

pratyeka-brahman (= Pali pacceka°, PTSD *an independent Brahma*), Karmav 34.8, see s.v. **Baka** (Lévi, *devenu un des Brahmas*, which can hardly suffice); in Mv i.103.1, most strangely, the words brāhmaṇa and pratyeka-brā° seem used for (the god) Brahman and pratyeka-brahman: (bodhisattvā avaiartikadharmā... never enter an evil existence), atha khalu brāhmaṇā bhavanti pratyekabrāhmaṇā vā indrās ca upendrās ca yakṣādhipatayaś ca yakṣās ca... (note parallelism between pratyeka-br°, contrasting with br°, and upendra and yakṣa, contrasting with Indra and yakṣādhipati).

pratyeka-khaḍḍin = **pratyeka-buddha**; see **khaḍḍin**.

pratyeka-jina = prec.: Mv i.197.5; 357.7 (vss).

pratyeka-naraka (m. or nt.), -**niraya**, see **pratyeka**.

pratyeka-buddha, m. (= Pali pacceka-; also °ka-khaḍḍin, -jina, and pratyaya-bu°, see **pratyaya** 3), a *Buddha for himself alone*, who has won enlightenment but lives in solitude and does not reveal his knowledge to the world; in Mahāyāna-texts often mentioned with śrāvakas (followers of Hinayāna) and bodhisattvas (Mahāyānists), between the two: when there is no Buddha in the world, Pra° Buddhas arise, Mv i.301.3; iii.27.1; Divy 132.20 ff.; exceptionally, future Pra° Buddhas are predicted by name, Av i.99.17; 167.1; stories involving them are numerous, e.g. Mv i.301.5 ff. (loosely called sambuddha 303.12; 304.5, 11, in vss); Divy 70.3; 73.17; pratyekabuddha-yānam Mvy 1251; SP 80.10, or simply pratyeka-yāna SP 10.4; a (corrupt and obscure) list of names of pra° bu°, described Mmk 13.4 ff., listed 13.11 ff. (not included in this Dict.).

pratyeka-bodhi, f. (= Pali pacceka°), *the enlightenment that belongs to the prec.*: Divy 50.11; 69.5; 74.14, etc.; Av i.65.3 etc.; also as two words, pratyekā bodhi, see **pratyeka**.

pratyeka-brahman, -**brāhmaṇa**, see **pratyeka**.

pratyeka-yāna, see **pratyeka-buddha**.

pratyeka-rājan, see **pratyeka**.

pratyeka-satya (nt., = Pali pacceka-sacca), *individual (alleged) truth*, applied to doctrines of heretical sects: **pranata-** (q.v.) °tyaḥ Mvy 426, ep. of a Tathāgata, *rid of...*

pratyekasaka, m. (cf. next), *recipient*: (-vyākaraṇa-) °kaś Dbh 71.25; (prajñāpāramitāyāḥ...) AsP 40.16.

pratyekṣita, ppp. (to praticchati, cf. **eṣati**), *received*: samyaksambuddhaiḥ °taṃ... dharmacakram LV 415.17 (prose).

pratyottareṇa, adv., *after* (with prec. gen.; cf. **ottareṇa**, also preceded by Dipamkarasya): (Dipamkarasya tathāgatasya) pratyottareṇa (all mss.; Senart em. tasyott°, but tasya is implausible in this position) Mv i.2.2, *after D. Em. to *pratyuttareṇa is unnecessary*; § 3.73.

[**pratretu-**(kāma), LV 408.10 (prose), seems clearly corrupt; it is parallel, and must be virtually synonymous, with utpatitukāma; both are rendered in Tib. by hphur (bar) ḥdod (pa), *desirous of flying up*, said of birds in a cage, under which a fire is lighted. The vv.ll. are pratretu-, pratetu-, prakrāmatu-, and Calc. prakramitu-, the latter clearly lect. fac. Prob. read praitu-k°, *desirous of going away*.]

[**pratha**, LV 34.12, read (vākya-)patha- with v.l., or (Skt.) vāk-patha, which is read in Calc. and prob. intended by another v.l. cited by Lefm. zs vākyaṭha-.]

prathamaka (specifying -ka, § 22.39, to Skt. prathamā, *the former one*: Mv ii.170.15 (= **purimaka** id. 18).

prathamakalpika, adj. (= Skt. prāthama°, Manu 9.166, where v.l. pratha°; cf. **prāthama°**, *first, leading, principal, best*: Gv 270.22; 307.15; 314.8 (vs) pūrvamgamah prathamakalpika(h), these two adj. being synonymous.

prathamacittotpādika, see **cittotp°**.

