

- Vasutrāta**, n. of a yakṣa: Māy 16.  
**Vasudatta**, n. of a lay-disciple: Gv 51.9.  
**Vasudhārā**, n. of a goddess(?), possibly a form of Tārā; like T. associated with **Sudhana** (3), q.v., in Sādh 46.11; n. of a yakṣiṇī (the same?), consort of **Jambhala**, Sādh 561.1 etc.; cf. next.  
**Vasudhārīṇī**, n. of a yakṣiṇī (= prec.): Sādh 561.10 (prose).  
**Vasumdhara**, (1) n. of a śreṣṭhin, previous incarnation of the Bodhisattva: Mv i.93.11; (2) n. of a former Buddha: Mv i.136.14.  
**Vasumdhārā**, (1) n. of a goddess (not the same as **Vasudhārā**, apparently): Sādh 421.12; (2) n. of a rākṣasi: Māy 243.24.  
**Vasubandhu**, n. of a teacher: Mvy 3478.  
**Vasubhadra**, (1) n. of a yakṣa: Māy 27; (2) n. of a nāga king: Māy 247.12.  
**Vasubhūti**, n. of a yakṣa: Māy 16.  
**Vasumata** (for °mat), nt., n. of a city: Mv i.35.14 ff. (always a-stem); scene of the story of **Abhiya**, q.v.  
**Vasumati**, n. of the mother of the Buddha **Viraja** (2): °tiḥ, n. sg., Laṅk 364.13 (vs).  
**Vasumatīśrī**, n. of a goddess: Sādh 421.13.  
**Vasumitra**, n. of a teacher: Mvy 3487.  
**Vasumitrā**, n. of a **bhāgavati** (q.v.): Gv 201.11, 26 ff.  
**Vasumukha**, n. of a nāga: Māy 221.21.  
**Vasumukhī**, n. of a goddess: Sādh 421.12.  
**Vasuśrī**, n. of a goddess: Sādh 421.12.  
**vastu**, nt. (semi-MIndic, = Skt. vāstu; Skt. vastu in this sense noted only in vṛaṇa-v°, *Sitz, Ort einer Wunde*, BR; in Pali vatthu = Skt. vastu and vāstu), *site, place*: etasmim . . . prthivipradeśe bhagavato Kāśyapasya āgama- (? v.l. āramana-; Senart's note em. ārama-) -vastum abhūsi Mv i.318.7; . . . Kāśyapasya kuṭi-vastu (v.l. °vastum) abhūsi 9, *the site of the hut of K.*; ṛṣiṇā tam vastum teṣām . . . dinnam i.352.3, *the ṛṣi (Kapila) gave them the site* (on which they were to build the city called, for this reason, **Kapila-vastu**, q.v.). Also in i.318.10, parallel to 7 and 9 above, I would read caṅkrama-vastu for text °saṣṭiḥ (rather than °bhūmiḥ with Senart's note). [In LV 106.18 śuci-gātra-vastu-sampannaḥ read with v.l. vastra for vastu; so Tib., *perfect in having clean garments* (na bzah) *on his body*.]  
**vastu-kṛta**, adj. (= Pali vatthukata), *practised, actively pursued*: Mvy 2419 (var. vāstu°, but Mironov vastu°, no v.l.) = Tib. dños por (= vastu) byas pa, or, rten tu (could = vāstu) byas pa.  
**vastu-prativikalpa-vijñāna**, nt., *discrimination between individual objects, and between subject and object; function of the manas; opp. to khyāti-vijñāna*, q.v. (see Suzuki, *Studies*, 189 f.): Laṅk 37.15 ff.  
**vastu-vidyā**, read so (or with pw 7.373 vāstu°, but see **vastu**) for vastra-v°, *science of sites*: Divy 630.22 (see s.v. śivā-vidyā), not *architecture* (Skt. vāstu-v°, BR); = Pali vatthu-vijjā, the art of determining the qualities of sites proposed for houses or parks, DN comm. i.93.14.  
**Vastusamgrahaṇī**, n. of a work, the last division of the Yogācārabhūmi (so Wogihara's note to both passages): Bbh 103.11; 182.15.  
[**vastra-vidyā**, see **vastu**°.]  
**vasyati** (false Skt. from Pali vassati = Skt. vāsyate; § 3.34), *cries, shrieks*: (devī avidhāvidham ti, so read) vasyati (Senart em. vakṣyati) udakarākṣasena khajjāmi Mv ii.450.8, *the queen shrieks, O horror! I am being eaten by a water-ogre!*  
**vahati** (AMg. vahai; Pktic. for **vadhati**): vahiṣyāma (tti), *we will kill*, Mv i.17.2 (essentially with mss.; Senart em. vadhiṣyāmi).  
**vahurī**, acc. to Kyoto ed. n. sg. °riḥ, m. or f., but acc. to Mironov °ri, nt. (? perh. cf. Hindi buhri, *parched*

*grain*), *parched grain*: Mvy 5737 (same Tib. and Chin. as for **cānāḥ**, q.v.). In a list of vegetable foods.

