

Prasāntasāgaravati, Gv 549.14-15, = (and prob. error for) **Prasāntarutasāgaravati**.

Prasāntasvara, n. of a Bodhisattva: Gv 4.8.

praśobhita, ppp. (to *praśobhayati; no form of praśubh- recorded exc. pra...śobhe, once RV), *adorned*: sarvaratna-°tam LV 415.10 (prose).

praśoṣita, ppp. (to *pra-śuṣ-, caus.; or pra-, intens., plus Skt. śoṣita), *completely dried up*: tṛṣṇānadi...°tā LV 372.16 (vs).

praśnati (denom.; Skt. praśnayati; cf. **pari-pra°**), *questions* (two accus.): (tathāgatam) etam artham praśnasi Mmk 666.23 (prose).

praśraddadhāti, *believes*: karmāṇi, yāni loke na praśraddadhāti (3 pl.) Karmav 155.11 (prose).

praśrabdha (also **prasm°**; = Pali passaddha), ppp. (see next two and pratipras°), *allayed, stilled*: kṣutpipāsā praśrabdhābhūt LV 86.7; duḥkham... praśrabdhām 86.12; riddhiḥ (operation of magic) praśrabdhā Divy 48.10, *was put an end to*; the quieting of misery and other disturbing influences leads to the body and mind being calmed, at peace, praśrabdhakāyaḥ sukham vedayati Mvy 1588 (see 1587 s.v. **praśrabhyate**); praśrabdha-kāyo Mv iii.284.8; Gv 522.4; kāya-praśrabdha-citto LV 224.8.

praśrabdhi, **prasm°**, f. (= Pali passaddhi; see prec. and next, also **pratipras°**), *alleviation, calming*, of pain etc., sarvopadrava-praśrabdhi- Śikṣ 255.14; (after bodily pain has been alleviated, in the prec.), sa kāyikaṃ praśrabdhi-sukham labdhvā... Av i.32.4; hence, *calm, serenity, lack of any disturbance*, bodily or mental, kāya-praśrabdhiḥ citta-°dhiḥ Bbh 110.6; (kāyika-)caitasika-praśrabdhi-janakam Bbh 207.14; praśrabdhisukha- Gv 165.22; (misprinted °mukha-) 189.12; praśrabdhiḥ (alone) Mvy 1940; as one (5th in the list) of the seven (**saṃ**)**bodhyaṅga**, q.v., Mvy 993; Dharmas 49; LV 34.7; Dbh 39.8 (so also Pali passaddhi).

praśrabhyate, pass., praśrabhya, ger. (written °sra°; see also **praśrabdha**, ppp.; all to *praśrambhayati, noted in BHS only in **prati-pras°**, q.v.), *is calmed*: prītimanasah kāyaḥ °srahhyate Mvy 1587; ger. °srahya kāya- (and, citta-)saṃskārān Mvy 1179 f.; 1185 f.

praśreṣṭha, adj. (pra-, intensive, plus śr°; = Pali pasetṭha, Pv. ii.9.75, wrongly em. PTSD), *very superior*: (katham) hīna °ṭhena sambandham kartum icchasi Divy 623.11 (vs, printed as prose).

praśvasati, and **praśvāsa**, m., apparently *breathes out, and breathing out*; see s.v. **āśvāsa-praśvāsa**.

praṣṭavya = **spraṣṭavya**, q.v. (cf. **prāṣati**), *object of touch*; parallel with rūpa and the other objects of sense: Mv i.31.2; 337.17; ii.341.18 (v.l. **spraṣa**); iii.52.11 °vyām, acc. pl. (on gender see **spraṣ°**); Śikṣ 64.5.

prasādaniya, °niy., adj., = **prasād°**, q.v.

prasanna, ppp., adj. (= Pali pasanna, used in same way, with loc.; cf. **abhi-pra°**, and (**abhi-**) **prasāda**; seems not to be recorded in Skt.), *believing in* (loc.): yada puna janatā prasanna brahme LV 393.14 (vs), *but since people have faith in Brahma* (I will turn the wheel of the law only on his request); cittam abhiprasannam, prasanna-cittaś ca... Divy 137.1.

Prasannagātra, n. of a Tathāgata: Gv 421.12.

Prasannabuddhi, n. of a former Buddha: Mv i.138.6.

Prasannavadanotpalagandhakūṭa, pl., n. of a group of (predicted) future Buddhas: Suv 172.5.

Prasannavarṇa, n. of a former Buddha: Mv i.140.9.

Prasabha, n. of a yakṣa. Māy 55.

prasameti, comes forth: Śikṣ 347.8 (vs, from Ratnolādhārāṇi) prasamenti (3 pl. pres.).

[**prasaraṇīya**, Senart's text in Mv i.207.1, read prasadanīyam, see **prasād°**.]