Prathamarājan, n. of a former Buddha: Mv i.141.7.

pradakṣiṇa, adj. (= Pali padakkhiṇa; not in these mgs. in Skt.), (1) *skillful, clever*: sarvākāra-pradakṣiṇa-cittāyām (loc. sg. f.) Mv i.205.8, read prob. with repetition ii.9.4–5 pradakṣiṇa-cittāyām sarvākārasampannāyām; pradakṣiṇa-citto (of Bodhisattva) i.206.4 = ii.9.20; (2) *successful*: (bodhisattvasya parārtha-, or sattvārtha-)kriyā pracurā... pradakṣiṇā Bbh 32.18, 21, *abundant and successful*.

-pradakṣiṇa-grāhi-tā (= °grāhi-tā, which should prob. be read for it; Pali has no *padakkhiṇaggāha recorded), *adequate learning* (how to do), *competence* (in): bhṛtya-sama-cittena, kimkaraṇi-(q.v.)-pra°ha-tayā Gv 463.25.

pradakṣiṇa-grāhi-tā (= Pali padakkhiṇaggāhitā; to next, and cf. prec.), *state of 'grasping' (learning) well, adequate competence* (in): °tānuśāsanīṣu Śiṅs 286.4 (transl. wrong); (no complement expressed but referring to 492.22, see next) °tayā Gv 493.4; (-avavādānuśāsanīṣu) °tayā 529.22.

pradakṣiṇa-grāhin, f. °inī, adj. (= Pali padakkhiṇaggāhi), *skillfully or successfully 'grasping' = learning; adequately competent*; usually without complement, in lists of virtuous qualities: Mvy 2365 = Tib. mthun par ḥdzin pa, *adequately grasping*; LV 25.10 (f., of Māyā), 27.1 (id.); 91.3; with loc., (-avavādānuśāsanīṣu) °grāhi Gv 492.22; see prec.

pradakṣiṇatas, adv. (= Skt. °nam, °nena, adverbs), *keeping on the right* (as mark of respect): devim (m.c.) upagatā °nato Mv i.218.7 = ii.20.6 (vs; mss., three out of four times, °nāto, unmetr.)

Pradakṣiṇārtha (or, with v.l., °thin), n. of a former Buddha: Mv i.138.12.

pradakṣiṇīya, adj., *worthy of veneration* (lit. of circumambulation to the right): vandaniyāḥ °ñiyaś ca Vaj 34.11.

pradattaka, f. °ikā (Skt. °tta plus -ka, svārthe?), *given* (in marriage): (mama duhitā...) Kuśasya... °ttikā MSV i.104.16. In 105.1 dattikā; in 105.9 anupradattikā.

pradadhāti (= Pali padahati, with cittaṃ, DN iii.221.14), *exerts* (the mind, cittaṃ): evaṃ cittaṃ pradadhīyās tvam Śiṅs 101.10 (vs, from Samādh). From this verb, as used in Pali, are derived **pradhāna** and **prahāṇa** (1), also **prahita**, qq.v.; and in Mv ii.208.1 (prahāṇaṃ) pradadhāti, *exerts himself in exertion*, should prob. be read (for corrupt mss.) instead of Senart's em. pratidadhāti; cf. both pradhāna and prahāṇa dependent on prahita, q.v. [In pw s.v. dhā with pra cited from LV Calc. as mg. *sich einer Sache* (acc.) *hingeben*, but Lefm. 385.12 (vs) reads with some mss. pradadhīyau (to dhyā), which is proved right by meter and Tib. dgoṅs.]

-pradārśanaka, ifc. Bhvr. (= Skt. °na), *containing a revelation of...*: nirmāṇanirmita-°nakam Lañk 3.15 (vs, perh. m.c.), with dharmanayam of line 13 (as all accs. in 14–16; wrongly Suzuki).

pradārśaniya, by em. m.c. for °niya of mss., adj. (pra, intensive, plus darśaniya), *very handsome*: °yo Mv iii.259.16 (vs).

pradalīta, adj. (once in late Skt., Schmidt, Nachträge; ppp. of pra-dal-; Pali only padālita, padāleti; but AMg. padalia), *dispersed, destroyed*: Mvy 7390; ŚsP 254.7, 9 (karaṇiyāni, kleśāḥ). Cf. **pradālayati**.

[**pradāna** ed. Dharmas 30, line 4; read **pradāsa**.]

Pradānaruci, n. of an ascetic, previous incarnation of Vīṭaśoka: Divy 428.27.

Pradānāsūra, (1) n. of a Bodhisattva: SP 3.6; 397.8; 398.3; 425.4; 436.10; (2) n. of a former incarnation of Śākyamuni: LV 171.2 (Lefm. °sūra).

-pradāraṇa, f. °nī (Pali padār°, ifc.; late Skt. once °ṇa, nt., *destruction*, Schmidt, Nachträge; to Skt. pradārayati), *destroying...* (in adj. cpds.): sarvakleśa-pradāraṇi (so mss., acc. sg. f., with vānim, Buddha's voice; end of line of vs; Senart em. °ṇim) Mv iii.385.4;