

B. appears in an æon; Senart ii.544 fails to understand): °da-saṃpanna (of Buddha) Mv ii.259.12; 291.13; °daṃ (in series with śreṣṭhotpādam... prāṇīhipūrvotpādam, of the Bodhisattva) 264.13; °da-vikrāntaṃ 399.10.

[Yudhiṣṭhira, see Āyudhiṣṭhira.]

yūkila, adj., possibly deficient?: AsP 326.11–12 tasya... avinivartaniyasya bodhisattvasya... śarīre civaraparibhogo na yūkilo bhavati. Prob. corrupt.

yena, where (rare in Skt. Epic.: prādravad yena vai saraḥ Mbh. Cr. ed. 3.137.15; common in Pali, esp. yena... tena): yena daridravithī tatrāsmākam... SP 103.8, where the street of the poor is, there we (shall easily get food); gaccha tvam bhoḥ puruṣa yena kākāṅkṣasi SP 105.5, go where you like; even used of time, so 'yam kṣaṇo... vadāmi yeneha ca bhūtanīśayam SP 45.14, and this is the moment at which (yena) I shall declare the true nature of things; esp. common in yena... tena, where... there, as yena bhagavāms tenopasamkrāmaṇ LV 4.15; similarly LV 50.17; Mv i.35.1; 54.13; Lañk 3.3; SP 75.3; Divy 64.16; Av i.8.7; RP 5.2; Bhik 3b.5; common everywhere; yena yenaiva prakrāmet tena tenaiva... añjalikaraṇīyaḥ SP 227.9, wherever he goes, he is to be revered; yena bhagavāms tenāñjalim praṇamya Mvy 6278; Kv 8.14; similarly Suv 9.8, etc. Without correlative yena: tena tenaiva, in that same place, SP 73.10. See also next three.

yena-kāma, adj. (?), and °kāmaṃ, adv. (= Pali, adv.; usually printed as two words in Pali and BHS; cf. prec. and next), wherever one likes: vrajāhi... yena-kāmaṃ LV 233.12 (vs); adj. (?), gacchati yena-kāmo va Mv ii.406.9 (vs; or yena kāmo, where desire was?); adv., °maṃ prakramīsuḥ (°mensuḥ, °tsuḥ, etc.) Mv i.212.5, 13 = ii.16.2, 9; (vapati yena) iii.120.6; Ud xxxi.5 (with yeneccakam); yena-kāmaṃ-gama, going wherever one wishes, Mv i.31.4 = 32.3; 344.2; °ma-tā, abstract, i.339.18; °gata, 338.19; 339.1 (v.l. °gama), 7 (by em., mss. °gama). **yen'icchakam** (= Pali id.), Mv ii.484.8, or **yeneccakam**, Ud xxxi.5 (with yena-kāmaṃ; = Pali Dhp 326, yen'icchakam); KP 36.6, 8, adv., wherever one likes, at will. Cf. prec. two.

[yenaiva... yenaiva, acc. to Senart, either... or: Mv i.298.22 f. But the first yenaiva is Senart's own improbable em.; read with one ms. kāyena (instead of yenaiva) vācā... (standard association of kāya and vācā); in the next line yenaiva (Senart adds ca, but vā is more likely and better metrically) karmasabhāgatāye, yenaiva = precisely because of which (meritorious gifts just mentioned).]

yeva (= Pali id.) = Skt. eva (§ 4.66), only in Mv and not common; usually after vowels, sometimes after anusvāra (prob. by extension; Geiger 66.1); after vowels: dūrato yeva Mv i.35.4 (mss. yena, which might perhaps be kept, mg. where); 237.7; svaka-svakā yeva mātṛīyo (so read, see mātṛī) bhagīniyo i.351.3, 8; others, ii.54.6; iii.51.6, 11; 91.7 (sa yeva, prose, no v.l.); 216.12 (kuśalāni, em. for mss. kuśalena, yeva, v.l. evam; not certain); 443.17; after anusvāra, etarahim yeva i.286.20; ii.77.2; gantum yevādhyavasito ii.105.11.

yoga, m. (Pali id., PTSD s.v. 3; not in Skt.), bond, tie, attachment (in Pali numbering 4, = the 4 ogha or āśrava): yogehi vuyhati bālo yogam nudati paṇḍitaḥ, sarvayoga-asamyukto yogakṣemīti vuccati Mv iii.384.12–13 (vss); cf. Pali Dhp. comm. 3.233.21–22; similarly, yogaiḥ samuhyate bālo yogāṃ nudati paṇḍitaḥ, ... sarvayogāṃ pranudyeha sarvaduḥkhāt pramucyate Ud xxix.49(39). See foll. items, also **dharma-yoga**, **pūrva-yoga**.

yogakṣema (m.? so Pali yogakkhema; not in this sense in Skt.), spiritual success, = enlightenment, peace, or salvation, virtually same as nirvāṇa and may be bracketed with it: anuttare °me nirvāṇe pratiṣṭhāpita (various forms) Divy 98.2; 123.10; 498.13; anuttaram °maṃ nirvāṇam anuprāpnuvato 303.2; samprāpnoti amṛtaṃ śāntam °mam anuttaram Mv iii.441.4 (vs); °masya prāptaye LV 261.5,

said of the Bodhisattva's striving for attainment of spiritual success (enlightenment, peace). Cf. next.

