

Brahmadattā, n. of a girl attendant on Subhadrā (1): Gv 52.2.

Brahmadeva, n. of a Bodhisattva: Gv 443.8.

Brahmadhvamsadeva, n. of a former Buddha: Mv i.139.9.

Brahmadhvaja, n. of a Buddha in a southwestern lokadhātu: SP 184.12.

Brahman, (1) n. of two former Buddhas: Av i.69.5 ff.: Śikṣ 169.10; (2) n. of a nāga king: Māy 246.14.

Brahmapariṣcchā, n. of a work: Śikṣ 125.8.

brahma-pāriṣadya, **-pārṣadya**, once **-pārṣada**, m. pl. (= Pali °pārisajja), usually with **deva**, q.v., one (usually the 2d or 3d) of the classes of the rūpāvacara gods of the first dhyāna-bhūmi: °pāriṣadya Mv ii.348.19; Mvy 3086; °pārṣadya LV 150.5; Mv ii.360.14; Dharmas 128; Divy 568.26; °pārṣada Gv 249.15 (prose).

? **brahmapālikā**, loc. °kāyām, app. some locality (for performing a magic rite): Mmk 54.5 (prose); perhaps corrupt.

brahmapurohita, m. pl. (= Pali id.), usually with **deva**, q.v., one (usually the 3d, or 2d) of the classes of rūpāvacara gods of the first dhyāna-bhūmi: LV 150.5; 283.13 (brahmā brahmapurohitās ca); Mv ii.314.7; 348.18; 360.12; Mvy 3087; Dharmas 128; Divy 68.14; 367.11; 568.26; Gv 249.15; Av i.5.2 etc.

Brahmaprabha, (1) n. of a brahman's son, previous incarnation of Śākyamuni: Divy 476.26 ff.; (2) n. of a kalpa: Gv 256.23; (3) n. of a Buddha: Gv 285.5.

Brahmamati, n. of a son of Māra, unfavorable to the Bodhisattva: LV 313.18.

Brahmavati, n. of a city: Māy 31. See also **Brahmāvati** (4).

brahma-vallī(-lipī), LV 125.21, or **brahma-vāṇī** (vv.ll. °cāri, °rāri), sc. lipī, Mv i.135.5, n. of a kind of script. Instead of this word, Tib. transl. of LV has two other terms, ya ba na (= yavana-; note that the preceding word in Mv is **yonāni**, q.v.), and bag le pa, which I cannot interpret. Lefm. reports no v.l. in his mss. (Calc. °valli-).

Brahmaviśeṣacintipariṣcchā, n. of a work: Mvy 1367; Mironov prefixes the honorific Ārya-, and reads citta (v.l. cinti) for cinti.

brahma-vihāra, m. (= Pali id.; cf. **vihāra**), *brahmīc* (supreme, highest religious) state; four such: Dharmas 16 maitrī, karuṇā, muditā, upekṣā (as in Pali); °rās catvāraḥ SP 142.11; catvāri °rān bhāvayitvā Divy 224.28 (prose); °ram (sg.) ācare Mv iii.105.17; same expressed by brāhmo (adj.) vihāraḥ Bbh 90.13 = catvāry apramāṇāni, see **apramāṇa** (in Pali also called **appamaññā**, fem., see CPD); brāhmya (as separate adj.) vihāra Sūtrāl. vii.3; xvii.17 comm. See AbhidhK. LaV-P. viii.196.

Brahmasuddha, n. of a former Buddha: Gv 104.19.

Brahmasabhā, n. of a pool: Divy 442.28; 443.12; MSV i.134.8.

Brahmasama, pl., n. of a brahmanical school (of the Chandogas): Divy 632.23, 25.

brahma-sthala (m. or nt.), *holy ground* (?): catvare brahmasthale vā ālikhitavyam (in a magic rite for a man or a woman desirous of glory, yaśas) Mmk 54.1. The precise mg. is quite obscure.

Brahmaspasa (! °sprṣa?), n. of a former Buddha: Samādh p. 57 line 25 f.

Brahmasvara, n. of a former Buddha: Mv iii.231.11 f. (v.l. once °śvara; cf. **Brahmeśvara**?).

Brahmasvaranādābhīnandita, n. of a former Buddha: Sukh 6.4.

Brahmānana, n. of two former Buddhas: Samādh p. 57 line 11 and line 23 (in the same list!).

