

a unitary verb and has nothing to do with Skt. *prati-smarati*, despite PTSD; *paṭisāranti* in DN comm. i.267.24 occurs in a gloss on *gotta-paṭisāriṇo* which belongs with BHS °sarati), (lit. *returns to*;) *attends to*, *refers to*: Lañk 196.8, (as if one should point out something to someone with his finger, and that person) *aṅgulyagram eva pratisāred viṣṭum*, *should turn his attention only to the fingertip* (instead of the indicated object) *to look at*; Śāl 88.16 na *pūrvāntam* °ti, *pays no attention to the past* (nor future, 89.3, nor present, 89.6); this passage cited Śiks 227.7, 8, 10; (kvacit...) na °ti Śiks 229.6, *pays no heed to anything*; *śūnyatā* (for °tām, acc.)... *pratisaratha* KP 64.3; °saranti id.5; (paraś ca...) āhataḥ san... *dharma-matām vā* °raty ātmānam eva vā *aparādhikam paśyati* Bbh 255.13, *and when attacked by others, he either takes it as a natural thing* (see *dharma-matā*), *or regards himself, rather, as to blame*; -*nīrtham sūtram* °rati na *neyārtham* Bbh 257.10 (cf. Mvy 1549, s.v. *pratisarāṇa*), *he attends to a sūtra of clearly defined meaning, not one of which the meaning needs definition*; *dharma-matām eva* °rati AsP 329.3 (as in Bbh 255.13 above); MSV iii.108.8, 9.

Pratisarā, n. of a *rakṣā* (q.v.): Dharmas 5; Sādh 397.9 etc. (in this text oftener *Mahā-pra*°).

pratisāra, m. (cf. Pkt. *paṭisāra*, Sheth, and Hem. 1.206), *turning back, regression*: (lokadhātum...) *avagāhya*... °ro na *kartavyaḥ* Sukh 72.1.

[**pratisārin**, n. sg. °rī, *regretful* (for having given a gift), Karmav 65.4 dattvā ca *khalu* °rī *bhavati*. But one ms. is cited as reading *ripūṇisārī*, which points to *vipratī-sārī* as the correct reading; this is confirmed by 66.7 *vipratī-sārī*. This word is applied to one who, after giving something, regrets his generosity.]

pratisārā (Skt. Lex. only), *curtain*: °rāhi, instr. plur., Mv ii.171.12, 15 (a pond is enclosed, enveloped, with curtains for privacy); mss. °śīlehi or °sīharāhi; Senart's em. seems certain.

[**pratisubhati**, see *paṭi*°.]

pratisrjyati (4th class pres. to *prati-srj-*, which in Skt. is rare and doubtful, and seems recorded nowhere else), *abandons, gives up*: *icchema* (mss. *ikṣema*; read *ikṣema*?) *pratisrjyantau icchema* (so most mss., two *ikṣema*) *marāṇam ātmanāḥ* Mv i.181.1 (vs), ... *abandoning* (life), *we desire our own death*. (Otherwise but implausibly Senart.) Note several cpds. of *srj* in Mvy 2547–58, including *prati-nī-*, *prati-vi-nī-*; and the 4th class pres. *utsrjyate* (not pass.) 2558.

pratiśevati, °te (sometimes written °sev°; Pali *paṭi*°; Skt. °te, *devotes oneself to a person, once in pw*), (1) *indulges in* (pleasures, acc.): (active) *kāmāṃ* (*kāmān*, *kāmā*) Mv i.153.6 and ff.; Divy 258.6; *maithunam* (as in Pali, *meth*°) Mv i.199.13 (v.l. *pari*°) = ii.3.11; ii.3.10 (for which same line i.199.12 *pari*°); (*māmsabhojanam*) °*vitavyam* Lañk 254.6; *adheres to* (obstructive conditions, *antarāyika*, q.v., *dharma*) Prāt 514.6, 13 (°vato, gen. sg. pres. pple.); (2) *makes use of* (medicine), *ausadham* °vanti Mv i.169.4; (3) *undergoes* the fruit of deeds, evil or good: evil, *vipākam* *pratiśevataḥ* Ud ix.11; (middle) *vipākam* *pratiśevate* (evil), and °*sevate* (good), Ud ix.14–15 = Pali Dhp. 67–68 where *paṭisevati*.

pratiśevin, f. °*vinī* (to prec.), *akṣudrasattvā*-(ā m.c.)-*pratiśevini* (so read as cpd.) Mv ii.57.19, *attaching myself to creatures that are not ignoble* (Śraddhā speaks). There is a v.l. °*sattā* for °*sattvā*.

pratisphuṭa, adj. (= the much commoner *pari-sphuṭa*; cf. § 2.47; here perhaps error, since *pari*° occurs just below, 40.18), *completely full*: (*udyānam*)... -*ratna-vṛkṣa*-°tam RP 40.13.

pratismrta, adj. (= Pali *paṭissata*; orig. ppp. of Skt. *prati-smṛ-*), *mindful, heedful*: *saṃprajāna* (separate word) °to Mv ii.359.6 (vs); other cases (all adj., not pple.) Ud xii.18; xv.6; xix.1; MSV ii.185.4.

