHS generally but wrongly understood as if medio-passive), *connects, makes connexion, again* (with a new body), substantially = *takes on a new existence, so is reborn*: °dadhāti Mvy 2171; paṭisaṃdheti Mv iii.65.9 and °dhenti 12; pratisaṃdheti 65.14, 19, and (mss. °veti) 66.1 (twice) and 3; ppp. °dhita, *re-created*, °tāni... Devadattena kuśalamūlāni MSV iv.236.4. See next. The Pali verb is recorded in PTSD only from Miln. 32.(12 ff.); it occurs elsewhere, at least in Miln., e.g. 46.5 ff.

pratisaṃdhi, m. (so Divy 234.8; perhaps f. Mv iii.447.19? = Pali paṭisaṃdhi; nom. act. to prec.), (1) *rebirth*: Mvy 2164; °dhi-bandhaḥ 7695; °dhi na me bhaveyā LV 200.7 (vs); °dhir ghṛtaḥ Divy 234.8; usually acc. °dhiṃ, obj. of grah-, Divy 14.15; 57.24; 68.10; 138.17; Av i.4.15; 10.15 etc.; bhava-°dhiṃ ca karoti Dbh 49.22; °dhi-balena Gv 105.11, but read with 2d ed. pratisaṃvidbalena; sahetukā saṃskāra-(mss. °rā)-pratisaṃdhir Mv iii.447.19; (2) fig., *the forming a connection with* (adoption of) a philosophical view: anyāyās ca dṛṣṭer a-pratisaṃdhir anupādānam aprādurbhāvaḥ Av ii.188.1, *not taking on, not accepting, non-appearance of (any) other view*. Could be rendered, perhaps, *no birth... of another view*.

pratisamayati, ger. °mayya, for °śam°, see prati-śamayati.

pratisamarpayati, ger. °arpya (rationalizing hyper-Sktism, if not error, for pratisamayya, see pratisāmayati), *having put away* (bowl and robe): pātracivaram pra° Av i.252.8 (see Speyer's note); 267.7; 274.8.

pratisaṃmodate, °modayati, °te (= Pali paṭisaṃmodeti; cf. saṃmodate), *greets, salutes*: sometimes clearly *not in return*, esp. in LV 68.6 and 10 where prec. by pūrvataram, *greet first* (before being greeted); *not in return* also Mv i.256.18; LV 62.20; but sometimes *in return*, Mv ii.443.17; Jm 138.13; Bhik 26b.4, 5; prob. SP 277.3, 4, and doubtless elsewhere (often there is no evidence on the point); °date LV 68.11 (and in the sequel; prose); Gv 53.14 (prose); °dante Bhik 26b.4, 5 (prose); °dayati (prose) SP 277.3, 4; Bbh 146.5; °denti Mv iii.180.18; °dayate LV 68.6 (prose); °dayante LV 62.20 (prose); °dayisyāmi Mv iii.114.8 (prose); ger. °detvā Mv i.256.18; iii.117.1; 160.4; °ditvā i.273.10 (mss.); ii.443.17; iii.450.20; °dya Divy 117.1; Bbh 124.18; inf. °ditum LV 68.10; Jm 138.13 (both prose); ppp. °dita Divy 439.15; pass. pres. pple. °dyamānaḥ Bbh 161.14.

pratisaṃmodana (nt.), °nā (= Pali paṭisaṃmodana, Childers, from Dh. comm. kata-°no, Bhvr.; nom. act. to prec.), *greeting, salutation*; not necessarily *return greeting*, cf. LV 68.8–9 where read sattvān pratisaṃmodana- (Lefm. °naḥ)-kuśalo with several mss.; Divy 248.7 °naṃ, acc.; 403.1 °nām; MSV iii.141.21 bhagavantam °nayā pratisaṃmodate; but °na- *return greeting* Jm 123.20; 147.24; and perhaps SP 280.8 (vs; °naṃ, acc.).

pratisaraṇa, nt., °na-tā (also written °sar° without differentiation of mg.; = Pali paṭi°; see esp. La Vallée Poussin, AbhidhK. ix.246–8, with valuable bibliography;