1 **prasavate**, °ti (= Pali pasavati; not in Skt. in this sense), *produces, acquires* (merit): kettakam puṇyam

°vanta (v.l. °vanti) iti Mv i.80.5; °vati 7 ff. For **prasa-vitā**, ppp., see next but one.

2 **pra-savati** (semi-MIndic for Skt. °sra-vati), *flows forth*: śrōṇitanadyo ca °vanti Mv i.5.11 (prose; only 1 of 6 mss. °sra°; Pali only passavati).

prasavāyitā (so mss.; could be denom. ppp. to Skt. prasava), *delivered* (of a child): tayā (by her, the midwife) sā °tā Divy 484.8 (ed. em. prasavāpitā, ppp. of MIndic caus. to Skt. prasavati, bears); the reading of the mss., and my interpretation, seem supported by the close parallel tayā **prasavitā** 485.12, *by her she was delivered*, where the form in °tā can at any rate not be caus., and seems likely to be denom. from prasava (rather than a MIndic ppp. to prasavati, = Skt. prasūtā).

prasātika, °kā, Mv ii.60.22, see **prāsādika** (2).

prasāda, m. (= Pali pasāda, see Childers; cf. **a-pra°** and **prasanna**, also **abhipras°**), (1) *faith* (in, with loc., so commonly in Pali): Mvy 6822-24 (no locs.); Mv iii.434.20 Buddhe prasādasya; °da-jātaḥ (after **abhiprasannaḥ**, q.v.) Divy 23.14; 75.20; = śraddhā, AbhidhK. La-VP. viii.158; (2) *tranquillity* of the four physical elements (dhātu) in sense-organs, as resulting in the sensitivity of the organs and so in sense-perception: Śikṣ 250.14 ff.; cf. 251.4, which by contrast with kṣobha agitation proves what prasāda means. Pali pasāda is so used, see PTSD; for Mrs. Rhys Davids' interpretation see her Dhs. transl. 174.

prasādanatā (cf. Skt. °na; Pali cittassa pasādanam, Pv. comm. 132.15), *the making clear, pure*: prasādo dharmā-lokamukham āvila-citta-prasādanatāyai samvartate LV 31.13.

prasādaniya, also **prasadaniya** and °niya, adj., once (by corruption?) **prāsādaniya** in mss. (= Pali pasādaniya, °niya, the latter not noted PTSD, but it occurs e.g. Pugg. 50.3; PTSD def. seems not happy, Childers is better, *causing happiness*), *cheering, gracious, pleasing*, cf. **prāsādika**; in the foll. citations the form is prasādaniya except as stated: applied to a past Buddha Mv i.3.4 (Senart em., mss. pramadaniya, prob. read prasād°); to another person, iii.260.19 (Senart em. °niyam m.c.); to an utterance, °yām... kathām i.312.9; to sounds, °yāḥ... śabdāḥ LV 411.9; to the sounds made by (auspicious) earthquakes, °yam, adv., Mv ii.10.11; iii.341.8 (prasadanīyam); and read prasadanīyam in the same cliché Mv i.207.1 where Senart prasaraṇīyam but mss. prasaraṇīyam or prasam°; to lotuses, prasadanīyāni Mv i.238.11 (only v.l. is prasā°); to trees, iii.302.2 (here mss. prāsād°, em. Senart); 401.21 (v.l. prasamadaniyo, intending prasād°).

Prasādapratiḥlabdha, n. of a son of Māra (favorable to the Bodhisattva): LV 311.5.

prasādayati (caus. of Skt. pra-sad-, not recorded in this construction; or possibly denom. from prasāda), *grants the favor of* (acc.): Śyāmāvatyā antike **dharmān-wayam** (see this) prasādayati Divy 531.4.

Prasādavati, n. of a samādhi: SP 424.5.

prāsādika, (1) adj. = **prāsādika** (1), q.v.: so mss. at Mv i.3.4, applied to a past Buddha; Senart em. prā°; (2) v.l. for **prāsādika** (2), q.v.

prāsādhi-vārika, see **prāsādhi°**.

prasārīta (nt.; in Skt. as ppp.-adj. to prasārayati, extended, stretched out; so also in BHS), *extension, stretching out*, = Skt. (and BHS) prasāraṇa; esp. of the arms; citations see s.v. **saṃmīṇjita**, with which in this mg. it is associated.

prasiddha-karmānta (opp. of Pali paṭicchanna-kammanta, Sn 127; in Pali pasiddha is recorded only from a Lex. in Childers), *of open, frank behavior*: (of bodhisattvas) Mv i.133.18.

? **Prasiddharaṅga**, acc. to Senart's em., n. of a former Buddha: Mv i.138.14; see s.v. **Cārucaraṇa**.