Brahmāyu(s), (1) °yu, n. of the purohita of Brahmadatta king of Benares, in the Dharmapālasya Jātaka (previous incarnation of the Buddha, and father of **Dharmapāla** 1): Mv ii.77.9 ff.; (2) n. of the purohita of King Śaṅkha: Divy 60.23 ff. (showing stem in °yus, as °yuṣe 61.6); (3) °yu (= Pali id.), n. of a brahman who became a disciple of the Buddha: Karmav 157.5 (°yu- in cpd.).

Brahmālaya, n. of a mountain: Māy 253.30.

Brahmāvati, (1) (= Pali Brahmavati) n. of the mother of Maitreya: Divy 60.24 (so mss., ed. em. Brahma°); (2) n. of a pond near Benares: Divy 514.11; (3) n. of the gotra of the nakṣatra Abhijit: Divy 640.24 (°ti-gotreṇa).

Brahmendracūḍa, n. of a Bodhisattva: Gv 3.9.

Brahmendarāja, n. of a Bodhisattva: Gv 4.6.

Brahmeśvara, n. of two former Buddhas: Samādh p. 57 lines 7, 8, 9 (cf. **Brahmasvara**).

Brahmottama, (1) n. of a former Buddha: Mv iii.235.17; (2) n. of a Buddhist monk: Gv 47.10.

Brahmottara, (1) n. of a purohita among the gods: LV 44.11; (2) (nt.) n. of a mythical city: Divy 602.4; in Av i.202.2 and 203.2 called a 'palace', prāsāda.

brāhmaṇa, (1) m., seemingly = (the god) Brahma: pl., Mv i.103.1, see s.v. **pratyeka**; (2) nt. (once in Pali, acc. to text °ṇam, Therag. 631, for usual brahmañña = Skt. brāhmaṇya), *brahmanhood, brahmanic condition*: (na) śrāmaṇāya na brāhmaṇāya (no v.l.) na nirvāṇāya samvartate LV 245.13 (prose).

brāhmaṇaka, adj. and subst., (1) adj., f. °ikā, of *brahmans, brahmanic*: °keṣu deveṣu Mv i.231.18, (orthodox) *brahmanical gods*; °ṇikāyām iryāyām Divy 485.6; °ṇakān mantrān (vācayati, various forms) Divy 60.26; 487.2; 621.19; (2) subst., = brāhmaṇa, *brahman*: māga-dhakānām °ṇakānām Mv i.261.17 (prose; -ka svārthe); perh. dim., *young brahman*, MSV i.46.15 (see s.v. **gaṇa-vācaka**), but prob. adj., to (1); at end of Bhvr. cpds., f. °ikā, saśramaṇa-brāhmaṇikāḥ prajāḥ Mvy 6425, and other case-forms of this same cpd. SP 21.8; 64.9; Suv 9.18; Sukh 25.7, etc.

Brāhmaṇanipāta, n. of a section of the Madhyamāgama: Karmav 156.11; MSV i.98.15.

Brāhmaṇa-sūtra, n. of a work: Karmav 155.14. Identified by Lévi with Verañja(-brāhmaṇa)-sutta, AN iv.172 ff. (with citation cf. 176.18).

brāhmaṇya, adj. (in Skt. only brah°, and in Pali only brahmañña; regularly follows śrāmaṇya, the long ā of which seems to have influenced this word in BHS), *devoted to brahmans*; regularly after mātṛjña, pitṛjña, śrāmaṇya; see s.v. **mātṛjña** for references. In some passages of Mv the mss. read brahmaṇya. Cf. **a-brā°**.

brāhmī, (1) (sc. lipi; surely Skt. tho not in Skt. Dict.) n. of an alphabet: Mv i.135.5; LV 125.19; (2) n. of a rākṣasi: Māy 243.21.

BH

bhakta, nt. (Skt.) *food*, is occasionally used instead of *bhojya* of specifically *soft food*, in contrast with *khādyā* or *khajja*, *hard food*; so in Mv iii.39.4 **bhakta-khajjam**, see **khajja**; and more clearly iii.15.9 (*tasya prabhūtam*

khādyā-bhojyam) *dinnam, mahantam gopītakam khajja-kasya, mahatī ca alindā bhaktasya . . .*, which is resumed below, l. 12, by *tam khajjakasya gopītakam ekadukāye sarvam khādītam, sā ca odanasya mahatī alindā . . .* Here