Wogihara, Lex. s.v.; n. act. to next, q.v., but influenced, prob. secondarily, in mg. by Skt. śaraṇa = Pali saraṇa), (1) *basically, reference, point of reference, 'point d'appui'* (LaV-P, better than Lévi's 'ressource-respective', Sūtrāl. xviii.31), *going back to (something)*, and then also *the thing to which the going back occurs*; so, *basis, point of dependence, support*, thus naturally leading to (2) *support* in the sense of Skt. śaraṇa (MIndic saraṇa), *refuge, that on which one relies*; often the two mgs. cannot be clearly distinguished; Tib. (b)rtēn (pa, or ba), see Jā. (keep, hold, adhere to... depend, rely on... be given, addicted, depend on, arise or issue from... support), also rton (pa), *to place confidence in, rely on*; but sometimes (e.g. on **apratīśaraṇa**, q.v., LV 189.12) Tib. skyabs, regular equivalent of Skt. śaraṇa, *refuge*; (1) 'point d'appui', four in number: Mvy 1546 artha-pratīśaraṇena bhavī-tavyam na vyañjana-pra°, *one must refer to, rely on, the real meaning, not the 'letter'*; 1547, dharma-pra°... na pudgala-pra°, *the Law as such... not (as, or because, taught by) any person* (Bbh 257.4 f.); 1548 jñāna... na vijñāna-, see these words; 1549 nīrtha-(sūtra)-... na neyārtha-(sūtra)-, see these words; same four listed Dharmas 53 (here written °śaraṇa); discussed in some detail Sūtrāl. xviii.31–33, and more clearly Bbh 256.23–257.22 (see also LaVP, above); artha-pratīśaraṇānām (bodhisattvānām) Lañk 223.8 (Tib. don la, *to meaning, rten pa*); (a sinful bodhisattva) vyañjana-pra° ca bhavati nārtha-pra° Bbh 175.16–17; caturbhiḥ pratīśaraṇaiḥ (not listed) Bbh 219.9, ... tasmād eṣaṃ dharmāḥ sapratīśaraṇo bhavati 11 (*becomes provided with its points of reference or bases*); prob. in this sense, sarvārtha-°na-tvād Bbh 91.20; (śrutam...) artha-pratīśaraṇākāram dharma-pratīśaraṇākāram Śikṣ 191.1; (dharmārthikatā para-)mārthārthapratīśaraṇa-tayā KP 156.2; (sarvajñatā-bhimukhānām sarvajñatā)-pratīśaraṇānām Gv 166.24; prob. also sa-pratīśaraṇaḥ (of the Buddha's dharma) Mvy 1301 (Tib. brten ba; cf. Bbh 219.11 above); (bhava-mūlakā... dharmā, *states of being, ...*) bhavaprabhava... bhava-pratīśaraṇā Mv iii.337.14 and 339.13, *founded on existence or on becoming*; uncertain whether here or with (2), dharmacaraṇam... dharmā-pratīśaraṇa-tāyai saṃvartate LV 32.11; (dharmārthikatā, cf. KP 156.2 above) ... arthapratīśaraṇa-tāyai saṃvartate LV 33.2; karma-pratīśaraṇa or (Mvy) °sar°, Bhvr., *one who or that which has, or recognizes, (past) actions as the base* (of what happens to the doer): °naṃ, nt., Mvy 2316 (Tib. brten pa); (sattvān...) karmayonin karma°nān Karmav 30.4; °no bhūtvāvasthitaḥ Divy 427.22 (a monk saw a murderer about to kill him, but perceiving that it was the result of his own past deeds, he made no attempt to escape, but calmly) waited, accepting (past) deeds as the basis (of his fate; here clearly not refuge); Av ii.86.5 (wrongly em. Speyer); more fully, karmavipākapatīś° Śikṣ 316.16; (bodhicittam...) dharāṇi-bhūtam, sarvaloka-pratīśaraṇatayā Gv 494.2, cited Śikṣ 6.1, *like the earth because it is the basis (support) of all people* (Bendall and Rouse *refuge*, implausibly); similarly (cakravāḍabhūtam) sarvalokapratīśaraṇatayā Gv 494.15 (same passage; note variation between ś and s, not significant); (2) *refuge*, = Skt. śaraṇa (see above); some of the above cases may belong here; (bodhisattvaḥ... dharmatrāṇo dharmā-śaraṇo) dharmapratīśaraṇo... LV 179.14 (but Tib. rten pa, perhaps understood as *support*, for the Law); °na-bhūtaḥ (of the Tathāgata) 426.6; (bodhisattvānām) sarvajagat-pratīśaraṇa-bhūtanām Gv 99.6; (bodhisattvāḥ) pratīśaraṇa-bhūtā lokasya Gv 219.5; pratīśaraṇavatāro dharmālokaṃ mukham LV 35.17 (? or to 1); (beggars) ye tasya gṛham (? read gṛha-) pratīśaraṇa-bhūtā Divy 176.26, *who had come to be in a state of having his house as their refuge, reliance*, i. e. his regular pensioners.

pratisarati (cf. prec.; = Pali paṭisarati, which is