**vaheḍa**, m. (= AMg. bahelaga, other Pkt. baheḍaya; Pali vibhīṭaka, °ṭaka; Skt. vibhīṭa(ka), vibhīḍaka), a certain tree: Mvy 5796.

(**vā**, see also **va**, in the mgs. of iva and eva; also in Skt., see BR, pw; not in Pali, but in AMg.; in BHS used in prose and in metr. indifferent positions in vss; (1) = iva, *as, like*: simho vā asaṃtrasto Mv i.4.6 (prose); (Lumbini-vanam . . .) manoññam karoṭha (mss.) . . . devabhuvanam vā 149.4; simho vā nadate vane 188.7; jvalito agniskandho vā 252.14; (abhiramantu, mss. °ta, °tā) . . . nandanagatā vā maruputrā iii.71.1 (prose); kṣubhitajalanidhir vā śrūyate eva śabdo LV 80.15 (in LV noted only in vss, but sometimes in metr. indiff. positions); geham praviṣṭa nṛpater amarālayam vā 115.6; adhruva capalagāmi mārutam vā 242.6, *like the wind*; sudurbalā (confirmed in Tib.) brmhaṇa kāṅkṣiṇo vā (Tib. ḥdra, *like*) 399.8; others, LV 79.13; 132.13; 241.6; (2) = eva (rather than vai with Senart i note 376), *precisely, just*: na ca vā (= na caiva, *and not at all*) loke kimcit pāpam karma karaṇīyam Mv i.8.14; 28.1; 31.14; read with mss., āvr̥mḥato chavi-mānsa-rudhiram vā i.13.2; yathā vedam (= vā, or va, for eva, idam) . . . 39.4, *exactly as* (but in repetition 40.1 yathāpi); ettakakalpā vā 77.14, *of just so many kalpas in extent*; the bhūmis of Bodhisattvas can not be measured thus.)

**vāka** (= Pali id., AMg. vāga; for \*vakka = Skt. valka; § 3.2), *bark*: certainly contained in reading of mss. (see Senart i n. 558) Mv i.236.1 cīrā-vākodbhava, in what was orig. a vs, but is so corrupt in tradition that it cannot be restored in default of a parallel; if cīrā- was orig. read, it stands for cīrā or cīra-, m.c.; ep. of garments worn by Dipamkara; *originating from* (made of) *bast and bark*.

**Vākkalividhvamsana-gāganakalpa**, m., n. of a samādhi: Mvy 622; ŚsP 1426.7 (here °gagana°); Tib. ṅag gi skyon rnam par ḥjig pas nam mkhaḥ ltar gyur pa, *becoming like air (or sky) by destroying depravities* (see **kali**) *of speech*.

**Vākyacheda**, n. of a Bodhisattva: Gv 442.24.

**Vākyanuda**, n. of a Bodhisattva: Gv 442.12.

**Vāgīśa** (= Pali Vaṅgīśa), n. of a disciple of Buddha: Mv i.163.12 (praises Buddha); 267.10; 269.10 (tells an incident in a past existence of Buddha and himself); Pravāraṇa Sūtra, Hoernle MR 38.1 (with Pali parallel, SN i.191.28 ff.); MSV i.182.19 ff.

**Vāgīśvara**, a name of **Mañjuśrī**: Sādh 94.7 etc.

[**Vācanopāsikāvimokṣa**, in Śikṣ 36.4, error for **Acalopās**°, see s.v. **Acalā** 3.]

**vācīkā** (= Pali id.), *speech*; see **prṣṭa-v**°; also tri-, eka-vācīkayā, *with triple (single) pronouncement*, MSV iv.119.3, 5.

**vāṭa-dattikā** (v.l. vāṭa°, so Mironov, with v.l. vāḍa°; cf. s.v. **maṇḍala-māḍa**), *garden-house or enclosed arbor* (?): Mvy 5549; = Tib. sab ma (*grass-covered arbor?* in 5546 = Skt. kāyamānam), or, sab mos bskor ba (*surrounded by a . . .*), or, rib mas bskor ba (*surrounded by a hedge; hedged-in enclosure*).

**vāṭāgravedikā** (etc.), see **vāṭāgra**°.

-**vāḍaka**, see s.v. **maṇḍala-māḍa**.

[**vāḍaka**, nt., mss. at Mv i.340.12, should = Skt. vāḷaka (pw) = vāṭa, *enclosure*; but Senart is prob. right in emending (to chātrakam, or perhaps better) to **chattrakam**, q.v.]

? **vāḍita**, ppp. (to Skt. Gr. vālayati, beside Skt. valayati, *causes to roll*), prob. intended in Divy 505.10 (sā) naus taiḥ (sc. sūkaraiḥ) pariṣpandamānair vāḍitā (for vālitā), *was made to roll* (ed. bāḍitā, said by Index to mean *sunk*; mss. voḍitā, voditā, vāḍitā).

**vāḍīśika**, m. (= Pali bālisika, Skt. baḍīśa, vaḍ°,