pratisyandana (nt.; no *prati-syand-* otherwise known), perh. lit. *moistening, making to flow*, and so *making tender*: *cittanagara-pratisyandana-prayuktena* te *kulaputra* °*bhavitavyam vipulamahākaraṇā-sarvajagad-anukampanatayā* Gv 430.25.

pratihanyate, °ti (pass. of Skt. *prati-han-*), (1) *is struck against* (to Skt. *prati-han-*, rarely, BR s.v.1): *yatra*... *indriyāni* °yante te *viṣayā ity ucyante* Śiks 251.12, *the things against which the senses are struck* (wrongly Bendall and Rouse) *are called the sense-objects* (cf. *pratihanyanā*); (2) *is echoed*, of sound: (*mahārāvam ravan-tānām ca śabdo*...) *parvatehi* °yante (so mss.) Mv i.6.2; (3) *is reflected*, of light: in Senart's text *pratyahanyanti* Mv i.6.9 ff., repeatedly, with most or all mss.; in i.7.9 *pratyāhanyanti*, with some mss., others *pratyā*°; but in i.25.14 ff., in similar passage, all mss. repeatedly *pratihanyanti*, which is probably what the passages all mean; cf. § 32.8.

pratihanyanā (nom. act. to prec., mg. 1), *the being struck against*: °nā *teṣāṃ* (sc. *indriyāṇām*) *nirdiṣṭā* Śiks 251.14.

pratihāraka-pakṣa = *prāti*°, q.v.

pratihārayati, °reti (prob. denom. from Skt. *prati-hāra*, *usher*, rather than caus. to *prati-har-*), *announces*: (speaking to the king's *pratihāra*) *Suddhodanasya* *pratihāretha*, *Asito* rṣi *darśanakāmo*; *pratihāreṇa* *rājño niveditam* Mv ii.31.12; *has announced, causes to be announced*: *rājñāḥ* *pratihārayām āsa* Jm 118.13 (that he wished an audience).

(**praticchati**, Skt., *receives, accepts, acquires*;) non-Skt. forms: fut. *praticchiṣyati* Mv ii.435.12; inf. °*cchitum* Mv i.310.4; ppp. °*cchita* AsP 204.15; Gv 349.7; spelled *praticchita* (MIndic, cf. Pali *paṭicchati*) Mv ii.165.19; 189.12; °*cchitavān* Gv 417.24; caus. °*cchāpaya* Mmk 27.24, *cause to accept; make, or consider acceptable*. Cf. next, *saṃprati*°, and *pratyēṣita*.

praticchana (nt.; nom. act. to prec.; cf. Schmidt, Nachträge, s.v., and AMg. *paṭicchana*), *reception, acceptance, acquisition*: °na-tayā, at end of cpd., Gv 430.13. Cf. *saṃprati*°.

[**pratīta**, *past, departed*, in Mv iii.330.6 *trīṇi pratītāni ahaṃ caturtho*, is prob. a misreading, or error of tradition, for *atīta* (*pra* and *a* are easily confused), altho a Hindu Lex., cited BR, gives *prasthita* as a mg. of *pratīta*.]

pratītya, ger., also used virtually as postpos. (derived from Skt. *prati-i-*; = Pali *paṭicca*), *dependent on, based on*: *daśa bhūmayo buddhajñānam* *pratītya prajñāyante* Dbh 95.27; *hetum* *pratītya bhavaśūnya śrūṇitva dharmā* (or °*mām*) LV 117.1 (vs; so read), *hearing that the states-of-being are based on a cause and void of (real) existence*; *yatha muñja* *pratītya valvajaṃ rajju*... *vartitā* LV 176.7, cited Śiks 238.5 (vs; so read), *as, on the basis of muñja or valvaḥ* (grass), *a rope is produced*; *cakṣuś ca* *pratītya rūpataḥ cakṣuvijñānam* LV 176.17, cited Śiks 239.5 (vs); *yatha tantri* *pratītya dāru* ca... LV 177.13, cited Śiks 241.1 (vs); *hetum* *pratītya imi sambhuta* (= °*bhūtāḥ*) *sarvadharmā* LV 419.9 (vs); *skandhā* (acc. pl.) *pratītya samudeti* hi *duḥkham evam* LV 419.13 (vs); *upadhi* (mss.) *pratītya duḥkhasya sambhavo* Mv ii.418.10; used absolutely, without object, *in dependence* (on something else): *pratītya sarve imi bhāva utthitāḥ* SP 191.12 (vs); *pratītya dharmam* (read °*mā*?) *pravacito* (v.l. °*tā*, so read?) *bo-dhisattvaḥ*... Mv ii.346.3 (vs; but construction is not clear); *dharmā* (n. pl.) *pratītya utpadyante* (or °*ti*; so with mss.) Mv iii.66.6, 12; also in comp. with a following or prec. word, as in **pratītya-samutpāda**, q.v., but in this and in some of the following *pratītya* could be understood as a separate word, as in the prec. cases, *in dependence*: *hetu-pratītya-kuśalo* LV 125.2 (vs), *wise in regard to* (things that are) *dependent on causes*; *anyonya-pratītya-hetutaḥ* LV 176.6 (vs); *sāmagri-pratītyataś ca sā*