yogakṣemin, adj. (= Pali yogakkhemina), possessing **yogakṣema**, in the sense stated s.v.: °mī katham bhoti Mv iii.384.10 (= Pali Dhp. comm. iii.233.19); on ib. 13 see s.v. **yoga**; this passage indicates interpretation of this cpd. as at peace from the bonds of attachment (cf., similarly, Dhp. comm. i.231.2 ff.) or the like, which of course cannot be the orig. mg.; neg. a-y°, ime sattvā ayogakṣemiṇo Dbh 28.13.

yogācāra, m., (1) (AMg. jogāyāra; rare in Skt., not in Pali, where yogāvacara seems to correspond), practice of spiritual discipline: Mvy 1638; Śikṣ 55.17 (°cāra-bhūmy-anukūlāni khādanīya-bhojanīyāni); (2) as Bhvr., = °cārin, one who is characterized by yogācāra (1): °cāro (or read °cārī?) bhikṣur KP 108.4; (3) n. of a samādhi: Kv 83.10; (4) pl., adherents of the Buddhist school of this name; social relations with them cause or constitute backsliding for Bodhisattvas: Mv i.120.9. Cf. foll. items.

Yogācārabhūmi (see **yogācāra** 1), n. of the work of which Bbh is a part: Wogihara, Preface to Bbh, page i.

yogācārin, (a monk) who engages in **yogācāra** (1): Śikṣ 55.13 ff.

Yogānugatā, n. of a kinnara maid: Kv 6.22.

yogodvahana, nt., support, furnishing of livelihood: aham asya sukhaṃ bhaktena °naṃ kariṣyāmi Divy 87.24, similarly 26; sā tava °naṃ kariṣyati 172.28; tvayā Panthakasya °naṃ kartavyam 486.18, similarly 531.21; others, 312.19; 498.27; MSV i.122.3.

Yojananābha (mss. °tābha, °tāmbha; Senart em. Yojanābha), n. of a former Buddha: Mv i.138.2.

Yojanasahasradarśin, n. of a former Buddha: Mv i.138.13.

yojanika, adj. (= Pali id.; in Skt. recorded only in comp. with prec. numeral, so also here, e.g. Śikṣ 247.14 dvi-yoj° etc.), measuring a yojana: °kāni (khaṇḍāni) Mv i.42.2 = 230.9 = 240.18 (prose; in the last mss. °naka); °kam (parikṣayam, of water) Śikṣ 247.13.

?-yonikā, see -ponika.

Yodhana, n. of a rākṣasa king: Mmk 18.1.

yonāni (= Skt. yavanāni, Pat. on Pāṇ. 4.1.49, Vārt. 3), Greek writing, in a list of scripts; § 22.10; so read for mss. yonāri (Senart yāvanī, more remote and less plausible): Mv i.135.5. Followed by **brahma-vāṇi**, for which LV 125.21 has brahmavali-lipi; and before this, Tib. on LV ya ba na-ḥi yi ge, writing of the Yavanas (not in Skt. text of LV). Cf. **śakāni**.

yonīśas (see also a-yo°; from Skt. yoni with suffix -śas; = Pali yoniso; often written °sas, °so; and m.c. °śa, °sa, °su), fundamentally, thoroughly, from the ground up: (1) as independent adv., LV 37.12 (vs) nirikṣathā yoniso imā dharmā; 188.19 (vs) yonīśa cintayīṣye; 418.13 °so manasikurvato; Mv i.4.7 °so (? by dubious em.) viśodhetvā; Divy 488.3 °so bhāvayatā, instr. sg. pres. pple.; RP 12.9 °śaḥ prayujyate; 59.4 (vs) saṃcintya yathābhūta yonīśaḥ; KP 52.2 °so dharmaprayuktena; Kv 61.11 yonīśaḥ (so read, text yo'nīśaṇ!) ca manasikariṣyanti; 78.2 °śaś ca manasikurute; Dbh.g. 12(348).21 yonisu (or °śu; text yoniṣu by em.) cintayāti; Bbh 395.10 °so manasikurvan; Vaj 34.15 °śaś ca manasikariṣyanti; (2) in comp. (tho often printed as a separate word in edd., it sometimes cannot be construed as such, and in all the following is best taken as cpd.; in Pali also often cpd., especially with manasikāra, also with citta) yonīśo-manasikāra, fundamental mental comprehension or the like: SP 309.9; LV 348.1; 417.16; Mv iii.332.13, 16, 18; 333.2; 438.3; 440.10; Mvy 1641; 1680; Divy 611.15; Av ii.112.10; °manasikāra KP 71.8; Sktized °manasikāra LV 161.6 (prose); yonīśo-dharmapratyavekṣaṇatāyā LV 33.3 (prose); dharmayoniśaḥ-pratyavekṣaṇatāyā Dbh 13.23 (prose). Others, see **ayonīśas**.